The Charlottetown Herald.

NEW SERIES | CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, JUNE 3, 1914. | VOL. XLIII., NO. 22.

Canadian Government Railways.

PRINCE EDWRD ISLAND RAILWAY.

Commencing on June 1st, 1914, Trains on this Railway will run as follows:

Trains Outward Read Down. Daily Except Sunday. / Trains Inward Read Up. Daily Except Sunday.

A.M.	P.M.	P.M.	A.M.				A.M.	P.M.	P.M.
	5.00	3.30	7.35	Dep.	Charlottetown	Ar.	11.30	10.15	2.45
	6.15	4.42	8.30	"	Hunter River	"	10.30	9.16	1.15
7.10	7.00	5.21	9.02	"	Emerald Jct.	"	9.56	8.45	12.20
7.55		5.56	9.27	"	Kensington	"	9.27	8.17	11.35
8.30		6.30	9.50	Ar.	Summerside	Dep.	9.00	7.50	11.00
			P.M.						A.M.
	8.00		12.10	Dep.	Summerside	Ar.	8.45	5.15	
	8.58		1.39	"	Port Hill	"	7.48	3.46	
	9.47		3.00	"	O'Leary	"	7.04	2.30	
	11.00		5.00	Ar.	Tignigh	Dep.	5.45	12.20	
								A.M.	
	8.55		7.10	Dep.	Emerald Jct.	Ar.	7.00	8.45	
	9.30		8.00	Ar.	Cape Traverse	Dep.	6.00	8.10	

Daily Ex. Sun. P.M.	A.M.				Daily Ex. Sun. A.M.	P.M.	Sat. Only P.M.
3.00	6.50	Dep.	Charlottetown	Ar.	8.05	5.40	6.45
4.10	8.35	"	Mt. Stewart	"	7.05	4.10	5.15
4.36	9.12	"	Morell	"	6.33	3.20	4.36
4.57	9.41	"	St. Peter's	"	6.11	2.51	4.05
6.00	11.10	Ar.	Souris	Dep.	5.10	1.25	2.35
Sat. Only 7.10	12.40	Ar.	Elmira	Dep.	4.00		1.00

Sat. Only P.M.	Dly. Ex. Sat. & Sun. P.M.	Dly. Ex. Sun. A.M.				Dly. Ex. Sun. A.M.	Dly. Ex. Sat. & Sun. P.M.	Sat. Only P.M
5.15	4.15	8.40	Dep.	Mt. Stewart	Ar.	6.55	3.50	4.10
6.04	5.04	9.50	"	Cardigan	"	6.06	2.43	3.03
6.25	5.25	10.20	"	Montague	"	5.44	2.15	2,35
7.00	6.00	11.00	Ar.	Georgetown	Dept.	5.10	1.25	1.45

Daily Ex. Sat. & Sun. P.M.	Sat. Only P.M.				Daily Ex. Sat. & Sun. A.M.	Sat. Only A.M.
3.10	3.10	Dep.	Charlottetown	Ar.	10.00	9.45
4.57	4.25	"	Vernon River	"	8.23	8.31
7.00	5.55	Ar.	Murray Harbor	Dep.	6.30	7.00

Carter's Reliable Seeds FOR 1914

Number One CLOVER SEED

Number One TIMOTHY SEED

Extra choice imported and Island-grown Wheat, Oats, Barley, Field Peas, Vetches, Corn, Buckwheat, Flax Seed, Etc., Etc.

We wish to be distinctly understood that we handle ONLY HIGH CLASS SEED—THE BEST PROCURABLE regardless of price, and we believe our success in the past was largely due to the QUALITY OF SEEDS we have been offering the public. In buying and selling SEEDS AND SEED GRAIN it is not so much a matter of price as it is quality of seeds handled.

CARTER'S SEEDS ARE TESTED at the Dominion Seed Laboratory, Ottawa, as to growing qualities, purity, etc. We keep on file, in our office, reports of the different tests each season, which can be seen when required. CLOVER AND TIMOTHY SEED cannot be sold by merchants or farmers unless it grades either No. 1, No. 2 or No. 3, and must be marked so. We have obtained our stocks from the best seed growing centres of Ontario of SEED WHEAT, CLOVER, OATS, BARLEY, VETCHES, BUCKWHEAT, ETC. Our stock of Timothy Seed this year is Island grown and imported. We have also a supply of choice Island grown OATS AND WHEAT, which we offer at lowest prices.

