

THE ACADIAN

AND KING'S CO. TIMES.

HONEST, INDEPENDENT, FEARLESS.—DEVOTED TO LOCAL AND GENERAL INTELLIGENCE.

Vol. XVI.

WOLFVILLE, KING'S CO., N. S., FRIDAY, JANUARY 1, 1897.

No. 17.

THE ACADIAN.
Published on FRIDAY at the office
WOLFVILLE, KING'S CO., N. S.
TERMS:
\$1.00 Per Annum.
(In Advance.)
Six Months in Advance \$4.00.

Local advertising at our rates per line for every insertion, unless by special arrangement for standing notices. Estimates for standing advertisements will be made known on application to the office, and payment in advance is necessary. The Acadian is constantly receiving new type and material, and will continue to guarantee satisfaction on all work turned out.

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POST OFFICE, WOLFVILLE
Hours, 8.00 a.m. to 5.00 p.m.
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Geo. V. Ross, Post Master.

CHURCHES.
BAPTIST CHURCH—Rev. T. Trotter, Pastor—Services: Sunday, preaching at 11 a.m. and 7 p.m.; Sunday School at 10 a.m.; half hour prayer-meeting after evening service every Sunday, 8 P. M. Y. P. Young People's prayer-meeting on Tuesday evening at 7.30 o'clock and regular Church prayer-meeting on Thursday evening at 7.30. St. John's Mission Aid Society meets on Wednesday after the first Sunday in the first Sunday in the month at 8.30 p.m.

METHODIST CHURCH—Rev. Joseph Hall, Pastor. Services on the Sabbath at 11 a.m. and 7 p.m. Sabbath School at 10 o'clock, a.m. Prayer meeting on Thursday evening at 7.30. All the seats are free and strangers welcomed at all the services. At Greensburg, preaching at 3 p.m. on the Sabbath, and prayer meeting at 7.30 p.m. on Wednesdays.

REV. KENNETH C. HIND, Rector.
Robert W. Moore, 1 Wardens.
S. J. Hubertoff, 2 Wardens.

TEMPERANCE.
CRYSTAL Band of Hope meets in the Temperance Hall every Saturday afternoon at 3 o'clock.

LOOK!
There will always be found a large stock of best quality at my meat-store in
Crystal Palace Block!
Fresh and Salt Meats,
Hams, Bacon, Bologna,
Sausages, and all kinds
of Poultry in stock.

W. W. DUNCANSON.
Wolfville, Nov. 15th, 1895.

THE Wolfville Clothing Co.

Finest and Largest Stock of
Wool and Winter Goods
to be found in the County.

English, Scotch and Canadian
Tweeds and Trouserings, Fall
and Winter Overcoatings, Wor-
teds in Blue, Black and Fancy
shades.

All of which will be made up in the latest style by a full staff of competent workmen. Satisfaction guaranteed or money refunded.

NOBLE CRANDALL,
MANAGER.
TELEPHONE NO. 35.



Livery Stables!
Until further notice at
"Bay View."
First-class teams with all the seasonable equipments. Come one, come all and you shall be used right. Beautiful Double Teams, for special occasions. Telephone No. 41. Office Central Telephone.

W. J. BALCOM,
WOLFVILLE, N. S.
Wolfville, Nov. 19th, 1894.

"D. & L." MENTHOL PLASTER
This plaster is made of menthol and salicylic acid, and is used for rheumatism, neuralgia, and other pains. It is sold by the proprietor, D. & L. Plaster Co., Montreal.

White Sewing Machine Co.
Cleveland, Ohio.
Thomas Organs
FOR SALE BY
Howard Pineo,
WOLFVILLE, N. S.
N. B. Machine Needles and Oil
Machines and Organs repaired.

PAIN-KILLER
THE GREAT
Family Medicine of the Age.
Relieves Pain in the
Stomach, Head, Throat, Sore Throat,
Coughs, etc., etc.

