natures and lovely lives by the bitter winds and all the burden and the strain of demonstrating unable to pluck out the stings they never see. and to silence works they never hear-gossip and slander are the deadliest and the cruelest weapons man has ever forged for his brother's hurt .- All the Year Round.

## Gbituary.

MARY HOSIER KNIGHT, ST. JOHN, N. B. Deceased June 16, 1867.

Mary Hosier was born in Bonavista. foundland, of pious parents. She gave her heart to God at an early age, and maintained consistent christian life of more than fifty years. In 1820 she was married to Richard Knight, who had been then labouring four years a Missionary in Newfoundland. A union marked by mutual love and Christian faith, was blessed by their earnest consecration to the holy work in which they unitedly laboured; for, except at such times as the care of an increasing family rendered it impossible, she filled the important office of class leader, and ever accorded her influence to the various benevolent enterprises of the Church to which Christian woman has consecrated her labours. Dr. Knight travelled in Newfoundland sixteen years. In 1833 he removed to Nova Scotia; and from this period till his death in 1860, he laboured with acceptance in nearly every important Circuit of the Lower Provinces. It was in no slight degree to the humble piety, and excellent wisdom of the woman whom he had chosen for his help-meet, that he was enabled to employ so uninterruptedly his energy and zeal in preaching Christ, and in extending the ecclesiastical economy which he ever esteemed and commended.

mourn their loss.

senting each petty fault.

for His own glory,

25th year of his age.

obedient son.

Blackhead, Aug. 6th, 1867.

I am Yours, &c.,

NATHANIEL HUESTIS, WALLACE, N. S.

JOHN COLLINS, CORNWALLIS WEST.

to meet him and caused him to live near to Jesus.

heaven. When stricken down with fever, he

immortality passed away from earth-leaving

his body to sleep beneath the billows until the

sea shall give up its dead.

JNO. WATERHOUSE.

Not long after her beloved husband's death, a pulmonary weakness manifested itself, which increased so seriously, as to render necessary a temporary removal to the United States, whither her daughter, Mrs. Allison, had been taken by her husband to recruit her energies, prostrated in the arduous work of education, Mrs. Knight returned; from Buffalo in the autumn of 1865, from which period she became a constant invalid. The affection from which she suffered increased so rapidly during the following year, that throughout the winter she was unable to leave her room; and she who herself had until now been the constant and tenderest ministrant in sickness, required the untiring attendance of a devoted daughter. This filial unrepining duty now assists to alleviate the sorrow that is cherished for her departure. For many weeks ere she died, she felt that she had bidden adieu to earth and its loved ties, and the daily current of her inner life was sweetly resigned and peace ful. Her old and esteemed friend and relative, Dr. Richey, during a brief stay in St. John, was enabled to visit her bedside only a day or two before her death, of whose tender and hallowed ministration she afterwards spoke with animation and delight. She passed away without a struggle. She had confidently given expression to her abiding trust in her Redeemer; and soon, falling into a gentle slum-

ber, her spirit passed into the skies. Mary Knight possessed a spirit the most unobtrusive; her's was a spirit of meekness. Her native disposition was amiable, though marked by a gentle firmness. She ever cherished a de vout, supreme regard to the claims of religion and duty. She strove to train up her children in the fear of the Lord, and often expressed her confidence in the fruit of her affectionate counroic faith which has so often characterized the Christian mother, that whatever degree of indif ference to vital religion might be manifested by some of her children in the ordinary current of their lives, her prayers had entered into the ear of the Lord of Sabaoth, and were answered in the assurance which she cherished deeply in her heart, that the beloved circle would in heaver be complete and inseparable.

Now, after sixty-six years of earth's disciplinary life, this faithful mother has gained the Christian's rest. "And I heard a voice from heaven saying unto me, write, Blessed are the dead which die in the Lord from henceforth yea, saith the Spirit, that they may rest from their labours : "-

Yes! there are scenes and pictures fair, Made up of thought and beauteous things; And treasures rich as jewels rare, Are often borne on fancy's wings.

But O! these scenes and pictures fair, Let thought conseive, and art portray; Visions both thought and love may share, Of soul-rest in eternity. On Nature's page, and canvas spread,

The eye may gaze, and tears may start : And these are graven on the heart. See the sun sink at close of day;

The traveller end his weary road : The soul unchained, forsake its clay, To gain the bosom of its God.

ROBT, AND EBENEZER EVANS, ADAM'S COVE. N. I On the 19th of last month an accident occurred at Cape St. Francis, which pushed the souls of two brothers, (Robert and Ebenezer Evans), from the shores of time, out upon the boundless ocean of eternity.

The boat's crew, six in number, with which the two brothers were connected, were using a cod-seine, off the Cape, contiguous to a large Spirit of the Montreal Convention. and Robert was drowned while clinging to an whose address we now copy, was " The Spirit

fournful the shipwreck often made of noble vows, and gave his heart more fully unto God length we shall come with the redeemed to Henceforward, until as a prince of the blood- Mount Zion, with singing, and everlasting joy dead salt waters of slander. So easy to say, yet royal, he was suddenly exalted to the dignity of upon our heads, shouting, " Worthy the Lamb so hard to disprove—throwing on the innocent King in the presence of the royal Master, his that was slain."

their innocence, and punishing them as guilty if unable to pluck out the stings they never see.

