

consciousness of duty done to Him.

Many and varied, and maybe unblameable, are the ways in which we may devote our substance to the relief of suffering and the promotion of good works; yet let us remember none are so excellent, none so Scriptural, none so sure of undying reward as the way of the weekly offertory. By this system, as by no other, are secured the Apostle's charge as to the time, and the Lord's charge as to the way, to give. Alms given at the offertory are presented at the most solemn time and in the most solemn way before God, and His blessing is invoked upon the use. We ourselves also realise the meaning of what we have been doing. We become sensible of the honour God confers upon us in allowing us to give back to Him of His own, and our hearts are taught to exclaim—

We lose what on ourselves we spend,  
We have as treasure without end  
Whatever, Lord, to Thee we lend,  
Who givest all.

### HOW TO SUPPORT YOUR CHURCH.

The chief reason why many Churches are poorly supported is the fact that all members do not assist in proportion to their means; the greater part of the burden has often to be borne by a few.

The following table shows what a congregation of one hundred persons may do by a proportionate giving every Sunday. It is calculated for God's poor people. Amounts may be respectively increased and the numbers giving proportioned to the means and numbers of any congregation.

TABLE SHOWING WHAT A CONGREGATION OF ONE HUNDRED PERSONS CAN DO EASILY IN ONE YEAR.

If 10 persons give 10 cents each, amount would be \$1 a Sunday, or \$52 a year.				
If 50 persons give 25 cents each, amount would be \$12.50 a Sunday, or \$650 a year.				
If 30 persons give 50 cents each, amount would be \$15 a Sunday, or \$780 a year.				
If 10 persons give \$1 each, amount would be \$10 a Sunday, or \$520 a year.				
If 100 persons give together a total of \$38.50 a Sunday, amount would be \$2002 a year.				
10 cents each Sunday, 52 Sundays,	\$	5	20	
25 " " " "		13	00	
50 " " " "		26	00	
\$1.00 " " " "		52	00	

[If the rates were only the half of the foregoing the total would be far above what is generally raised.]

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—*Episcopal Register.*

### FALSE CRITICISM.

A PASTOR in one of the western cities, in preaching a farewell sermon, told the people plainly of their short comings. One of the discouragements of his work, he said, had been habitual non-attendance of a large number of the congregation. Another difficulty he had experienced, was the hasty and thoughtless criticism of the pastor by church members in the presence of children. His influence was injured among those to whom he might do the most good. Again, the pastor was slighted and his influence lessened by the habit of parishioners of calling in some other priest or a bishop to baptize and marry members of his flock. Another drawback to the pastorate was the general desire for sensational preaching. These discouragements are probably very common to the clergy, but who that