Our Stocks of Garden Seeds, both Vegetable and Flower are listed in

Carter's Seed Catalogue

CARTER & CO. LTD.

Wholesale and Retail Seedmen—131-133 Queen Street, Charlottetown, P. E. Island.

WANTED

YOUNG LADIES for a Hospital Training School in Colorado. For particulars apply to the Sisters of Charity in charge of the Institution, Mount San Rafael Hospital, Trinidad, Col rado.

April 29, 1914—tf

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus—the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles. Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from $5.00 to $7.00.

Alley & Co.

135 Queen Street.

FIRE INSURANCE.

Royal Insurance Company of Liverpool, G. B.
Sun Fire offices of London.
Fidelity Phenix Fire Insurance Co. of New York.

Combined Asset $100,000,000

Lowest rates and prompt settlement of Losses.

JOHN MACEACHERN
AGENT.
Telephone No. 362.
Mar. 22nd, 1906

D. C. McLEOD, K. C. — W. E. BENTLEY

McLEOD & BENTLEY
Barristers, Attorneys and Solicitors.
MONEY TO LOAN
Offices—Bank of Nova Scotia Chambers.

STEWART & CAMPBELL,
Barristers, Solicitors, etc
Offices in Desrisay Block, Corner Queen and Grafton Streets, Charlottetown, P. E. Island.
MONEY TO LOAN.
W. S. STEWART, K. C. — N. A. CAMPBELL
July 3, 1911—y1y.

J. A. Mathieson, K. C., Æ. A MacDonald
Jas. D. Stewart.

Mathieson, MacDonald & Stewart,
Newson's Block, Charlottetown
Barristers, Solicitors, etc
McDonald Bros. Building, Georgetown
July 26, 1911—tf

W. J. P. McMILLAN, M. D
PHYSICIAN & SURGEON.
OFFICE AND RESIDENCE,
148 PRINCE STREET
CHARLOTTETOWN.

As an Angel of Light

Men can seek evil only under the appearance of good. Such goodness may be material or spiritual. If the powers of evil can solicit mankind under both pretences their deception becomes most dangerous. It was thus Our Lord Himself was tempted. The suggestion to turn the stones into bread was followed by a perversion of the Scriptures and ended in a sacrilegious travesty of Divinity Itself by the Spirit of Darkness.

The same Spirit is abroad today, and his methods have not changed. His darkest plans of evil are presented to the world under the guise of a pietistic monism, pantheism or humanitarianism, and under the form of an exalted patriotism. In this same manner Socialism is made to turn away the minds of men from the realities of another life under the pretence of revealing to them for the first time the true meaning of the Scriptures. The New Testament is taught to contain nothing more than a call to revolution, while the prophets of the Old Law are represented as merely economic agitators. But the Spirit of Darkness, not content with this, seeks by divine authority to justify the worst principles of syndicalism and the very theories of robbery and murder embraced in the doctrines of the I. W. W. How often within the last few weeks have we not been obliged to hear the most rabid and godless revolutionists blasphemously identify their cause with that of the Incarnate Word of God! How often have their sentiments been reechoed in our social literature, in our radical journals, from Socialist press and platform, and even, alas the day! from the pulpit of non-Catholic churches! It is the Spirit of Darkness disguised as an angel of light. More daring even than this, he would identify himself with Christ, and so once more assume the form of divinity. "I will ascend above the height of the clouds, I will be like the Most High."

The divinity of Our Lord, it is true, is not acknowledged. But the reverence for Him which still abides in the hearts of men is used by the most unchristian and atheistic agitators for their own designs. While He is said to have prudently counseled the Socialist virtue of expediency in promoting His supposed mission of economic and social revolution, it is at the same time held that sabotage, violence and direct action in general were not condemned by Him as unlawful, but only as inopportune. His teaching is summed up in "the immorality of being rich." In the parable of the Sheep and Goats, all the poor, no matter how criminal or godless, are ranged by such interpreters among the elect, while all the rich, unless their wealth is in some manner made subservient to revolutionary propaganda, are thrust down among the reprobate. Judas is described by Bouck White, the popular spokesman of "Christian Socialism," as a choice revolutionary spirit, thoroughly imbued with the Socialistic principles which are said to have constituted the doctrine of Christ, but over-anxious to put them into instant execution.