PAIN-KILLER
THE GREAT
Family Medicine of the Age.
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Stomach, Head, Throat, Sore Throat,
Coughs, etc., etc.

KABE
An admirable Laxative and Purifier.
Sold by Druggists or sent by mail. Price, 50c per box. Sold by Druggists.

KO KO
The Perfect Tooth Powder
for the Teeth and Gums.
Solely Prepared by W. J. Balcom, Wolfville, N. S.

Select Poetry.

The Old Year And The New.
Gone at last, and gone forever,
With the solemn midnight chimes,
Gone—with all its spring-tide bloom,
And the fruitage of its prime;
Faint we hear its parting footsteps
Down the echoing aisles of time.
In the hushed and solemn moments
While the night is morning-cloze,
Comes a veiled and silent angel
With a rattle of soft wings—
'Nearth its flowing vesture hidden,
Unknown gifts to all he brings.

What they are—in rain we wonder,
'Till in rain we realize the joy.
Well the angel keeps the secret
'Nearth his calm, impressive brow;
But we know Love plans our future,
So we are not careful how!

If these come not what we hope for,
If these come the things we dread,
Yet we will not faint nor falter,
One hath marked the path we tread,
Bliss, in gladness or in sorrow,
Following where Himself hath led.
But the stately, silent angel
Bears a volume, blank and white,
What within it shall be written
Methinks it is ours to write.
May I know a fairer record
Than the one that closed last night!

Where dark lines of wrong and hatred
Marred the record as it ran,
This year stand, in golden letters,
Love and truth to God and man,
So our perverse human passions
May not the Designer's plan.

Yet, oh Life's Recording Angel!
Take each blurred, imperfect line,
Dip it in Love's cleansing fountain
Till all fair and pure it shine—
And, as glow the pages fewer,
Lift us nearer the Divine.

Select Sketches.

The Good We All May Do.
Whatever of eternal reward may be given us for the good deeds done in this life, is a question which has been variously discussed from the enviable standpoint of a true Christian, whose heart is fixed and whose faith is unchanged, to that of the so-called heathen, enveloped by the threatening clouds of his own hopelessness. When I say that charity casts seeds here which will blossom into richness and fragrance, beside the Eternal River, there are those who reply with apparent delight, "you don't know." But whatever the true or pretended opinions of a reward in the land beyond, I have never known a person to deny that there is a return here for all the good that we may do. I have found in the love of my dumb pets, a reward for all that I could do for them. I have seen from the eyes of suffering animals, a look of thankfulness which was ample compensation for all that could be done to relieve their sufferings. I have seen the bleeding heart of sorrow, too full to speak its thankfulness for sympathy, whose very silence was most impressive utterance and most beautiful reward.

As the good we do will follow after and repay us for all effort, so the selfish greed and evil acts of our lives will haunt us, and overtake us to our sorrow. A cross answer or an abrupt refusal may seem a very trivial matter to day, but to-morrow or some other day we may be reminded of it, and it may prove serious to others and to ourselves. They who are suppliant to-day may be independent to-morrow, and we may have to exchange places with them. I do not believe in basing our charity on selfish motives, in giving that we may receive, but there is every reason for us to remember the swift changes of time, and to be considerate of others even as we would have them show us.

Home Education.
There are few parents who do not have knowledge that would be helpful to the boy or girl. Many parents do not the time to give a stated hour daily to this work, though many who

think this is so in their case could plan for this time. Yet, where impossible or very inconvenient, much can be done while at our duties.

Not only will the child be receiving instruction from the best, because the most interested and loved instructor, but he can be made more thorough in what is often learned very superficially. Or, when the parents have had advantages outside the public schools, they may give lessons that will save many a dollar.

Are you incredulous? Notice little children, and begin with those old enough for the chart class of the public schools, and at the age of 10 much may have been done.

