

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume XVII. No. 44.

HALIFAX, N. S., WEDNESDAY, OCTOBER 25, 1865.

Whole No. 848

Reigions Miscellany. pose the hallowness of the error, as to confront t with the divine doctrine of the cross.

The Smoking Flax and Bruised Reed.

BY REV. W. B. ROBERTSON. When evening choirs the praises hymned. In Zion's courts of old. The high-priest walked his rounds, and trimm The shining lamps of gold ; And if, perchance, some fisme burned low, With fresh oil vaiily drenched, He cleansed it from its socket, so, The smoking flix was quenched.

But Thou who walkest, Priest Most High ! Thy golden lamps among, What things are weak, and near to die. The makest fresh and strong; Thou breathest on the trembing spark, Thatelse must soon expire, And swift it shocts up through the dark A brilliant spear of fire !

The shepherd that to stream and shade Withdrew his flock at noon, On reedy stop soft music mide. In many a pastoral tune ; And if, perchance, the reed were conshed. It could no more be used ; Itesmellow music marred and hushed He brake it, when so bruised.

the Bowe

D COLIC.

ILL'S

OZENG

Bat Thou, Good Shepherd, who dost feed Thy flock in pastures green, Thou des: not break bruised reed. That sorely crushed hath been ; The heart that numb in anguish lies, Or yields but notes of woe, Thou dost retune to l'armonize More rich than angels know !

Lord, once my love was all abloze, But now it burns so dim ! My life was praise, but now my days Make a poor traken hymn; Yet ne'er by the star I forgot, But helped in deepest need, The smoking flix it ou quenchest not, Not break'st the bruised reed.

Cross of Christ the Christian's sus Carist, by whom THE WORLD is crucified he commands him to do that which accords with o me, and I UNTO THE WORLD. Clad with this every sentiment of gratitude, and with every Weapon. me him by the blood of the Laml mor, wielding this weapon, we too must con- sense of justice. And the fact that he command-What an impressive illustration is presented

Tell your Friends. ful housekeeping, in which nothing is allowed to be wasted ; by the wearing of thick, plain shoes, Is there anything that is comparable with the Our second foe is the world. In every age of love and gratitude of the soul that feels himself and not over-fine dresses, and bonnets that are the Church the world has been one of its most redeemed from death and destruction? With not always in the latest fashion ; by a constantly subtle and ensnaring enemies. In a variety of almost an agony of love, such an one clings to

forms it seeks to throw the spell of its fascina- his Deliverer. There be those who cling to the rently trifling expenses.-Springs of Action. tion around the saints of God by its many dis- minister of Christ, who as an instrument and reguises, its specious arguments, its lawful en- presentative of the Master, has been the means

gagements, its aims to draw from the simplicity of opening their eyes and bringing them out of A Good Word for the Master of Christ. No little skill in this holy war is re-darkness into light. And there is nothing more The winter wind was blowing in its might, and quired to explode the sophistry and resist the natural or more noble than this instinctive deblandishments of this ungodly world. How sire of one that has been savel from ruin to be a friend who was ill.

by its pleasures, awallowed up by its tempta-tural is it that it should wish, and that it should the door opened again, and the voice of a wo-vest.

the sworn foe of the Church of God. It crucified "Howbeit, Jesus suffered him not"-that is its Head, and would crucify its members. The very curious, but take notice of the reason-"but man; and the two went on their way, while I 'Indeed and I will,' heartily responded the more closely his followers follow him, the more said unto him, go home to thy friends and tell lingered a moment, thinking of the words of unearthly their religion, the more decided y and them how great things the Lord hath done for the woman. I had heard of the occupants of deadly will the world regard itself their foe. thee, and bath had compassion on thee." We have more to fear from the smiles of the I recollect, among the earliest memories of my ing to the impulse of the instant, I stepped to the world than its frowns, more from its bewitching ministry, the case of a very wicked man who was door and knocked. charms than its contemptuous sneer, more from converted in Indiana. I went to see him day

Before it was opened. I beard these words : 'You know Jessie, we must never hide any-dia and Thibet." The persecution of the world has never really ing heard no tidings of his conversion, he com- thing, and when we have got a kindness from injured the spiritual life of any Christian profes- menced trilling me what the Lord had done any one we ought to tell of it."