Then, though his and was abstraingly sudden and midd and mi Then, though his end was alarmingly sudden, mould and wield the terrific agencies of nature over the Provinces of Nova Scotia, New Brunsand though no human ear caught his last testimony set we have a first the use of man. Majestic its action in the wick, P. E. Island, Newfoundland, and the Bermony, yet we have confident "hope in his vast field of investigation and scientific discovdeath." "Many die as andden, few as asfe" and the word of the word of the second and the word of the word of the second and the word of death." "Many die as sudden, few as safe."— ery; piercing the obscure, analyzing the commonth past have entered upon new fields of la-"I will scull no more" said a poor fisherman, plex, measuring the infinite, and bringing up bour, and are now, in the best sense of the word, who a few days ago dropped down dead, in his truth bright and clear from the profoundest boat, while approaching his store in one of the days ago are now, in the best sense of the word, themselves, and now heard greeting the immerboat, while approaching his stage, in one of the depths, and wringing from nature herself the of the Redeemer's kingdom. secret and hidden causes of things. Sublime On Saturday, the 20th inst., the body was its power on other minds; intellect concentrations. While all are influenced with one grand objects, will be shown in the body was its power on other minds; intellect concentrations. The Glory of God, and the Salvation of us.? brought across the bay, and on the afternoon of the day following, he was borne amid the sincere lamentation of a large concourse of mourn-cother the could rising in dominion over cere lamentation of a large concourse of mourn- other hearts, the soul rising in dominion over ers, to the "house appointed for all living." other wills and swaying them with imperial

We endeavoured to improve the solemn occa- might. sion by addressing the congregation from Rev. But far more sublime, ineffably gloricus, was from their eyes," &c. He has left a deeply sor- in Zion Church. The place was not shaken as rowing widow, and five young children, a heart- with a rushing mighty wind; but the same stricken mother, and other near relatives to still small voice the prophet heard fell upon our Of Ebenezer we might add: He was not a and our hearts heard him say, " Be ye one, even stranger to the grace of God. In the powerful as I and My Father are one." Our souls rerevival with which this Circuit was visited, du- plied, "Amen, Lord Jesus, so let it be."

ring the winter of 1864-5, he was converted. Again: the Convention was characterized by For some time he met regularly in class; but a catholic spirit. There were assembled every (O that we could draw a veil over the rest) he variety and shade of evangelical faith, yet the was turned off the way by one that ought to Methodist joined hands with the Quaker, the have watched over him as with a father's eye, Baptist with the Episcopalian, and the Presbyand assisted him with a brother's counsel. Sure- terian with the Plymouth Brother-all differy nothing can give us a more distressing view ences of opinion swallowed up in burning zeal of the badness of the human heart, as to see for the spread of the Redeemer's Kingdom.

brothers oppressing each other, or angrily re- The Church of Rome has claimed for centuries to be the Catholic Church ; and even now However, though Ebenezer desisted from she has assembled, beneath the dome of St. meeting in class, he did not fall into sin, ex- Peter's, her mitred priesthood, out of every cepting that once, when he was overtaken sud- kindred, tribe, and tongue under the whole denly. Moreover, he never refrained from his heavens. Yet 'tis doubted whether one thoucloset duties; and he was regular, and devout, sand of her sons from among the Benedictines, at all the public means of grace. So that, judg- Franciscans, Jesuits, and Dominicans, which ing from these things, we trust, when the sea compose that church, would be able to show so shall yield up her dead, he will have part in the much devotion to the Papal See and tolerance first resurrection. Praying that God would sup- of each other, as this thousand Protestants port the sorrowing, and over-rule the calamity showed to the cause of Christ, and for each other. United by the Holy Spirit, and recognizing in each other the lineaments of the Master, we had no need of asking, "Knowest Thou the Lord?" for all knew him and confessed him King. The catholic banner of Protestantism

Died. on the 19th of April, of Consumption, furled. Nathaniel Huestis, of Wallace, N. S., in the During the short life-time which our departed in the hive. All were burning with tireless zeal gard for his parents, whom he loved and served Convention, earnest and self-denying men were leaving his father's house in 1846. with all the earnest affection of a dutiful and at work in the ante-rooms, devising plans and But the all-important question—" What must thirty good speeches were made in an hour, do-I do to inherit eternal life?" was by him but zens rising at once. Our meetings seldom ad- have a happy Conference. While lying on a bed of sickness, which to all pulpit in Montreal and its environs was occu-