If the parent understands music and playing much might be gained by beginning very early in the child's life to ground him in the foundation principles of music. If an artist, then with the probably inherited talents, the child could have the training that in after days, if higher instruction could be given, would place him immediately beyond his compeers.

If in the education of the parent have been included the higher branches of the college, academy or high school a course of studies can be prepared for even little children, including algebra, history, language, literature, etc.—*Philadelphia Telegraph.*

**Nearly Nineteen Hundred Christ-
masses.**
Yet a few years, and the world will have seen 1900 Christmases—1900 anniversaries of the birth of him whose personal influence is generally admitted, even by those who do not believe in him as a divinity, to have been for the good of mankind, for the betterment of the world. In those 1900 years a most remarkable change has taken place among the sons of men. Their ideals have been changed radically—have been raised from the low level of selfishness to the high level of generosity, of good will to all and of helpfulness. Year by year the circle of Christian influence has widened, and to day it is felt in some degree in every part of the world, save in some few remote regions, like the densely darkened interior of China.

Even among many of those peoples who have not as yet accepted the religion founded on the first Christmas day Jesus is held in high esteem. He is canonized as a saint by the Mohammedans; He is known to the Buddhists as a great and good man, and when Japan made war upon China, although the mass of the Japanese are as yet non-Christian, their soldiers were cautioned not to conduct themselves with the cruelty of pagan times, but to remember that the eyes of Christendom were upon them and must not be scandalized by wanton slaughtering of the helpless and the innocent. It is true that those warnings were forgotten at Port Arthur, but the blood that was ruthlessly shed there was abjectly apologized for by the mikado, and in the main the war was conducted without the old-time barbarism.

It is also true that there was a war; that there are still occasional wars between Christian nations, and that all wars are violations of the teachings of Christ, but the fact remains that the world is now practically at peace.

Good Resolutions for the New Year.
Let us look over the mistakes of the bygone days and plan a new course of action for the future. Where we have been wrong let us now be right, and where we have been right let us stick to that course, going from good to better, from better to best.

A word about the resolutions that will be made to-day and broken to-morrow—do not make them at all if you do not mean to keep them. The promise bears no weight that is so soon forgotten. Make the covenant with your conscience and your Maker. Do not blazon your righteous sentiments abroad, but with sober sincerity of purpose watch out against the faults, making a gallant fight against the foes of evil.

With such an incentive to inspire you the new year will gradually become to you a close friend, bringing joy and happiness in its path and breathing into your heart messages that will indeed make the wishes for a happy New Year materialize in every truth to your own superabundant satisfaction.—*Philadelphia Times.*

Minaard's Liniment relieves Neuralgia.

PRIESTLEY'S CELEBRATED DRESS GOODS!

In the Following Styles:—
Samples Ready for Mailing.

PRIESTLEY'S WOOL CASHMERE,
PRIESTLEY'S WOOL SERGES,
PRIESTLEY'S WOOL CREPONS,
PRIESTLEY'S WOOL FIGURES,
PRIESTLEY'S SATIN SOLEILS,
PRIESTLEY'S FANCY WOOL SOLEILS,
PRIESTLEY'S SILK AND WOOL CREPONS,
PRIESTLEY'S SILK AND WOOL EUDORAS,
PRIESTLEY'S SILK AND WOOL HENRIETTAS,
PRIESTLEY'S WATERPROOF CRAVETTES.

Priestley's Goods are Sold by all Leading Dry Goods Houses in the World. For Sale in Windsor by

JOHN T. CHISHOLM,
47 & 49 Water St., Windsor, N. S.

The Art of Keeping Young.
The Queen of Denmark, who, as she says, is aunt to all Europe to which she is not grandmother, is seventy-eight years of age and yet retains much of her youthful charm and vivacity. Her secret of keeping young, as she declares, always having young people about her, and she naturally does not find it difficult to have a household of grandchildren and their friends around her at all times.

