THE BEST WAX.
Ir I make a face at Billy, He will mako a race at mot
That makes two ugly faces And a quarrol, don't you see?
For then I doublo up my fist And hilt him, and he'll pay Mo back by glving meakiok, Unlges I run away.

But if I smilo at Billy, The eure to make him laugh;
You'd eng, if you could see him, 'Twas jollier by half
Than kicke and ugly facea,
I tell yon, all the while,
It's pleaeantor for any boy
(Or girl) to laugh and smile.

- Youth's Companion.

OEA BENDAT-GCHOOL PAPEARS.
per ykall portaog fiky.
The best, tho clionpast, tho most ontertaining. the most mbuulas.
Chriginn Ouardian, woekly................................. in on
Mothoilist Magazino, montliy.:
Ouandian and Sinentio torct
Guandlan and Inoxazine toxcther
Tho Wasloyan, Ilallfax. Wookly.
Bnaday Scisol Isanner, montily
 dozen ; \$2 por 100 . Fer quarter jant, 24 centa a por 100 .........................................
Iomo \& \&chooi, 8 p...io. iorinight ㄱ.. singlo copios

 end Eahool. Simo alzo and prica
Peroan lasres, 100 copjas por month.
Bunboam, fortnighthy, Iesesthan 20 copics
 $\qquad$
Adidross-
WILIIAM MHGGS.
9 to 83 IUchothodist llook \& Publishing ITouso.
to 2 Iudmond Sth Woitand so to 36 Temperanco St.
O. W. Coarres

Bloars Stroct
E. F. IIUDPTis Moth. Book Room
atroal. Quo.

## (The Sinnliam.

TORONUO, OCTOBER 19, 1859.

WHAT A LITTLE MAID GAVE.
"O DRAR, I've nothin" to pat in the box for loratgn massions!" complained a little girl.
"No," sald her friend, se she gave the llttle maid a caress, "but you ard a little home missionary."

And was che not 1 She spent an hour that morning smusing her baby sistar, who was oross with cuiting toeth. She eawed up a tear in her brother Ned'sjball, and hanted up some twino for his lite-string, and she did it with a smilling faca, and not a word of bolng bothered,

Festerday thls llttie home missionary attended the door-bell for Mary, the hougemaid, and let her go to viait her siok child. Meantime she wrote a letter io hor absent father, who was away on bualness, in which she told him sll the bomenews in
artless way, giving the man a thrill of loving pride and pleasure in his uttle daughtor. She listenod to one of grandma's old storles, told many times before, with patient attention. Sho laughod just at tho right time to please the old lady, and whon it was onded, she sald, "Thats one of your good old storles, grandma."
In many ways did this Ilttlo maid help and oheer her mother. So, though she could not contribute to the ald of foreign missions, she gave what she could to add to the happiness of those about her; and who can do bettar than that 1

## HOW HATIIE BEOAME A OHRISTIAN.

Sus was only nine years old. I had been presching to the children, and at close of meeting Hattie came to me and sald, "I do want to be a Christian; how can I be?" and the anxious look in her great brown ejes assured mo she was in earnest.
"Hattle, are you a ainner ?"
"O yee; I am a very wicked griL"
"What! such a little girl so jou a alnner? How oan that be?"

The toars conld be kept back no longer, and she sobbed as if her heart was broken.
"I am so wiaked!" ghe sild,
"Hattie, what did Jesus come into the world for?"
"To save sinners," came the answer between two great sobs.
"Then if you are a sinner, he came to save you, did he not? ${ }^{n}$
"Will he save me !" ahe asked.
"Yes, Hattio; Josus is walting to save you now. Will you go home and glve yoursolf to him to be eaved?"
"I will try," she replled.
Why did I ask her to go home to give hereulf to Ohrist?
The next afternoon Hattie was present at chlldren's meeting, but her sed little face ahowed that the quastion was atill undeclded. She came to me, and I said:
"Well, Hattie, did you give yourself to Jesms ? "
"I tried to, but I don't feel any beiter. I agiked Jesus to cake me, bat I don't know whether he did or not"

I sald to her :
"I think I know what is the trouble;" and as her face was turned so esgerly to mine, seeking do easmestly the light, I added, "You gave yourself to Jesus, and then took yoursall right bsck again."
"Yes, that's just what I did," said Hattle, as the truth fiashed apon her.
"Well, is that the way to do? Inn't it bsat to.give yourself to him, and just trust
him to bavo you 9 Will you do that 1 and when ${ }^{\prime \prime}$
"O now-this moment;" and dropping upon her knees, she sald, "Jesus, I am a sinner, and I give myeell to you, and I'll never take myself back again as long as I Hve."
That was all ehe could do, and whon she arose there was a new light in her heart; and to-day Hattio is one of the most joyous and earnest and useful little Ohristlane in all the wide world.

Will my reader do as Hattie ddd

## THE SEORET OF A HAPPY DAY.

JUST to trust, and yet to ask Guidance still:
Take the tralning or the task As he will:
Just to take the loss or galn As he sends it !
He who formed thee for hils prales
Will not miss the graciozs alm;
So to-day and all thy days
Shall be moulded for the sama.
Just to leave in his dear hands Littie things;
All we cannot understand, All that atings;
Just to let him take the care Sorely pressing,
Finding all we let him bear Changed to blossing.
This is all! and yet the way Marked by him who loves thee best, Secret of a happy day, Secret of his promised rest.

## A MISSIONARY DOLL.

Did you ever hear of a dolle who went to a far-away land to be a misufonary? I read about one the other day. It wres a very pretty walking doll that a liftle garl pat into a missionary-box.
It went away acroas the ocean. When it got to the end of its journey it was taten out of the box and wound ap. All the little brown-faced children stood around the table. When dollie began to Fralt they all said, "Fah! wah!" One little thing said, "She is allive." Anothar said, "Without doubt she has a coul."

Pretty soon dollio said, "Paps! mamma!" then the little brown girls were more surprised than evar.

The fame of the walling and talking doll soon went over the ofty. The fathars and mothars came to see it. Then the milsionaries had a good chance to toll them about Jusua. Was not dollle a minslonary?