Judas cannot be explained as a vicious man. He was not influenced by cupidity. He seems to have been a devotee of "direct action," as opposed to the Carpenter's policy of a teacher-revolutionist. A fine but overheated spirit, he wished the Master to accompany his resonancy of words with correspondent action. Apparently he had been an intriguer with the other disciples to this end. But was unsuccessful and resolves now to force the issue. The city is teeming with sympathizers. With Jesus under arrest there would gather under head a popular storm to deliver him. Jesus would thus be constrained to a mrtial career, etc., etc.—(The Carpenter and the Rich Man, p. 146.)

In this spirit all the Gospels are perverted in the new exegetics of revolution. A distorted image fashioned after the lusts of their own hearts is held up as the historic Christ to the men who are even now preparing to overturn civilization and Christianity by ushering in a new "French Revolution." The sacred name of the Saviour is placed upon their lips only to be used as a justification for lawlessness and godlessness. Unscientific and unhistorical as such a literature is, it nevertheless constitutes a serious menace at a time when the Scriptures are so little understood, when all authority is rejected and when higher criticism is running riot and preparing the way for social revolution. Sufficient glibness and cleverness is not wanting to deceive the unschooled and the unwary, while the clear words of Our Lord in opposition to such doctrines are either perverted in their meaning or declared to be unauthentic. Nor must it be thought that such radical and unwarranted treatment of the sacred text is merely the outcome of Socialist agitation. Protestantism had long ago prepared the way for it.

Professors Hall, McGiffert, Fagnani and Adams Brown, at Union (Theological Seminary), says Mr. White, are deserving a place alongside Karl Marx. For in their discoveries as to the real, the social meaning of the biblical writings, they are planting mines of dynamite underneath this civilization of massive property rights, to blow up the whole apparatus.—(Press Notice, Doubleday, Page and Co., March 29, 1914.)

The contention that no one has hitherto dared to make known the meaning of the Scriptures before the arrival of Socialism, is as arrogant as it is absurd. The Church has not been obliged to wait almost twenty centuries to have the Scripture lessons regarding riches interpreted for her, nor has she ever hesitated to make known to the masses all that is contained in the Sacred Writings. No one can condemn mammonism as strongly as the Church of the poor has always condemned it through the ages. If individual Catholics have failed to practise her teaching, that teaching itself was never wanting in clearness. On the other hand the Church accepts the whole deposit of revealed truth, eliminating nothing. She therefore acknowledges the rights of ownership while most strictly enjoining upon the State as well as upon the conscience of the individual the duty of preventing or avoiding all exploitation and oppression.

In regard to the entire literature of so-called Christian Socialism, it can present no difficulty to the thorough student of Catholic exegetics. But it may readily confuse the minds of men wanting in such training, and it furnishes the radical agitator with a specious argument drawn from the most sacred sources and levelled against all lawfully constituted authority. The manifold abuses of riches and power which we behold on every hand lend added force to such proceedings. To most of the reasonings advanced by "Christian Socialists" an answer has already been given by the present writer in the second part of his book, "The Church and Social Problems." It will here suffice to quote in conclusion the decisive statement of the Socialist authority whom Marx himself called "the philosopher of Socialism," Joseph Dietzgen:

Even among our comrades there are some who are thus caught. They say: Christ was the first Socialist. Yet Socialism and Christianity differ from each other as the day does from the night. . . . Though Christianity and Socialism may have some points in common, it is none the less true that whoever mistakes Christ for a Socialist is surely a dangerous muddlehead. —(Philosophical Essays, p. 122.)

Amid such confusion of thought and perversion of all that is most sacred, our own duty is clear. We must do all that lies in our power to set before the world the truth and beauty of Catholic doctrine, to labor for the promotion of sound Catholic literature, to bring back men to the knowledge of Christ and of His Church. The greatest foe of Catholicity in the twentieth century is ignorance. The children of darkness must not be found more active than the children of light. What are you doing "to give testimony of the light"?

JOSEPH HUSSLEIN,
S. J.—in America.

The Founder of Congregation of The Oratory.