crucified Redeemer. His death, which took his disciples, "Ye are the light of the world." place about nine months after his first sickness, Besides this, the spirit of the Convention was was sudden. He had been enjoying a temporary joyous and harmonious. In our delightful work, the margin of the restless atlantic on our seasels in hours of retirement with them, as well as dying bed. His last words were, "Lord Jesus, just such laughter as God loves to hear. It was ten miles being the most distant place from the righteousness, peace and joy. receive my spirit," this uttered, his happy spirit to be expected in a gathering of men of such town, yet there is abundant work for a robust took its flight to a better world. He has left an keen and polished wit, with such exuberant aged father and mother and a large circle of health, such an entire absence of cant, selfishbrothers and sisters, who mourn the loss of a ness, and petty jealousy, that many good things dutiful and obedient son, and a kind and affect would be said, and fully appreciated. For tionate brother; but their loss is his eternal gain. Young America, both in the States and in Cana-J. M. T. F. da, is keenly, alive to everything that is mirthful. No one contributed more to this genial spirit than onr venerated President. H. Thane Miller. He, though blind, feeds like seraphic Mil-On the 15th of May, on board the brig Lady ton, upon hidden manna, and is full of joy and Franklin, one day out from Port au Prince, John overflowing with good humor. Yet, notwith. Collins, who had been suffering some five days standing there was the greatest freedom, and from yellow fever, passed into the spirit world, at the early age of 24. He was the son of Bro. at the early age of 24. He was the son of Bro.
Robert Collins, one of the official members of
The feelings of the most sensitive were not the the Methodist Church on the Cornwallis West Circuit, who with the remaining members of the

harmony and good-will existed. family greatly mourn his loss. When about 15 Once more: the Convention was eminently years of age, John was led to seek the Lord, patriotic. We stood on the soil of Great and scon gave evidence of having passed from Britain; we, the sons of America, whose love death unto life. Having suffered for some time from impaired health—he sought a change in a bloody field, and some of whom bore about in our bodies honorable scars received in our our bodies honorable scars received in our country's service. Beside us stood not a few of infant baptism which she holds, in common with the conference as an evangelist. His letters to his friends show how constantly England's boldest "arriors; above our heads the so many of our Protestant bodies.—JNO. DAVIS, for the inheritance of the saints in light. We ence was placed in a difficulty. The substance his mind was occupied with thoughts of eternity. He was evidently preparing for a mansion in Stars and Stripes, which we had followed in the smoke of battle; but above them both, and em- a letter addressed by a prominent member of was not afraid to die-but in hope of a glorious Calvary. England and America have twice able Wesleyan local preacher. The receiver not tell the parents of the poor demon-cursed pressed that we must find a place for such a man grappled each other in deadly conflict. Oh! handed it to us as a specimen of fanatical ignor-lad to take him home and trust to growth for a as this, that if our present arrangements will

The steam-car is flying from the Dominion to WEBNESDAY, AUGUST 28, 1867. the States, and from the States to the Dominion. -back and forth like the weaver's shuttle We have before us a report of a meeting held weaving in the woof of international amity.

For the Provincial Wesleyan. Our New Circuits.

The Conference of E. B. America comprises in its numbers one hundred and thirty-one Mi-

o learn, is that which Paul learned, amid the brother's eye"! lights and shadows-pains and pleasures, of the itinerancy, " In whatsoever state I am, therewith to be content." One part of his instructions he tells us was to be full, another part was to be hungry. I doubt very much that any of our Preachers in this Conference have been taught the latter lesson. Although "the things sent by Epaphroditus, may not always be on hand so as to warrant the declaration, " I have all and abound," yet grasping in the arms of faith, the consoling

&c., we do not " want any good thing." One of the most painful duties connected with the beginning of our labours on a circuit, but at the termination. Friendship's ties are very strong, especially those formed in association with revival scenes. How hard to part! Paul found it so at Miletus, while the people " wept sore," &c. But grace in connection with Methodism has taught us to say and sing,-

promise, " My God shall supply all your need,"

"We let each other go, From every oreature free."

was flung to the breeze, never more to be sustained. The "hundred fold" even in this attainment as to be groaning after it." brother spent here below, he was characterized by a mild and unobstrusive spirit, strictly moral in all his habits, and noted for a particular region of the property when he loved and served in the nive. All were ourning with three sizes in the nive. All were ourning with three sizes in the nive. All were ourning with three sizes in the nive. All were ourning with three sizes in the nive. All were ourning with three sizes in the nive of sainted memory, of blameless in the nive, and once upon a time, two hundred. This is lives, of spiritual in the nive. All were ourning with three sizes in the nive of sainted memory, of sainted memory proposed to him—that great man came to grow may be opposed to him—that great man came to grow may of sainted memory, of sainted memory, of sainted memory, of sainted memory, of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that great man came to grow may of sainted memory proposed to him—that gr

preparing business for the Convention, where year, are as well pleased with their location as overcome, to be without offense, to "present them. But the thing was wrong, and so God it's used by the Moravians.' 'Indeed, Sir! If all the Brethren who have removed this Plainly, too, we are commanded to be holy, to

Ever after this he seemed to enjoy the love of a Thus was obeyed the Saviour's injunction to all tivated fields. No natural scenery can be more prehend, their privilege to know that the offerinteresting, than that of Lahave River, and Ma- ing so made is not rejected, but is divinely hone Bay; while the 365 Islands which dot accepted.

man, and a good prospect for usefulness. his successor, wrote the following lines,-

" The Preacher by the people here, Is very much caressed; And this I know your heart will cheer. May the Lord give us all a prosperous year.