The wild winter wind followed me on through the cracks and crevices, but within I meet cheering warmth and brightness .- The first words of welcome that the woman gave were, ' Come in ; ere how warm we can make you by the coals the master sent on Christmas.

how artful and successful his designs. He is Lord hath done for me." Said I, you are con-"the accuser of the brethren," "the prince of verted, you show one of the inevitable signs of 'And who is the master?' I asked. the power of the air," "the god of the world," grace." One of the first things that a man should "Mr. Church of the mill. You see the the spirit that now worketh in the children of do when God has delivered him from the bondare uneasy, and somebody is putting them up to of the period foretold by the prophet in the inisobedience." Such are his titles, and if they age of sin and the power of the devil, should be strike for more wages; and to night the men

mean anything, they are significant of much. to go home to his friends. Nobody else has so are to have a meeting, and I've sent my Jamie much right to receive comfort from the knowto tell how good the master is when we are sick And this, too, is the victory that overcomes ledge of his restoration ; and to nobody else is the world. The world is Satan's seat, his em- he so called-to tell what God hath done for pire, his throne. No marvel, then, that it be- him. When the power of the devil is awakened strike." comes one of his most powerful, and, alas ! too | in a man, and his lusts and appetites are all heal-

in my mind.

On my way homeward the words of the wo-

Why should we not speak a good word for the

They who come now and then and lean upon six ; four of these six were on the field before the ways shown a marvellous tact, almost approachfain Missions were commenced ; and yet only in one ing to institut, in discerning who are those wh

sung in highest and most joyous strains.

God passeth all understanding ;" and that the for a north room we have seen a yellowish-green joy of the believer in Jesus is "joy unspeakable, answer admirably, imparting to the room the apand moreover that God was able to show them, pearance of sunshine. and do for them, greater things than they had As a rule we have found it best to avoid reda.

China.

Religions Intelligence.

The failure of health in the Mission families in yet seen or felt. especially a dark red, which is offensively dingy. Canton has caused the removal of one half of our Another young man came to me on the fol- Blue is a dangerous color to use. It is so apt valued brethren from the station, and the others lowing morning, with tears of joy in his eyes, to make a room either too gaudy or cold ; though are about to follow in quick succession, for the and said, " Now I understand clearly what you we have seen it effectively used with pink to give same reason. The loss will be in some measure have so long preached to us; for the Lord has a Pompadour look.

ALESIEDAN.

compensated by the return of Mr. Piercy with forgiven my sins, and planted his peace and joy For carpets we incline to small inclination I was hastening home from a little pilgrimage to two young Missionaries, who have enjoyed the in my heart. Before His light came I could patterns, and generally avoid those which are a lyantages of training at the Institution. More not see what you meant; and though I often- flowery, as being in theory and effect bad.

many religious professors are conquered by its ever present with his benefactor. And when a came from it. The door closed after them, and sion field. "Pray, ye, therefore, the Lord of things you exhorted us to follow after, yet I difficult to say much, as everything depends upreasonings, won by its friendships, vanquished soul is brought back from destruction, how na-the click of the latch was scarcely heard before the harvest to send forth labourers into His har-could not see the way. You seemed to trouble on what it consists of. But we have generally the harvest to send forth labourers into His har-

contained in the "Missionary Notices" for last of Edendale, as well as the Kaffirs, have been -anywhere but in the middle. month, the following statement relative to China made partakers of the same grace; and the We once asked a lady who was conspicut occurs :- " The Missionaries in China avail them. songs of joy and praise, on the part of the for- for the excellent taste she displayed in furnishselves of the civilization and learning of that an- given, mingled with the loud waiing and fearful ing her rooms, wherein her secret lay, and she cient people, and are slowly but surely, introduc- anguish of the penitent, are constantly heard said that she invariably made it a rule never to ing among them a higher moral standard, and a among us. More than sixty have already found employ any one person exclusively. She bourht better religion than they received of old from In- the blessing of pardon, if their statements are what she wanted when ever she could find it, and to be credited, and many more are yet seeking certainly the result was perfect. There was a

Commons.

