

Tuni. Several of them help in the evangelistic or Sunday School work. Last October on Rally Day about 300 children gathered, representing a number of different classes of society, and the order and singing were a great improvement on a former meeting of the sort.

Miss Priest has found a happy service in helping a little in the care of the Boarding School boys, and she realizes that this is a hopeful and responsible part of the work. The boys enjoy gathering in the missionary's home on Sunday evening "for a sing."

Visiting in the surrounding villages, teaching regularly in Tuni, meeting and talking in her own home with inquirers or visitors are various forms in which our missionary extends her work. There are also some voluntary workers sharing the service of giving the Gospel.

In conclusion she says: "How glad we should be to be able to tell you that the walls had fallen down, but we are still walking around them and we will keep on. Some day the glad sound will come, 'Shout, for the Lord hath given you the city.' And you at home will hear the shout and rejoice with us for we are workers together."

PEDDAPURAM.

MISS McLEOD rejoices in almost uninterrupted good health during the year, having been able to work almost steadily every day except Saturday when in the Station, every day except Sunday when on tour.

The Station Work means as usual, mornings with groups of children in various parts of the town, a class for each working day in the week and two for Sunday. The average attendance for the seven classes is hardly fifty. The lessons are chiefly memory work but the hope is that these lessons will linger in the children's minds and bear fruit.

"Our house to house work in the afternoons continues to grow in interest. Four Bible women have been working comparatively regularly during the year. Of late we have been received in more Brahman houses than formerly, and while we rejoice at this, we regret to find that in some cases the evil one has kept us out until he succeeded in giving them something more satisfying to their intellects than idol worship, while, according to God's Word, no more effectual as a means of salvation, since though it causes them to agree with us that 'there is but one God,' they still deny the need 'of a Mediator between God and man, the man Christ Jesus.'"

Touring has occupied one hundred and two days of Miss McLeod's year. Thirteen days of this time were spent with Miss Murray on the Narsapatnam and Yellamanchili fields; the remainder in the various towns and villages of our own field. Christians were encouraged, the caste women taught, and thus very many have heard the Word. There are now four Bible women in the Peddapuram field, five in three other towns, and two in Pithapuram. "We are now quite an army, eleven in all, humanly speaking very insufficient to the work still; but if as single-hearted as Gideon's Band, we surely will accomplish great things. Pray for us."

VUYURU.

DR. JESSIE ALLYN is the only medical missionary of our Women's Society at present on the field, and she has been taking charge of the work at Vuyuru during Dr. Hule's absence on furlough. Her time is very much taken up with the medical work, so that she can visit in the homes of the people only occasionally, and as Miss Allyn has been such a short time in India, she is still studying Telugu. The Bible teaching in the homes is done by the Bible woman, and the most encouraging apparent fruit of the Zenana work this year has been in the life of Sunyasamma, who seems very definite and bold in her faith in Christ, having discarded her caste mark and her idol worship. "Even when cholera was raging and the people were wild with fear, she was calm and put her trust in God to protect her—and He did." It is hoped she will soon be baptized.

The medical work is constant and varied. There have been 967 patients including new and old during the year. "It is an interesting sight each morning at 8 o'clock at the preaching service. Between fifty and a hundred people will be seated on the ground on the verandah floor while the Compounder preaches to them. After the service it is a busy scene. Nearly all the treatments are done outside on the verandah, but the medicines are dispensed and the more serious operations are performed inside in the one centre room which serves all purposes. We have a new compounder in training and have a great need for a Christian nurse to look after in-patients and to teach them. Some of our in-patients have learned very much during their days with us."

In view of all these records of the unstinted devotion of our representatives in India shall we not do well to think on the Apostle's words that "He which soweth sparingly shall reap also sparingly, and he which soweth bountifully shall reap also bountifully," and remembering the faithful sowing of the seed in our Telugu land, shall not we at home be stirred "by the mercies of God" to present our bodies "a living sacrifice, holy acceptable unto God, which is our reasonable service."

Respectfully submitted,

M. L. ANGUS.

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