

The Wesleyan

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HALIFAX, N.S. DECEMBER 14 1878.

NO. 20

LOUISA CAROLINA ALBERTA. Bright jewel of Victoria's matron crown! Right worthy of our precious trust we'll prove; We'll cherish thee with truest, warmest love. For the brief season thou art all our own.

OUR ENGLISH LETTER.

MURDER OF MISSIONARIES. DEAR MR. EDITOR.—The painful tidings of the massacre of five native agents of the Fijian Missions, has been confirmed.

THE PRINCESS ALICE enquiry has been concluded. Two investigations have been held. One by the Board of Trade, and the other by the coroner's inquest.

THE KING OF ITALY although much beloved and popular has had a narrow escape from assassination. It has been a troublesome time for the crowned heads of Europe.

STORMS AND FLOODS. The middle of November brought some severe storms of wind and rain. Upon the coast, there were many sad wrecks and loss of life.

WANT AND DISTRESS are heard of on every hand, not only among the agriculturists, but iron workers, colliers and many others. Work is scarce, and wages are low.

DISTRESS IN GLASGOW is assuming larger proportions. The commercial failures are numerous and on a large scale. The sufferers from the noted failure of the Bank are counted by thousands.

THE attitude assumed by the influential Baptist press was peculiar. They challenged me upon the lexicon question.

Several times I have met antagonists on the public platform in oral discussion. There is a peculiar glory in such discussions.

OPEN LETTERS ON BAPTISM. LETTER NO. XVIII. MONCTON, N. B., Dec. 2, 1878.

They then President of Acadia College, in Nova Scotia, led off in the conflict. He was successfully met by one of our younger ministers.

Subsequently a volume was published by Dr. Cramp in reply to the Catechism. During the intervening fourteen years there has been a kind of guerrilla warfare going on against the Catechism.

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They would have involved no expense, or could have brought them from the farthest end of Ontario, at a cost of several thousands of dollars.

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To every such place of assemblage then you may apply the Divine prophecy: "I will glorify the house of My Glory." Nearly the same thought is found in the promise of Christ made when the worship of the new dispensation was instituted.

Here at once is suggested a reason for loving the house of God—Because it is erected for the honor of God's name and is in an important sense monumental.

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