Continued from first page.

forest by a winding river they would join a few more pioneer families, and as a lark drops its nest in the grasses they make their simple house and rear their families.

The young man who had ridden out of the sunset splendors in among the sorrowing scene, rode out into the gathering shadow with his life work well defined; he had preached his first sermon; the audience was different from what he had pictured in ambitious dreams, vastly different,

With voice clear and strong he has since held and swayed the multitude, keeping them by the power of his masterly eloquence for hours together. But he learned by the side of the little grave in the forest to do the Master's work in the Master's way.

BEYOND THE VEIL.

The sun, as it lingered on the edge of horizon-sinking so slowly that one might say it regretted to leave the world in darkness-lighted up his face until the grandchild asleep on his knee would hardly have recognized him had she opened her eyes.

Old and feeble and gray-ready to bid farewell to earth-he was a child again, and his mind had the thoughts of a child. The sun had gone down and the dusk had come on for him tens of thousands of times without question, but this time he felt afraid and whispered:

"Oh! sun, do not leave me just yet. Wait until I am a man, and I shall care not whether it is day or night."

And the sun whispered back to him: "I have seen you pass from childhood to manbeed and back. You cannot travel the path again."

"But wait a little longer. When I have grown to be a youth the coming of night will have no terrors for me."

"Alas! old man," answered the declining sun, "a grand old tree cannot become a shrub again. It may be splintered or uprooted by the hurricane, but it must die as a tree."

"Then remain with me !" pleaded the old man. "My limbs are feeble, and your light will safely guide my footsteps."

"That I cannot do, but I will send the moon to cast her rays upon the earth and soften the darkness of night."

And when the moon came the old man's locks were changed from the gold of sunset to the silver of evening, and the furrows of age were melted and softened until they could no longer be seen. And he whispered to the moon:

"De not leave me to-night for I am old and afraid of the darkness of night.

"I cannot stay beyond my fixed time," answered the moon, "but when I go I will send the stars to keep you com-

"I had a wife-children-friends. Bring them back to me from the mysterious unknown."

"Alas! but the dead are dead!" And the moon went away and the stars came, and the old man pleaded:

"I am old and lonely. Bear me company during my brief stay on earth." And one bright ster answered for all

the rest : "A hand greater than man's controls

our movements. Look beyond us."

And the stars drew aside the mystic veil and the old man's eyes looked behind it. They lighted up with the fires of youth-of hope-of anticipation -of deep satisfaction. His aged face grew young-his limbs regained their strength his brood coursed as in the veins of a man in his sprime. The stars held the veil aside but a moment, and yet he had seer enough.

The child slept on, dut the arms around it gave up their strength.

The night-winds toyed with the old man's grey locas, but he gave no heed. A hand was laid on his shoulder and a voice whispered in his ear, but he gave no sign The grand old tree had given up its life on earth to begin anew behind the

THE GIRL AT THE FRONT GATE.

Heaven bless the girl at the front gate with peach-bloom on her cheeks and love light in her eyes. Men would shut her out of our literature, but I am not of them. The girl at the front gate can Digby. never grow old to those who have been there with her. Years may come and years may go, but the music of the low voice at the front gate will not be stilled and the memory of the cherry lips we kissed at the front gate will hold out farthful to the end. What if the old gate does swag and its hinges rattle and its latch refuse to hold it shut? What if its posts are shaky and some of its pickets gone? We love the dear old relic still. We love it for the sake of the girl who used to stand out there by it with roses on her cheeks and nectar on her lips. We held the old gate up and counted the stars and bid good-bye and then counted the stars again. How many times of a night was good bye said? How | Kentville, 28 May, 1885.

many times did lips meet o'er the dear old gate? The old gate knows, but it will never tell. The old front gate may have counted the k isses, but I never did. And I am sure the girl with peach bloom cheeks never did. And what of the girl with peach-bloom cheeks? Ah, me! she married another. She forgot her vows at the old front gate, as some girls will and married a richer and handsomer man. And I? Well I went off to another front gate where there were other peach-bloom cheeks and other lips as sweet and just as many stars to count. And now I have a front gate of my own and a girl of my own with peachbloom cheek s who counts the stars with the boy of the girl whose vows made with me at the front gat e were broken. But he is a true, good-boy and my girl is a true, good girl, and heaven bless them both as they stand to-night at the old front gate.