G. O. H. For the Provincial Weslevan.

"Infant Baptism!"

"Deeply persuaded as we are, that the most

it was a sight to make angels weep. But rest assured, brethren, a few more such conventions assured, brethren, a few more such conventions.

This offering to the shrine of cachinnation, might be healthful. Roots of bitterness are not him, and that our forms and regulations must as ours, and war between the two countries will among other assertions, stated that the ground-adapted to a healthful soul-culture; remove on no account be allowed to enclose, as in the as ours, and war between the two countries will be impossible. Commerce is doing much to unite be impossible. Commerce is doing much to unite work and pillar of Popery is found in the them and there is room and disposition to grow walls of a prison, any man to whom God has advocacy and practice of infant baptism. Rein grace and in the knowledge of Christ. The given a commission. Thus appeared the true garding this as only an instance of childish Church wants two things at once, through all Wesleyan spirit. Whenever the Lord sent a bigotry, the entire circumstance had well nigh her ministry and membership, viz: the casting out of evil, and the filling with good. For these recalled by reading the lines placed above this let it implore, pray and believe. For these in glaring irregularity, Wesley found a means of They were just on the point of securing an exIn Washington on the 22nd July, to welcome

But when Christian hearts meet, as they did in solemn feasts, in circles of prayer at family

Solemn feasts, in circles of prayer at family

They were just on the point of securing an ex
Solemn feasts, in circles of prayer at family

They were just on the point of securing an ex
Solemn feasts, in circles of prayer at family

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Solemn feasts, in circles of prayer at family

They were just on the point of securing an ex
Solemn feasts, in circles of prayer at family

Solemn feasts, in circles of prayer at family They were just on the point of securing an excellent haul of fish, when they were all precipite return home from Montreal of the deleMontreal, and bow and blend together beneath charitably ascribed to the ravings of dotage, is, altars, and in private Bethels, let there be imelastic in its forms, while it is fixed as granite in
elastic in its forms, while it is fixed as granite in cellent haul of fish, when they were all precipite the return home from Montreal of the deletated into the water. The attention of the whole gates to the International Y. M. C. Associain reality, endorsed and propagated by those at portunate supplication. crew, it appears, was taken up with the fish, and tion Convention. We gave in former issues into plough-shares, and your spears into pruning the head of the immersionist body. We wonthe boat, not being properly secured, drifted un- a report of the proceedings at Montreal; hooks. While in Montreal, dearer than ever der if it never occurred to Mr. Davis, and the observed, on to the rock. In endeavouring to remove the boat from the place of danger, the accident took place. Before the boat that res.

accident took place. Before the boat that res.

Columbia, at Gettysburg, in '63. And with no occur to them that the blind obstinacy of the greatly extended, and opportunities to means be greatly extended, and opportunities to means be greatly extended, and opportunities to me my native ianu. Let i sung advocates or adult dipping, that it is by no with the assembled thousands, "God Save the means necessary to stray out of their sect in joined, it may be, with a cold psychology must be suffered to drive us from the faith of our find the image of Rome. Did it never be suffered to drive us from the faith of our find the image of all individuality, and therefore of all torce. She will settle down to be suffered to drive us from the faith of our find the image of the Columbia," at Gettysburg, in '63. And with no occur to them that the blind obstinacy of the means be greatly extended, and opportunities means be greatly extended. observed, on to the rock. In endeavouring to and we now copy from the speeches deli- appeared to me my native land. Yet I sung advocates of adult dipping, that it is by no accident took place. Before the boat that rest cued the four survivors, reached the scene of the accident, Ebenezer, had sunk behind some overaccident, Eben fall into the depths of the ocean, or had been young men to be held in this city on the 3rd of sell, and his military family, sing our song, "My counterpart in the unlearned obstinacy of those dragged by the powerful undertow, into some October, there may be found occasion for simideep crevice, and there his body still remains; lar congratulations. The theme of the speaker, Queen's loyal subjects joined in the harmony. whose address we now copy, was "The Spirit of consecration," and which will be seen to the Convention," and which will be seen to the Convention. Think for a moment the old exploded clamour, "down, into the blood cleanses from sin. We want such a convention.