The mode in which our work is being done, as the Lord. Surely "this is the Lord's doing ; harmony and variety that was most pleasing. here set forth, is agreeable to the facts of the and it is marvellous in our eyes." I am glad case. That it is being done surely, your Mission- also to learn that a gracious work has just mani-

aries, in common with God's people throughout fested itself at our Indaleni Mi sion station. the world, "rejoice, yea and will rejoice ;" and that it is being done slowly, is a matter of un-General Miscellanp. feigned grief to them, as also of frequent solici-

itude. And yet the word slowly, if received Lord Stanley and the House of without any qualification, may produce a wrong impression. If our progress be guaged by that

Lord Stanley, in replying to the toast of "The quiry, "Or shall a nation be born at once?" House of Commons," at the luncheon given by slowly is the right word to describe it; or if the the Mayor of Birmingham to the president and comparison be with the bright and full promise some 400 members of the British Association, or the work stops. I thought that, may be, if of God of assistance and success, the right word on Monday, said: --"I always respond with he spoke a good word for him 'twould stop the is used ; or if reference be had to the ardent and pleasure on behalf of the House of Commons.

glowing expectations of our people when the I have sat in the House for nearly seventeen Mission was commenced, and a few years after- years, and I can say with pride, that the longer man, spoken in such simple verity, were echoing wards, when the rebellion in China excited such I have known it, the higher has risen my respect hopes of speedy, radical and religious changes in for its ability and for its common sense. I be

the empire, then our work has progressed slowly lieve, both as regards men and influence, the Master? Because he is our master ; because he indeed. But should the comparison be between opinion of the House of Commons collectively, has taken us in his vineyard and given to us so the Wesleyan Mission in Canton and the other is generally better than that of any individual royally for our labor, and because that by so and older Missions here, some qualification would member of it. (Loud Cheers.) I say this for doing we might win others to join the same ser- be necessary. The Missionary Societies repre- the benefit of young members. (Laughter.)

sented in Canton, English and American are The house, as long as I have known it, has alare so liable in their sleep, which is so weakening to the body, is solely the effect of such per

In the brief survey of the Wesleyan Missions, gone steadily forward. The colored inhabitants prefer pushing it into some corner of the room

How to Breathe

There is one rule to be observed in taking exercise by walking-the very best form in which it can be taken by the young and able-bodied of all ages -and that is, never allow the action of respiration to be carried on through the mouth. the nasal passages are clearly the medium through which respiration was, by our Creator. designed to be carried on. "God breathed into man's nostrils the breath of life" previous to his becoming a living creature. The difference in the exhaustion of strength by a long walk with the mouth firmly closed, and respiration carried on through the nostrils, instead of through the mouth, is inconceivable to those who have never tried the experiment. Indeed, this mischievous and really unnatural habit of carrying on the work of inspiration and expiration through the mouth, instead of through the nessl passages, is the true origin of almost all the diser the throat and lungs, as bronchitis, congest asthma, and even consumption itself. That encessive perspiration to which some individuals

his task. The all the e if ever gold or silve

No

vara, 34 dava.

the rate of 200

could possibly d

stes to you, my s

If Ada

llion, but improving God by hone Wedding. aunt to Louiss by proved. Th

second is t

remony is ove

purseil, neve

any disegree

maly He

any secret

er, brothe

Anown onl

mber that

and wil Promise

temp-

, bow

....

nake you rould but

abeat

step off as

a rare sight

the corner

; and the

No are they

and om-

reading

rgina in me

ORMS the print ORMS the print DN of the Worm thilled in some is the expel by the expension of the chosen the foolish things of the world to conthe bowels by the found the wise ; and God hath chosen the weak things of the world to confound the things which things which are despised, bath God ch. sen." y their purgative pr on that we claim the ORIGINALITY OF orm Lozenges urgative, c niated to produce both plea glorious reign. WOODILL They can be

Dealers & ou'y 25 cents votice that are "I came not to send peace on earth, but a Only by DILL BROTHERS CITY Dave See 131 Helder. and spiritual religion he descended to introduce, while it was designed to bless and save the world, was essentially antegonistic to its princi-Phame unearthly religion would awaken hostility from feared." every quarter, and array against themselves the way, a fint dans Chemicals other Art in a Drug State

many new Ragin oduced. and Potash, Suit d Lime Juch oothache, Institution P BITTER TER STRO sht Cold, C eeness, with a neglected, pping arm may be that wields it.

