

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 27, 1919

VOL. XLVII, No. 35



Canadian-West Land Regulations

The sole head of a family, twenty male over 15 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or usual country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta.

37. No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38. A committee shall be appointed at the commencement of every Session, consisting of five members of whom three shall be a quorum, to be designated. The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39. So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading, if deemed necessary by the Committee.

40. No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees have been paid for the same into the hands of the Clerk of the House.

41. No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons, Municipality or Body Corporate to apply for such Bill.

Legislative Assembly

Prince Edward Island. Rules Relating to Private Bills.

36. All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

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H. E. DAWSON,
Clerk Legislative Assembly

On 279 Special Trains. C. G. Railways

Up to March 1st 757,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgie disembarked her returned soldier passengers at Halifax 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgie on Saturday was No. 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 757,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past two years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgie, and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependents arrived Wednesday and S.S. Adriatic is due Sunday. The movement of returning men is to be kept up actively all summer.

The process of disembarkation at Halifax is being carried on without a hitch, and there is a fine system of co-operation between the Military and the Railway officials.

McLean & McKinnon
Barristers, Attorneys-at-Law
CHARLOTTETOWN, P.E.I.

CANADIAN NATIONAL RAILWAYS Prince Edward Island.

Time Table in Effect June 2nd, 1919

Trains Outward, Read Down.				ATLANTIC STANDARD TIME				Trains Inward, Read Up			
P.M.	P.M.	P.M.	A.M.	Dep. Charlottetown	Arr. Hunter River	Arr. Emerald Jct.	Arr. Borden	A.M.	P.M.	P.M.	P.M.
4.30	3.30	12.50	6.15					10.35	1.40	7.05	11.20
6.20	4.30	2.17	7.11					9.00	12.42	5.47	10.20
	5.05	2.55	7.45					7.40	12.10	5.05	9.50
	6.20	4.00	8.35					Dep. 6.40		4.15	9.00
P.M.	P.M.	A.M.	A.M.	Dep. Borden	Dep. Emerald Junction	Dep. Kensington	Dep. Summerside	A.M.	P.M.	P.M.	P.M.
9.00	4.15	6.40						8.35		4.00	
10.00	5.15	8.00						8.00	12.10	2.55	
10.30	5.40	8.40						7.15	11.45	2.15	
11.00	6.05	9.20						Dep. 6.45	11.20	1.30	
									A.M.	P.M.	
P.M.	P.M.	A.M.	A.M.	Dep. Summerside	Dep. Pot Hill	Dep. O'Leary	Dep. Tigwash	A.M.	P.M.	P.M.	P.M.
6.30		11.05						10.30		12.35	
7.25		12.51						8.55		11.39	
8.77		2.22						7.36		10.50	
8.58		3.31						6.17		10.04	
9.35		4.30						Dep. 5.15		9.30	
									A.M.		
P.M.	A.M.	Dep. Charlottetown	Dep. Mount Stewart	Dep. Cardigan	Dep. Montague	Dep. Souris	Dep. Georgetown	A.M.	P.M.	P.M.	P.M.
8.05	6.50							10.00		5.50	
4.15	8.45							8.45		4.15	
4.42	9.22							8.17		3.17	
5.02	9.52							7.55		2.40	
6.05	11.25							Dep. 6.55		1.15	
P.M.	A.M.	Dep. Charlottetown	Dep. Mount Stewart	Dep. Cardigan	Dep. Montague	Dep. Souris	Dep. Georgetown	A.M.	P.M.	P.M.	P.M.
7.30								5.85			
P.M.	A.M.	Dep. Charlottetown	Dep. Mount Stewart	Dep. Cardigan	Dep. Montague	Dep. Souris	Dep. Georgetown	A.M.	P.M.	P.M.	P.M.
4.15	9.00							8.45		3.55	
5.64	10.10							7.47		2.39	
5.25	10.50							7.23		2.10	
6.00	11.30							Dep. 6.45		1.00	
Sat. Only	Daily ex. Sat. & Sun.	Dep. Charlottetown	Dep. Mount Stewart	Dep. Cardigan	Dep. Montague	Dep. Souris	Dep. Georgetown	Daily ex. Sat. & Sun.	Sat. Only	Sat. Only	Sat. Only
4.00	8.30							10.40		10.05	
5.15	8.15							8.45		8.51	
6.35	7.20							8.45		7.20	

H. H. MELANSON,
Passenger Traffic Manager
Toronto, Ont.

W. T. HUGGAN,
District Passenger Agent,
Charlottetown, P.E.I.

Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine! Let us study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W. H. Leishman & Co. Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to Success

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Prices... \$1.00 to \$4.00

Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit \$1.90 to \$5.50

MacLELLAN BROS.