Think for a moment the old exploded clamour, "down, into the blood cleanses from sin. We want such a convention." The last mentioned of the brothers was a man have been that of true christian catholicity:— that here were gathered the select and chosen water; and up, out of the water?? Did it The last mentioned of the brothers was a man of God. He made a regular business of his of Canada and the United States. The sons of Canada and the United States. The never occur to them that the old Romish idea our delight. That to build up his kingdom shall and I dare say that before their frighted imagin
Work there, that position would grow ever occur to them that be our engrossing care: that to go for him be our engrossing care: that to go for him over occur to the dominion of fleshy lusts; and I dare say that before their frighted imagin
He knew no better way of helping than by en
He knew no better way of helping than by en
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He knew no better way of helping than by en
He knew no better way of helping than by enof God. He made a regular business of his religion. No matter how busy the season might of the Convention is undoubt-sons of Canada and the United States. The never occur to them that the old Komish idea of taking the simple ordinances of Christ, and alder say that before their frighted imagin-states and I dare say that before their frighted imagin-states and I dare say that before their frighted imagin-states are; that to go for him ations rose the vision of an aldermanic banquet. The first indicates the property of the convention is undoubt-say in the simple ordinances of Christ, and aldermanic banquet. The first indicates the property of the convention is undoubt-say in the simple ordinances of Christ, and aldermanic banquet. The first indicates the property of the convention is undoubt-say in the simple ordinances of Christ, and aldermanic banquet. The first indicates the property of the convention is undoubt-say in the simple ordinances of Christ, and aldermanic banquet. The first indicates the property of the convention is undoubt-say in the say it, adversariant to the convention is undoubt-say in t would take time for prayer. And his prayers the first place, that it was characterized by a reckoning their wealth by millions; grave the-idea, seen in the worship not merely of Christ, were not unfelt, idle utterances, but his heart spirit of unity. There were men from all parts ologians; and men of science who have surpris- but also the mother of Christ, in the doctrine of spoke out in every word, his soul rose heaven of this continent; from the frozen North to the ed the world with the splendors of their dis. human forgiveness of sin, added to the Divine we must be ALL. His! sunny South; from the busy and enteprising coveries; and, with them, venerated judges, prerogative, in transubstantiation, an improve-About a year ago, a most excellent christian East and the golden and aspiring West; from clothed with the spotless ermine,—all, all these ment on the simple bread and wine, in short the come, with increasing numbers and wealth, a low About a year ago, a most excellent christian man, named John Martin, of Adam's Cove (the sill the various walks of life, men differing from two brothers resided in the same Cove) did to the same Cov two brothers resided in the same Cove), died of typhus fever. Brother Martin was a class-leader: In education. They were for the most part enindeed in everything good, he was the foremost spirit of the place. When God took him from spirit of the place of the apirit of the place. When God took him from were common to all; viz, manhood, language, Continent. It was both England and America, its counterpart in the practice of those who Calvary, all he died to obtain. All, all for us! by accomplishing this, has added another brilspirit of the place. When God took him from the sufferings of earth, it was felt, that a more and love to Christ. Such was the assembly of in the persons of their chosen sons, casting their intolerantly insist that the baptism of infants, by

To us the rest of steadfast faith, for us the victor of the many he has rendered to to cultivate. suitable person than Bro. R. Evans could not be found to take his place in the church. And if name and memorable place! The prayer of kings and Lord of lords. It was indeed the ed and improved to the plunging of adults right-counters. To us the cleaning of adults right-counters. The prayer of kings and Lord of lords. It was indeed the ed and improved to the plunging of adults right-counters. found to take his place in the church. And if he was devoted, and faith ful as a servant of God he was of- Mount of Transfiguration.

Auspicious person than 15th in Edward could not be June 19, 1867, in Zion Church. And now it seems we are to lose of a new drops descending on them, must be changed tory over sin, for us the cleansing from all unlines and memorable place! The prayer of kings and Lord of lords. It was, indeed, the ed and improved to the plunging of adults righteousness, for us the "always rejoicing," him. A six hours' debate ended in a decision when it asked the British Conference to give the full near of God.

The prayer of faith for the descent of the Holv Ghost was of- Mount of Transfiguration.

Fain would we have lentirely under the water? Did it never occur. while occupying the rank of a private member, then after his installment into the office of electhen, after his installment into the office of classleader, it became evident to all, that a double

These given, what weapon formed against us shall prosper?

These given, what weapon formed against us shall prosper?

These given, what weapon formed against us shall prosper?

These given, what weapon formed against us shall prosper?

What can stand before our ad
Similar appointment was, I believe, made in the lord's but the

Over that our cold and separate hearts were love in their judgment the

Over the Lord's but the

Over the Lord's but the lord's leader, it became evident to all, that a double portion of Bro. Martin's spirit had fallen many formed into one of class-leader, it became evident to all, that a double love that our cold and separate hearts were portion of Bro. Martin's spirit had fallen many formed into one of class-leader, it became evident to all, that a double love that our cold and separate hearts were portion of Bro. Martin's spirit had fallen many formed into one of class-leader, it became evident to all, that a double love that our cold and separate hearts were portion of Bro. Martin's spirit had fallen many formed into one of class-leader, it became evident to all, that a double love that our cold and separate hearts were But, blessed be God, His Spirit will always abide into one of the communication of the communicatio

is infallible, it is better and more learned (?) is infallible, it is better and more teamed (1) there is power in the primitive Wesleyan doctrine Mr. Arthur's connection with the English Contains The Promise, which retains than thine?"? Have these "accusers of the than thine!"? Have these accusers of the Latter sperience of perfect love. Let us neither ference and the Missionary Society. It seems. brethren" never remembered that not merely and experience of periods of periods of periods of the Douay Version of Rome, but the Koran of throw it away nor hold it in unrighteousness. however, that there is some difficulty as to the life shone with purest lustre, and was spent in nobly striving to run well his appointed vector of mind on dead, unconnobly striving to run well his appointed vector. These are stationed more noble of the misters in the effective work. These are stationed more noble of the misters in the effective work.