Newly imported Verse & Motto all Chromo Cards, with name and a water pen for 10c. 5 packs, 5 pens for 50c. Agents sample pack, outfit, and illustrated catalogue of Novelties, for a captage and this slip. A W KINNEY 3c, stamp and this slip. A. W. KINNEY, Yarm outh, N. S.

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All persons having legal demands against the Estate of Sarah Davison, late of Long Island, in the County of King's widow, are requested to render the same duly attested, within twelve calendar months from the date hereof; and all persons indebted to said Estate are required to make immediate payment J. B. DAVISON,

Wolfville, July 6, 1885.] Admr.

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A. MCPHERSON. KENTVILLE.

Sept. 25, 1884

GOING EAST.

W. & A. Railway Time Table

1885-Summer Arrangement-1885.

Commencing Monday, 1st June.

Acem. Acem. Exp

		201-1		-
9		A. M.	A. M.	
1/	Annapolis Le've		5 30	1 30
14	Bridgetown "		6 25	2 10
	Middleton "		7 25	2 47
42	Aylesford "		8 32	3 20
	Berwick "		8 55	3 33
	Waterville "		910	3 40
	Kentville d'pt	5 40	10 40	4 15
	Port Williams"	6 00	11 00	4 28
	Wolfville "	6 10	11 10	4 34
	Grand Pre "	6 25	11 22	4 43
	Avonport "	6 40	11 35	4 52
	Hantsport "	6 58	11 55	5 05
	Windsor "	7 50	12 45	5 30
116	Windson June"	10 00	310	6 50
	Halitax arrive	10 45	3 55	7 25
GOING WEST,		Exp. Daily.	Accor. M W.F	
-		A. M.	A. M.	P. M.
	Halifax- leave	7 00	7 15	2 30
14	Windsor Jun-"	7 38	8 25	3 30
46	Windsor "	8 55	10 50	5 35
53	Hantsport "	9 17	11 20	6 03
	Avonport "	9 30	11 40	6 20
	Grand Pre "	9 39	11 56	6 33
	Wolfville "	9 49	12 10	6 46
	Port Williams"	9 55	1222	6 55
	Kentville "	10.25	1 15	7 10
	Waterville "	10 44	152	
00	D	20 51	9.07	

102 Middleton " 12 05 3 43 116 Bridgetown " 11 34 4 45 130 Annapolis Ar've 12 50 5 45 N. B. Trains are run on Eastern Standard Time, One hour added will give Halifax time.

10 51 - 2 07 11 04 2 30 12 05 3 43

83 Berwick

88 Aylesford 102 Middleton

Steamer Empress will leave St. John for Annapolis and Digby every Monday, Wednesday and Friday mornings, return-ing on Tuesday, Thursday and Saturday

afternoons. Steamer Evangeline leaves Annapolis every Mon., Wed. and Frid. p. m. for

The steamer New Brunswick leaves Annapolis every Tuesday p. m. for Boston direct; and St. John every Saturday night

after arrival of Empress.

The steamer "Dominion" leaves Yarmouth for Boston every Saturday, p m, on arrival of W. C. R'y train from Digby. Returning leaves Lewis Wharf, Boston,

every Tuesday.

International Steamers leave St. John at 8.60 a.m. every Monday, Wednesday and Friday for Eastport, Portland and

Trains of the Provincial and New England All Ratl Line leave Et. John for Bangor. Portland and Boston at 6 30 a. m. and 8.30 p. m., daily, except Sacurday evening and Sanday moraing. Through tickets may be obtained at the

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WOLFVILLE, APRIL 16.

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