Religious Pictures In The Home

Parents have the most serious duty that can be imposed upon human beings, viz. that of training up their children in the fear and love of God. Those children have souls as well as bodies, and while their bodies will die and crumble into dust, their souls will live forever. While most homes are arranged, as far as possible, in keeping with the means of the parents, in such a way as to minister to the material well-being of the children, the same is frequently not true where there is a question of their spiritual development. This is not to be attributed to the deliberate intention of the parents to deprive the children of what is due to them, but simply to the fact that people do not realize the elements helpful to the development of the soul as well as they do those calculated to build up and strengthen the body.

In this article it is my aim to make a plea for religious pictures in the home, for the sake of the spiritual good they will do to the children.

Religious pictures are numbered among the Sacramental of the Church. As such they inspire good thoughts and increase devotion among adults, as well as help the spiritual upbringing of the children. But it is only in the latter aspect that I shall consider them here.

When a child is born its mind is blank; and it begins to furnish ideas to that mind through its carriers, the hands, the ears, the taste, the eyes. But, much as it learns through the other senses, I think that it acquires the most through the eyes. The eyes give its perception of color, of shape, of size, of proportion, of distance, and of action. Now, if the eye is so helpful in supplying the child with the knowledge of earth, why not make the child use the eye to acquire a knowledge of the things of heaven?

People who wish their children to speak French or German allow only those languages to be spoken in the hearing of the children, and those parents who wish their children to grow up healthy keep them out in the air as much as possible. In the same way, those parents who wish their children to grow up religious and pious should create an environment of religion and piety for them; and one of the factors in such an environment would be a plentiful supply of pictures portraying religious subjects on the walls of the home.

What is it that makes the Church so devotional? Of course it is chiefly the fact that Our Lord is there in the Blessed Sacrament. But, besides, it is the plentiful supply of religious art. There are the statues, the Stations of the Cross, the pictures, and the stained glass windows, all portraying religious subjects; and the number—and weight, I might say—of all these create an atmosphere of piety and devotion that is perceptible and unmistakable. Now, while the Blessed Sacrament cannot be kept in the home, all else, or nearly all else, that contributes to the devotional atmosphere of the Church can, and, as far as circumstances permit—should be found there.

For the home is to do the same work as the Church—to train the child for heaven. If the child would get the best possible start in life, the difference between his home atmosphere and the Church atmosphere should be as little as possible; the more they resemble each other the better. And when the child comes to the Church or to the Sunday School, if what he hears explained by the priest or teacher he has already seen depicted on the walls of his own home, he is much better prepared to profit by such instruction than if the work in the Church were not aided by various good influences at home.

A certain priest was once giving an instruction on the life, death and death of John the Baptist, and he noticed that one little girl listened to him with length he raised his head, an more than ordinary attention. An angel stood near him.

the instruction was nearing an end she showed by her uplifted hand that she, too, wished to be heard. And when the priest asked her what it was, she said:

"We have a picture of the 'Baptism of John the Baptist' at home." It was this fact that made that instruction of particular interest to her; and, further, it called to the priest's attention the wonderful aid that can be given by the work of the Sunday School by the presence in the home of pictures that illustrate the matter explained.

If children are to get all the profit possible from these pictures in the home, the subjects should be explained to them. Many of them are symbolic, such as the Immaculate Conception and the Eternal Father; and their symbolism needs to be explained, if the meaning of the picture would be grasped. But even if the parents are not able to explain the pictures they should nevertheless, have them in the home, for the children will later on obtain the explanation themselves; or, if they don't, they will inhale their spiritual fragrance anyway. A flower is just as sweet, whether the one admiring it knows its name or not.

And while on this subject of explaining to the children the meaning of the pictures in the home, I might suggest the value of parents and Sunday School teachers explaining the meaning of all the pictures, statues and stained glass windows in the Church. The children come into the Church every Sunday, and if the meaning of all these works is understood the statues and pictures will have a message for the children every time they enter the sacred edifice.