cumstances! Some are delighted, and have no misgivings as to their providential lot, while not discover these four broad and glaring others are somewhat dissatisfied, and fear that "errors," unwrapped, as they are, and patent Conference has erred in spite of providence. xxi. 4, "And God shall wipe away all tears the descent of the Holy Spirit upon our hearts from their area" & He has left a despite our in the descent of the Holy Spirit upon our hearts area " & He has left a despite our in the descent of the Holy Spirit upon our hearts area." & He has left a despite our critical the descent of the Holy Spirit upon our hearts are a spite of providence.—

The best way in those cases, is, not to leap over medium through which to look, but even if it is to our critical the descent of the Holy Spirit upon our hearts. the Conference fence into some other field, but were not such, we would still hint to our critics by earnest and prayerful toil to get into the the propriety of, before attempting the discovery order of providence as soon as possible, for a of any more of Rome's "subtle" errors, taking ears. We felt the breath of the Crucified One, dissatisfied man never finds his providential heed to the good old advice "First cast out the beam out of thine own eye, and then shalt thou Perhaps the most difficult lesson for humanity see clearly to cast out the mote out of thy

August 14th, 1867.

Are We Right?

Under this caption the Western Advocate upon the distinctive teaching of Methodism in relation to entire sanctification, which we have pleasure in transferring to our columns:-

There are words too sacred for daily use, and ed discussion. Of these latter is the doctrine of certain upstart apostolic Churchmen. Perfect Love, so marked an element of power blood of the Lamb.

We have seen with regret, for which we have

to be disposed of with a sneer.

the occupant of the Lunenburgh Parsonage, we our bodies a living sacrifice, holy and acceptable," and where God commands there is ciple recently discovered is this, that snobs have momentarily considered until a short time before journed before 11 p.m. The longest day in the journed before 11 p.m. The longest day in the pelihis decease. He had frequently entertained thoughts of a serious nature; but these convictions were quelled, and from year to year to year the land from year to year tions were quelled, and from year to year be lived the same, moral, sober life; yet never experiencing adoption into the family of God.—
While lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness, which to all whole lying on a bed of sickness of sickness of sickness are likely as a privilege. It is among the franchises of God's children to be "cleansed" the with the writes CAN.

And so prayer, exhortation and precept, present the most interest of the way to kill the writes CAN.

And so prayer, exhortation and precept, present that the writes CAN.

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I had not seen it, for the very lead to the writes CAN.

I had not seen it, for the very lead to the writes CAN.

I had not seen it, for the very lead to the writes CA from all sin," to be "filled with the Holy Ghost," the attempt to drive the fools out of the world, to that which he had quoted against me-and I appearance might prove his dying couch; he was asked by a sister,—Do you feel prepared for death? his answer was, "I feel that I sam a child of God."

Ever after this he seemed to enjoy the love of selection was appearance might prove his dying couch; he world, was asked by a sister,—Do you feel prepared for least the world, begun by the stern old Puritans two hundred begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, and a soldier from the U. S. in that."

The country around is of a unique, and remove the love of the world, begun by the stern old Puritans two hundred begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, years ago, failed, as it ought to fail, and we say on these shores: "Build just as many craft as in this, and a soldier from the U. S. in that."

Ever after this he seemed to enjoy the love of a love of the world, the world is on the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, was, markable character. Seldom do we see any where, such a mingled variety of undulating themselves, souls, bodies, substance, influence, hills and valleys, inlets of the sea and well only the love of the world, the world is on the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the Lord their God with all their soul, begun by the stern old Puritans two hundred to "love the L

It is possible for the heart and soul to be fille recovery for about six months; but in the midst we were very happy. Many and long were the board, almost bewilder the vision of the tourist. with grace, kept by grace, filled with the Spirit; of hope of returning health, he was laid on a peals of laughter which burst from our lips,- The Circuit is not very large in extent, about to have, within, the perfected kingdom of

> Many doubt the correctness of the mor analysis which assumes to define precisely The kindness of the people to their ministers where the initial work of grace ceases and the s proverbial, and perhaps to none more so than perfected work begins, or the power to draw a my predecessor. Already very pleasing indica- line between the actual work of regeneration tions are manifest, that the people are deter- and entire sanctification; some may doubt ninned to make the Minister and his family feel whether there is anything gained by the specialat home among them. I love to hear the people ness given to this topic—special periodicals, speak well of the retiring Brother. Such is special advocates, special camp-meetings, etc. a difference of opinion. Let us eschew controrise above our control? Is worship a weariness be moved into the Liverpool Conference. and Christian obligation a burden? These are A very valuable man, whose gifts are not less MR. EDITOR,—A few years ago we perused bracing the two, was the pure white flag of the Baptist Church, to an esteemed and venersuddenly, for sudden cure was his rule. He did rejection. Now, however, the feeling was ex-

Neither crude fanaticism on one side, with its Have done with technical controversy until is my parish." bestow our goods in his behalf. In one word,

Methodists, there is truth, there is symmetry, been carried without this promise, which retains

From the Church Union. An Allegory.

