

transmit, intact and unsullied, the honor of your Master, is the earnest prayer of your attached Pastor.

REV. K. J. GRANT'S VISIT TO NEW BRUNSWICK.

Mr. Grant has visited the New Brunswick congregations preparatory to leaving for the Foreign Mission field. He was accompanied by St. John brethren, and was thus enabled to hold a large number of services in rapid succession. Interesting accounts of these visits have been published in the *Advocate* which, did space permit, we would gladly transfer to the *Record*. We can only give an outline and a few extracts. Mr. Grant's visits commenced at the extreme North, in Rev. Mr. Nicholson's extensive congregation. Mr. Grant assisted him in all the services of the communion, and on Monday an appeal was made for the Trinidad Mission when upwards of \$30 were taken up. But that was not all. After the service was over, one after another came forward with an offering until an amount equal to the collection was put into his hands. The contributions from this one congregation amounted to \$65. In New Mills and in Chatham there was only moderate success. Black River was not visited at all. In Messrs. Law and Fowler's congregations a hearty response was made. At a Monday meeting in the former \$45 was taken up, and in the latter the liberality according to means was not less. A visit was paid to Buctouche where a promise was made to send forward a contribution. Moncton had been visited previously.

The congregations on and near the Railway were visited, and although the meetings were small, the spirit manifested was delightful. Mr. Grant and his companion visited Rev. Dr. Salmon's congregation at Chipman, and met with a warm reception. He then visited Jerusalem and Fredericton. In the latter place he addressed Dr. Brooke's congregation. Meetings were then held at Prince William, Woodstock, and Richmond. At this stage Mr. Grant's fellow-traveller remarks:—

"In all our travels we found among the

people a lack of information upon Missionary subjects; and this is not the fault of the people. It is the duty of the church to disseminate such information. It is only by so doing that she can at all hope to foster a genuine Missionary spirit among her people or evoke their support for the cause of Missions. The amount of money raised by the visits of Mr. Grant is but a secondary consideration. It is vastly more important that such plain and abundant facts relative to the moral condition of the world, and the helpless and hopeless lot of the heathen, should be laid before the people that their interest may be thoroughly enlisted in their behalf. Where such interest is secured the appropriate effort will naturally suggest itself, and will follow as a matter of course."

The next place visited was St. Stephen, where a good meeting was held although week day services are not popular there. Rev. W. Millen's charge was next visited—Dideguash, St. George's, Bocabec and Baillie. The Bocabec meeting was particularly large. "Throughout the whole of Charlotte County the church edifices do the people great credit."

The meeting at Baillie also was good, there being signs of unusual life among the people. At St. James, in Rev. Mr. Turnbull's congregation, a large meeting was obtained. At Harvey, Rev. S. Johnston's congregation, the largest collection was obtained of any in St. John Presbytery. Glassville was visited and found in a most thriving condition, "under the solid and faithful ministrations of Rev. S. Benard." A crowded meeting listened to the Missionary. "It was communion season when we were there. On Saturday afternoon a goodly number gathered to the service, in which we took part, and on Sabbath the Church was crowded. A fair proportion of those present sat down at the table of the Lord. We saw there what we do not remember to have seen before on this side of the Atlantic, that is, five of the same family, a mother, two sons, and two daughters, seated at the Communion table. The services were solemn, and we believe profitable. Mr. Grant presented the claims of his Mission both on Saturday and Sabbath, and a response was made which will bear honorable comparison with the tributions of any charge in the Prov