SEME

has been quickened, sauctified, and com-Church of L.L. nce delivered to the saints." It is by the blood of Jesus we overcome

error in which it is embedded, often de- legions, ied by a triumphant Captain. no little art in this holy war. But no

power of Christ's cross. Our wisdom, "Another hand is beckoning us, Tenson, to unvail the sophistry and ex-

Sin in the world, and sin in the Church, and of a moment's consideration. What an impressive inscrete requally inspired and sin in the individual believer, must be classed. If G d has done you some good do not go to instructive declaration of the Bible-" God hath among our strongest antagonistic foes. We car- your minister. You are ashamed to tell the not take a step without coming in contact with partner of your life ! How strange is it that peosin. The privacy of our closet is not exempt- ple can live together, and love each other, and sin is still there in our sinful hearts. What a respect each other, and desire each other's good, are mighty; and base things of the world, and solemn thought it is for the child of God, that and yet not say a word to each other on the subthe divine standard of Christian holiness, the ject of religion! How strange it is that husband That "foolish thing," that "weak thing," that Scripture measure of Christian consecration, so and wife cau be exercised spiritually and yet be "base thing," that " despised thing," in the far transcends the highest attainments ! We are afraid to speak to each other about it! Hus-

its specious promises than its disdainful irony. after day, and when I came in one morning, hav-

sor, but the caresses of the world have slam for his soul; and the first thing he said after he

housands. Then, then is the Christian's great had finished his narration was, " Now, sir, I am

foe-the god of the world. And yet how invis- going to sit down and write to my mother. I

ible his form, how noiseless his tread, how subtle have not written her for three or four years, but

his temptations, how unsuspected his approach, now I am going to write and tell her what the

successful instruments of drawing the saints from ed, there is nothing more rational and right than

Jesus. The weapon by which these temptations that he should rise up and declare how the Lord

are successfully repelled is the cross upon which has blessed him. And under such circumstances

the world crucified Christ. This was the spirit- silence and hiding of God's work in the soul, is

usl equipment of St. Paul, this the invincible monstrously dishonorable and wicked. And,

word by which he triumphed. "God ferbid therefore, when Carist says to the manine, " Go

I should glory save in the cross of our Lord and bear witness of what has been done for you,

world's estimation, which God hath chosen as the instrument of saving his elest Charch, of ed. We scarcely deserve the name of saints, so tell your husband first. Child, go and tell your conquering the entity against him of the human perpetually is sin marring all we do for Christ. father and mother first. Man or woman, go and heart, of extending his kingdom in the earth, Filed with shame, and at times tempted to give tell those that are nearest you first. If God had and of altimately subjugating this revolted emand of ultimately sufjugating this revolted em-pire to his supremacy is-the cross of Christ. This weak, this mude, this is compliance and

Such is the foe we daily, hourly confront.

This weak, this rude, this ignominious and man that I am ! who shall deliver me from the teil them how great things the Lord has done for despised instrument-the preaching of Christon body of this death ?" you, and that he has had compassion on you ! he cross-is destined to overthrow sin's empire n the soul, wrest the scepter from the grasp of It is by the cross we obtain the victory over Oh ! how full of compassion is God, and how be god of this world, overturn all false religions, sin. The instrument by which sin was con- wondrous is his mercy. H. W. BEECHER.

and subjuste the empire of the world to Christ's demned, and through whose channel its pardon flows to us, is the only effectual instrument of The christian life is a moral conflict, the chris- its crucifiction in us. A believing, experimental Not what we give, but what it costs us to give,

did our Lord give greater prominence than this : sword," indicating thereby that the heavenly in the soul a loathing of its nature, a shrinking

ples and spirit; and that all who professed his forgiveness with thee, that thou mayest be and of making others happy.