Now it came to pass that in the course of my Now it came to pass that in the carry me safe of the Conference towards the temperance moveover the troubled seas of ecclesiasticism I came ment. The meeting at the Broadmead Rooms upon a very numerous flotilla of very small was not directly in connection with the Conferupon a very numerous about the Conference and notwithstanding their frail structure ence; but it has excited a large amount of spying out the land, with an eye to the extension of the Redeemer's kingdom.

While all are influenced with one grand object,

""?

And saying, "Art thou also become like unto become like unto construction being after the model of a thouand slow motion, made so by the model of a thouconstruction being after the depth of the dark being more generally and seriously recognized. ages, yet they persisted in strutting the waters as proudly as if they had been true and staunchly the least approach to excess, and a tone of built craft after improved modern patterns, or friendliness towards the teetotal movemen after the primitive and perfect pattern now lost, which has sometimes not been visible. Even after the primitive and perfect pattern and which has sometimes not been visible. Even first discovered in Judea, eighteen hundred and the philosophy of drinking appears to be undersixty-seven years ago. There was no venture stood, for in the report upon a case of discipline or exploit which any ship escayed to perform that these little ships did not at once spoken of as "showing symptoms of alcoholic claim as capable of being done only by them.— In fact, this presumption went so far that it was their right names. Great bodies move slowly the universal custom, save with one or two exceptions, with these Church vessels to deny that Conference is moving in this matter as rapidly there were any other ships save the Roman, as any reasonable man can expect. Grecian, and Anglican Church craft. Whenever An amusing anecdote turned up during the a magnificent double-decker of the most modern discussion of Mr. Shaw's motion for a Coma magnificent double-decard of the style sailed by one of these Church ships she mittee to consider the alteration of the Liturgy. refused indignantly to acknowledge the right of Dr. Waddy supported the proposal, and stated such ships to the sea, or that it was a ship at that he had done so many years previously, and all. This was especially true of the powerful then had been severely handled by the late Dr. Under this caption the Western Advocate steamship John Wesley, that was built by gives a very judicious and seasonable article church craftsmen, but whose ain was not that steamship John wessey, that was not that Church craftsmen, but whose sin was not that occurrence, as their time really would not allow she had not the best of captains or pilots, but it. Soon, however, Dr. Osborn rose, and, unshe had not the best of capean sltogether, sail able to resist the joke, told the Conference that that she did not abolish ecclusively, and take her the "severe handling" to which Dr. Waddy had There are words too sacred for daily use, and themes too personal, too interior, for oft-repeat-

Perfect Love, so marked an element of power in early and present Methodism. It is the question of the soul's health, of the entireness of the soul's health question of the soul's health, of the entireness of its devotion to Christ and his cause, of power exceedingly interesting specimen of humanity, other Doctor's speech was finished, Dr. Waddy to Church and Dr. Waddy to the Doctor's speech was finished, Dr. Waddy over sin, of the victory of Faith through the especially the Church snob. He is exceed said he really must tell the whole story. He ingly fond of millinery and fancy dresses, had proposed that this subject should be taken in which he dresses himself and walks up and into consideration. Dr. Bunting at the time We have seen with regret, for which we nave no words, an occasional exhibition of spirit most down, saying to himself some very funny things had the toothache; his head was wrapped in a no words, an occasional exhibition of spirit most calamitous, the spirit of sneering or caustic he calls prayers, and looking at times like a large handkerchief, and one side of his face was calamitous, the spirit of sneering or caustic later of the calls prajets, and at others striking attitudes awelled enormously. He could scarcely open From every oreature free."

Intelligently convinced, that an itinerant ministry is in accordance with the Divine plan, and be of God, and is indefensible in any man who try is in accordance with the Divine plan, and be of God, and is indefensible in any man who the same of God, and is indefensible in any man who the loves to play worship and does just a converted which the could scarcely open in the most mock heroic manner, as though he is mouth, but out of the small aperture which were some big body, when he is nothing but a was available he growled, "They must have a converted which the could scarcely open in the most mock heroic manner, as though he was available he growled, "They must have try is in accordance with the Divine plan, and consequently best adapted to advance the cause has solemnly declared at the altar of the Church, onsequently best adapted to advance the cause as solemnly declared at the altar of the United as children do with their dolls and play toys, everything up by the roots," &c. "Shortly after-Furthermore: a spirit of activity prevailed in the world, we cheerfully endure the pected to be made perfect in love in this life," and is very serious while the acting is going on, wards," continued Dr. Waddy, "that great the Convention. There were few, if any, drones promise of Christ, makes up for any loss thus and that he was so ardently pursuing the high Now the common people hated these snobs than I, though I had the misfortune frequently

all out of their little ships, captured and killed said, 'Mr. Waddy, I've seen a revised liturgy... their foolish captains, and nearly exterminated 'Indeed, Sir!' 'Yes, I've seen a revised liturgy nobody lives in it but yourself, if you will." It will do no harm so long as sensible men have a small relief to the routine of business. But 1 chance, too. Truth must triumph—so at least wish I could put on paper the twinkle of the eye think I. Vicar of Bray, and accordingly I and lighting of the face with which the Doctor no passage in any one of these strutting craft, and kept on my search for a true ship whereby I might safely bear my precious self over the closed at a quarter past ten on Friday evening.

