

tion. The donation is, therefore, over and above all this. We desire greatly to see more of this punctuality, if not honesty, in cancelling small demands; "not that we desire a gift;" but we do earnestly request that all who have not paid for the Christian would do so *immediately*.

To Brother Stevenson I would just say, that although his letter was written in October, it did not come to hand till the first week in Dec. By it *two pounds ten shillings* were also received for hymn books. Your order for more shall be attended to the first opportunity for conveyance either to Halifax or Charlottetown. EDITOR.

The following letter came to this office during our absence in Nova Scotia, and was designed for the October number; but by some means was mislaid, and forgotten till now.

BROTHER EATON—I was highly gratified to hear, through the Christian, from my son in the Gospel, (W. Hunter) as he was one of the first that I ever immersed for remis'on of sins. I am pleased to hear that he is peregrinating old Ireland. I hope to hear from him often;—and that he may sow the seed that will return an abundant harvest.

The churches here, where I labour, are walking in peace and harmony; and in the order of the Gospel, as far as they have been able to learn; and are still improving and willing to learn more. We have not, however, been without our difficulties, neither do we expect to be free from them in this mortal state. As to the Churches within the bounds of Brother Doyle's labors, he must be allowed to speak for himself. BENJAMIN HOWARD.

* Br. H. has returned to New York. Through the papers I learn that he is preaching in that City. ED

MR. EDITOR,—Will you or any of your intelligent correspondents, favor a constant reader of your excellent periodical with an answer to the following:

"Is the goodness of men's actions to be weighed by the sincerity of their intention?" KRITIKOŠ.

To the Friends of Primitive Christianity.

PROPOSAL.

THE Subscriber, by the request of various friends and advocates of Primitive Christianity, proposes to publish in this City, (Salem, Mass.) a semi-monthly religious newspaper, to be called "THE GENIUS OF CHRISTIANITY," to be devoted to the christian religion in its primitive order, purity, and unity, without respect or deference to the will of existing religious parties or sects.

THE GENIUS OF CHRISTIANITY will maintain that in the authority of the teachings of Jesus and his Apostles, and by their example, is laid the true and only foundation of Christian assurance.—That the existence of party strife among religionists is proof that the elements of the striving parties are not of Christ.—That the spirit of free but humble investigation is indispensable to the knowledge of christianity, distinct from the customs and traditions of men, which have made the word of God of no effect; and, that the christian religion in its primitive order, unity and purity, is indispensably necessary to make men what God designed that they should be. It will be open to all respectable persons for the free discussion of religious differences.