The Church, on May 26, sets that day apart in a special manner to commemorate St. Philip Neri, the founder of the Congregation of the Oratory, the fourhundredth anniversary of whose birth will also be observed next year. St. Philip has been declared by holy writers to have been a saint from his earliest years. Even as a child his desire for spiritual things and knowledge was most marked, yet his excessive humility prevented him accepting the dignity of the priesthood till he was thirty-eight years of age. He only consented to be ordained on the pressure brought to bear on him by his confessor, who had impressed on him how much greater would be his opportunities to serve God as a priest. His zeal for souls was extraordinary: he seemed to be on fire for the capture of souls for God. He aimed at the development of perfection in his disciples, and from his little oratory in Rome went forth that apostolic zeal which, today, still animates his children. He was elected the first Rector-General of the Congregation of the Oratory, and died in 1595. Among modern priests who have shed lustre on the great Order instituted by St. Philip Neri may bementioned the lovable FatherFaber, whose hymns have inspired intense devotion in the hearts of so many thousands of Catholics throughout the world.

Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 26th June, 1914, for the conveyance of His Majesty's Mails, on a proposed Contract for four years six times per week

Over Rural Mail Route No. 1 from Portage, P. E. Island,

from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Offices of Portage, Goodbrock, Lot 11, Freeland, and at the office of the Post Office Inspector.

JOHN F. WHEAR.
Post Office Inspector.
Post Office Inspector's Office.
Charlottown, 15th May, 1914.
May 20 th, 1914 —3i

Morson & Duffy
Barristers & Attorneys
Brown's Block, Charlottetown, P.E.
MONEY TO LOAN.
June15, 1910—fi

A. L. McLean, K. C. — Donald McKinno

McLean & McKinnon
Charlottetown, P. E. Island
Barristers, Attorneys at-Law

JOB WORK!
Executed with Neatness and Despatch at the HERALD Office
Charlottetown P. E. Island
Tickets
Dodgers
Posters
Check Books
Note Books of Hand
Receipt Books
Letter Heads

Watch Your Liver.
If It Is Lazy, Slow or Torpid Stir It Up By the Use of Milburn's Laxa-Liver Pills.

A lazy, slow or torpid liver is a terrible affliction, as it holds back the bile, which is required to move the bowels, and lets it into the blood instead, thus causing Constipation, Catarrh of the Stomach, Sick Headache, Langour, Pain under the Right Shoulder, etc.

Mrs. Wesley Estabrooks, Midgic Station, N.B., writes:—"For several years I had been troubled with pains in the liver. I have had medicine from several doctors, but was only relieved for a time by them. I then tried Milburn's Laxa-Liver Pills, and I have had no trouble with my liver since. I can honestly recommend them to every person who has liver trouble."

Milburn's Laxa-Liver Pills are 25c. a vial, or 5 vials for $1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Up! Up! my Friend, and quit your books,
Or surely you'll grow double;
Up! Up! my Friend, and clear your looks,
Why all this toil and trouble?
—Wordsworth.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging of sickness. Price 25 cts.

Now when Jack Frost wooed Violet,
With coldness him she jilted;
He said, "You are my own sweet pet—
O wilt thou?" And she wilted.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

The conviction of a Boston butcher on the charge of using sawdust in his sausage eliminates at least one market for the utilization of lumber by-products.

MINARD'S LININENT CURES NEURALGIA.

A bridegroom is a person who spends lots of money buying himself a wedding suit nobody notices,

But for Gutenberg's invention of movable type, millions who now take patent medicine wouldn't even know that they were sick.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's, Price 25 and 50 cts.

Crawford—"You seem to think that the tango is more than a fad."
Crabshaw—"It must be. If it were only a fad they'd be teaching it in the schools."—Judge.

MINARD'S LINIMENT CURES NEURALGIA.

"It ain't no use to grumble and complain,
It's just as cheap and easy to rejoice:
When God sorts out the weather and sends rain,
Why, rain's my choice."

PIMPLES Are an "EYE SORE."

Pimples are caused by the blood being out of order. Those little festering sores appear on the forehead, on the nose, on the chin and other parts of the body, and although they are not a dangerous trouble they are very unsightly to both you and your friends.

There is only one way to get rid of them, and that is to purify the blood.

Burdock Blood Bitters is without a doubt the best remedy on the market for this purpose.

Wm. F. Donohue, Jr., Hamilton, Ont., writes:—"About six months ago my little son's face was literally covered with pimples. I tried every preparation I was told of by my friends, but to no avail. Soon I thought I could not have them fixed up, and would have to wait, and let him grow out of them, but thanks to Burdock Blood Bitters they are all gone, and I gladly recommend it to anyone."

Burdock Blood Bitters is manufactured solely by The T. Milburn Co., Limited, Toronto, Ont.