Another advantage of having these holy pictures in the home is that they enable the children to fix their attention while saying their prayers. A child who from the beginning has been in the habit of saying his prayers before a beautiful picture of our Blessed Lord or the Blessed Virgin, learns to put meaning into his prayers, and feels that those prayers are being listened to and will be heeded by one who is kindly disposed towards him. The expression of kindness and love on a Madonna or on a Holy Face comes to be as much a reality to the child as if he had seen Our Lord or His Blessed Mother in the flesh.

And besides being a wonderful help towards getting the child properly started in the manner of saying his prayers, these pictures will at all times help to protect the child from distractions; and when he is prepared to go to confession or receive Holy Communion they will help to get him into the state of soul in which he should be.

A Legend of Our Lord's Cross

Lot had escaped from Sodom when there appeared to him an angel holding three cypress cuttings in his hand. "Plant these," said the angel, "and if they live and grow, your great sin will be pardoned. If they die, you shall be punished as you deserve. The water with which you refresh them must be from the River Jordan, and must be brought fresh each day."

Here was a hard task, but Lot did not question its justice. Every morning he made a journey to the sacred river, bringing back the water for his precious trees which grew and flourished amazingly.

One morning, as he was returning to Hebron, a beggar met him by the roadside and asked him for a drink of water.

"I can give him a little," mused Lot, "and then have enough for my trees."

But when the beggar's thirst was quenched there appeared another, and another, until the water was gone. Then Lot threw himself down, buried his face in the sand and wept. When a little girl listened to him with length he raised his head, an more than ordinary attention. An angel stood near him.

Suffered from Constipation FOR TWO YEARS.

If the truth were only known you would find that over one-half of the ills of life are caused by allowing the bowels to get into a constipated condition. When the bowels become constipated the stomach gets out of order, the liver does not work properly and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, etc.

Keep your bowels regular by using Milburn's Laxative Pills. Mr. A. Roder, Hastings St. E., Vancouver, B.C., writes—"I desire to express my thanks for what Milburn's Laxative Pills have done for me. I had been suffering from constipation for two years, also had a bad cough and weakness. I tried all sorts of cures and medicines, but got no relief until I was introduced to your pills. I got much relief after the first few doses."

Price 25c. a box at all dealers or mailed direct on receipt of price by The C. Milburn Co. Limited, Toronto, Ont.

"Why do you weep?" he asked. And Lot told him. "Be not alarmed," answered the heavenly visitor. "Obedience is acceptable in the sight of God, but charity is even more so. You served Him in succoring His poor. Henceforth, as your reward, the trees shall thrive without water. Your long penance is over."

Thus it came about that the cypress tree grew without the aid of Lot. And when one of them was old and mighty, the Cross of Christ was made from it; that He, the legend runs, "Who died for His love of mankind, might suffer on the tree which was blessed by the grace of charity."

What It Means To Be A Catholic

There are many Catholics who do not realize how very generous God has been to them. They do not appreciate the fact that in giving us the gift of faith He has given us the greatest gift He can give us in this life. Having this faith we are members of the true Church established by our Lord Jesus Christ. This Church is the Holy Roman Catholic Church—yesterday, today and the same forever. Christ abides with this Church. Through this Church He teaches us the truths revealed by God, and which we are required by Him to accept and believe. The substance of these truths is found in the Apostles' Creed. Through the Church He explains to us what are our duties toward God, our neighbor and ourselves. These duties are contained in the Commandments of God and of the Church, the dispenser of spiritual strength to help us serve God as He would have us serve Him. This strength comes to us principally through prayer and participation in the Sacraments. As Catholics, therefore, we know what is right in the matter of faith and morals. Besides this we have the means of persevering in the friendship of God, or of regaining it, if unfortunately, we have lost it through the commission of sin.

Do you ever think what a wonderful privilege it is to be a Catholic? Do you realize that there are thousands of men and women who in many ways are better than you and I, who are ignorant of revealed truth, who are unsupported by the Sacraments? Thank God that He has made you a member of the true Church!

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W. W. CORY,
Deputy Minister of the Interior
N. B.—Unauthorized publication of his advertisement will not be paid for.

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