Mrs Livermore writing on the subject points out the secret of keeping young to be the determination to keep occupied. She reminds us again how Michael Angelo at eighty three wrote beautiful sonnets and made drawings and models for use in architecture and sculpture. At seventy-five Handel was still composing oratorios and symphonies. Haydn's Creation was produced when its author was sixty-five. Linnaeus was still a devoted botanist at seventy-seven. At ninety Humboldt still pursued his scientific studies and the publication of his investigations. Mary Somerville, Caroline Hurchill and Maria Mitchell "ceased" not from their labors, though the dusty years lengthened behind them, and they halted only when the gate of death opened for their passage to a higher life.

After all it is not equivalent to saying that our own unhappiness is our own fault? The responsibility of life is where it should be on each individual. Many women complain of being lonely and unhappy. Let them betwix themselves and look around; there is plenty of work to be done, and real unhappiness disappears with work.

Wait.
What a great advantage it is when we have wisdom and grace enough to omit all the hard words and sharp criticisms, and keep right down to solid sweet and convincing logic! He is already defeated along the line of perfect love who has lost his temper and who has lost his head though to show it.

Sharp words and sharp writing and sharp publications ought to wait until we are sure we want to use them. Sleep on them. Wait a day. Wait a week. Wait a month. Perhaps by that time you will be ready to wait for ever. Perhaps you will then be glad you did not speak or write or publish such words under the heat and haste of a wounded or bad spirit and you will say: "Well, I will not say it or write it or publish it at all. I will use something that sounds like perfect love." No one ever regrets deliberation. Many have bitterly regretted haste.

Debts Settled on New Years.
On New Year's eve in Japan handfuls of beans are thrown about the rooms and over the threshold to exercise evil spirits who may be about. Before the new year the merchant endeavors to get in all the money that is owed to them and to pay or settle their own debts. As a consequence many things can be bought very cheaply at the end of the year, for ready money is the great desideratum. Men carrying trays of something looking like white worms go through the streets crying, "Soba, soba!" the Japanese word for macaroni, which, eaten with soft sauce, is a favorite delicacy with the coolies and Japanese men. For their little customers these men make all sorts of figures of dolls, gods and animals from this paste.—*Exchange.*

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Have You Ever Tried?
Have you ever tried to dye over your cast-off garments?
Thousands in Canada answer "Yes, and very successfully, too." To those who have not attempted it, if you use the say, "There is money in it."
Diamond Dyes,
Old dresses, mantles, jackets, coats, pants and vests, and other articles of wearing apparel, articles of recreation and made fit for wear, at a trifling cost. Ten cents expended for some fashionable color of the Diamond Dye will save you several dollars. This wonderful transformation and money-saving work can only be done perfectly by using the Diamond Dyes. Ask your dealer for them; be sure you refuse all substitutes.

Self-denial is the virtue that is most admired and least practised.
Don't try to offset the meanness of today by the goodness of yesterday.
Charles Lamb said that a laugh is worth a hundred groans at any market.
First keep thyself in peace, and then thou shalt be able to pacify others.
Consider well what you can and ought to do, and be faithful in performing it.
You have a place in society peculiarly your own; endeavor to find out where it is and keep it.

Do you go to school little boy? Oh, yes, sir; I love to go to school. What do you study—reading, writing and arithmetic? All of those, sir. And are you familiar with punctuation? Oh, yes, indeed, sir. Teacher punctuated her the last week, and I mended it for her in less than ten minutes, yes, indeed, sir.

Do You Use It?
It's the best thing for the hair under all circumstances. Just as no man by taking thought can add an inch to his stature, so no preparation can make hair. The utmost that can be done is to promote conditions favorable to growth. This is done by Ayer's Hair Vigor. It removes dandruff, cleanses the scalp, nourishes the soil in which the hair grows, and, just as a desert will blossom under rain, so bald heads grow hair, when the roots are nourished. But the roots must be there. If you wish your hair to retain its normal color, or if you wish to restore the lost tint of gray or faded hair use Ayer's Hair Vigor.



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