##  <br> 12Trathany Pharisee and Sadducee. <br> To charch thé two together went. Both doubtless on devoticon beet; The parson jureacied Sadducees On Pharigees and $S$ adiad lowly walked, F. J. \& G. A. PORTER. We are now prepared to supply our friends and the public with all kinds of

And as they howe sermon talled; The lovers on the sermon the maidAnd he-he deeply lacents said : ${ }^{\text {In }}$ Daring, do yea think khat we Are Pharisee and Sadduces? She falghedon him her bright black ey:s She tiagedio look of yexed surprise. In one swim fous onsed to iver Aud thus he thastened worshipper: He was her constant "insist" said he, "But, darling, 1 insist,
"That you ate very fair-1-cich for me I know you don't care mnch for me And that tukes me so sad-you-see.

## A Word to Yoang Men.

Haifly's ady passes by but we see eridence of the folly of our young men, scattred here and there. They are in quest of something to do. They are willing to work for abent half. of the pay they should be reeciving. If you ask them what their trade is, they will reply they have none, and in these days when stilled labor is in demand it is a shame and outrage for so many bright, promising young men to be loitaring their time away either for work, or, if they have it, in a position where their pay is nothing: We have seen too many such who expect to climb up the ladder of fame and fortune with out working for it. They are looking around for pins to pick up, and then be folded to the embrace of some bank president or philanthropic merchant, made a partner and finaly marry into the family. Such casses are not to be found every day in the present time We read Murchausen tales of year gone by, that have an ending like this But to-day the merchant who wants a ycung man wants one of character and ability. Leam a trade, young man first become proficient in some industry so that whin you go forth to pastures new you know within yourself that you have something to fall back on for a living. If the young men of to-day would ask some of our old avd succe:ss ful merchants for the sceret of their suceess in life, they would well be as towished at the stories of early hard ships, trials and privations they endured Fathers, mothers, is there not a lesson to be learned from this? Is it not your duty to see your boys educated to make their living, so that when they come to man's estate they cun bless con forfily Il, ?
-Here is the worst pun we have seen in six months. In Alabams they chew the tassels of the fir trees as a ubastitute for tobacee, which reminds is of the old adige, "Be firchewers and you'll be happy."

## FAMILY GROCERIES.

We can supply you with TEA for $25,30,33,40 \& 45 \mathrm{c}$. " $S U G A R " 8,9,10,11, \& 20 c$. "BISCIP " $5,6,7,8,10, \& 12 c$. BISCUITS" $8,10,12,15$, \& 20c. Val. Raisins, 9 c L. L. Raisins, 14c. Molasses, Oil, Oat-Meal, and everything to be found in a First-class

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