Yours parenthetically. VICAR OF BRAY.

From Correspondence of Methodist Recorder.

Sketches of Conference. The Conference used to be strictly what the

word indicates. Hence the official title of the ers. Few questions of principle have arisen, annual volume chronicling its acts. That title but an unusual number of decisions have been truly the case here. I trust it may be here, as Others may hold the obligation to specific testiin another Circuit in this Conference The mony an open question. On these and kindred Preacher on leaving, among the directions of questions there may be, in the household of faith, ceedings should be somewhat formal, guided by the blessing from above. versy. Let us come to questions of duty and distinct regulations. One of these requires that privilege. Are there radical defects in our notices of motion on important questions must privilege. Are there radical defects in our Christian character? Are we weak? Does sin have dominion over us in any degree? Do we fail in the fullness, thoroughness and entireness of our love to God? Do we cling to foreseen, should be announced in the years he travelled in these Provinces being the provin earthly goods until they come between us and second day's session. This year we had a mul-Him? Do evil passions assert themselves and titude of motions, many of which will, no doubt,

must be purified from these, and if we go to our and form of the offer were very irregular; and great Master, we think he will remove them, at some periods of our history possibly the irreand that he will be glad to take them away gularity of this offer would have ensured its its principles, it will continue to display to the world the greatest evangelistic machine ever A little amusement was created by the an-

The fact is, that the practice of meeting at dinner on that day has grown up with the increased attendance of laymen, and that persons attending the committee provinces and portant deputation to visit those provinces and attending the committees prefer dining at one to help the Methodist work in that country. Dear readers, we grow uneasy lest there may large table to dining in solitude, or in knots of Everybody would feel that such an appointment Everybody would feel that such an appointment that Mr. Arthur's appointment would not have be paid for it."

working of the arrangement, and what exact shape the matter will finally take cannot yet be said. At any rate, it seems Mr. Arthur is to go to Ireland

I should like to say a word as to the attitude

certain upstart apostolic Churchmen.

Another peculiarity of these vessels I could prayer from a Moravian prayer-book—"From ill-considered changes, and needless innovations.

By determined pushing on, the Conference Dr. Hannah offered prayer, which, because it was a prayer, it would be a bad taste to call eloquent or beautiful, but which was a not unworthy close to the long succession of noble and dignified public efforts he has made in connection with Conferences for the past half-century. And thus ended one of the busiest of a hundred and twenty-four assemblies of Methodist Preach-

In addition to the items of intelligence given in the foregoing, we learn that the Rev. Geo. It will be highly gratifying to the Methodists

throughout the New Dominion to know that the Rev. W. Morley Purston, of great pulpit and platform celebrity, has been appointed to preside at the Conferences of British North America next year; and has also been appointed as the representative of British Methodism to attend the General Conference of the Methodist Episcopal Church. Dr. Osborn in reporting rom the Committee appointed to consider the request from the Canadian Conferences, said :-

They had in their North American Colonies, in the present circumstances, a wide and most important field for the extension of their influence. God had blessed their work in Canada in a most remarkable manner. Their work in connection with the Eastern British American Conference had been blessed, and was advancing. It only needed greater facilities, greater pecuniary facilities, iu order to make more rapid advancement. The recent political arrangements by which the two Provinces of Canada and Nova Scotia, New Brunswick, and Prince Edward's Island, were consolidated under the title of " the Dominion of Canada," opened a new door for usefulness in that direction. Not means be greatly extended, and opportunities furnished for the spread and progress of Methodism of far more importance than many persons in this country conceived. They had already in the new dominion a relative position of consi-

derable importance. additional impetus, and, if he might say it, ad-

portion of Bro. Martin's spirit had fallen upon melted into one; ties of friendship were formed, billing. From that day, he renewed his plighted which shall grow purer and stronger until at and the shadow of death that the price to be gained was quite worth the price to be gained was quite

" THE NEV Magazine pub Montreal With in appearance and is placed

Samples of of Halifax, ne been laid on

The result creditable to Nine of the without bedd We hope the not to be forg BRUNSWICE The Pic-Nic Teachers of

with the Brut last, was quit Any one desi day, or a m for a Pic-Nic be hard to I have been including grounds of they were. from the ch Hamiltons wreaths, bou hardly fancy found means not take chil py. As for knots, under friends: and plenty to eat

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was prorog present but read by a R clares that apprehension tempt at r without blo general loye preserved w The speech i country gendian Union and the add to the United A despate the Sultan I composed Turkish me Cutalina ha Governmen

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