In addition to all this must be quoted the dis-

providing, heavenly and divine; and although will against God. And yet, O Lord our God, commendable. Ascertain the wants of others; refuses them any further progress. in the eyes of men simple and mean, it is all-by this dost thou teach us ! By this painful dis-see how far they can be satisfied by practising a If children can be brought to see the hateful mighty, all conquering, and irresistible—the cipline, by these humiliating circumstances, dost wholesome self-denial, and then give with a dis-Weapon of Christ's cross. "And they overcame thou instruct us in the art of warring against sin, cretion which may double the value of the gift. of a Saviour, and are made willing to obey him by the blood of the Lamb." The subject is One of the profoundest interest, inconceivably and successful in the holy war. There is no ex-

sugger the world for Christ is to conquer the of God best adapted to lead the van of Christ's the expression, a wholesome self-denial, and I done with them? World of evil in our hearts; and, wielded by the army, who should take front rank in the conflict mean by it to condemn the want of justice to It is dangerous to bring children to the point army, who should take front rank in the conflict arm of faith, is to var quish and overcome all the with the world, the flesh, and the devil, is he one's self, which is the temptation of some overspiritual opposition by which our path to heaven who has been instructed by trials, has endured a trian the provide the triangle of the provide the triangle of the provide the triangle of the provide the provide the provide the provided th a intercepted. We are to overcome, as the great fight of afflictions. The valiant and suemartyrs overcame, by the blood of the Lamb. cessful soldier of the cross is he who has been say that they would delight to be generous, but vian faith. Heavenly and invincible is this weapon. No foe taught and trained in God's school of sorrow. can cope with it, no opposition resist it, no con- The most eminently holy saints have been the ability. I would reply to this, that I never yet it, unless there is some practical way of putfederacy overcome it. The biood of Jesus, as an most victorious saints; and the most victorious Stensive and defensive weapon, is all-potent and sints in the great fight of faith have ever been invite to be supervised to be an invite to be an invite to be an invite to be supervised to be an invite to be an invite to be superv

inesistible in our hely war, feeble though the the most deeply tried saints. Eminent affliction tunity to be generous if he desired to be. I have ted state. is essential to eminent holiness, to completeness already recorded the generous act of the poor God has wisely fixed that works shall form the In the Christian conflict we are engaged, first, with the forces of error. The Church of God is ble. The activities of religion bring into play a

mposed of all who hold and love the truth. one joins of God's revealed truth can be needful to develop and exercise the passive out persona with whom I are according to the most generwith is everything to the man of God. With not one doctrine or command can he re-Wherever the Church of God meets to be saving the state of number of the state of the s Wherever the Church of God meets by form of spurious Christianity; or with the deny any one of the essential tenents faith, it meets a foe; and, if we are loyal if true soldiers of the cross, it behooves with singing. The Lord hath done great things that word ! A most encouraging truth hard,' as the saying is, or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things hard,' as the saying is, or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is, or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is, or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is, or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is or work is difficult to be but every inducement abould be thrown around with singing. The Lord hath done great things the saying is or work is difficult to be but every inducement abould be thrown around with singing the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult to be but every inducement about the saying is or work is difficult Mark that word ! A most encouraging truth this for you who may now be in the heat of this spiritual conflict ! Well might you tremble at "One detine of the spirit and acquit ourselves val-"Source detine of the spiritual conflict ! Well might you tremble at inst when it is most needed and when it heat is the spiritual conflict ! The Church with spiritual conflict ! The Church wi spiritual conflict ! Well might you tremble at the skill and strength and subtility of your fee,

Religious error is plausible, reasoning, you are prosecuting a war, of the victorious re-

onslaught of false doctrine can with-

fronted by the many specious and subs of false doctrine, is not so much to ar-

would join the number, but are kept back because Mission is the number of church members in ex- are likely to contribute anything to its debates, it seems so hard. Let us then, by word and ac- cess of our own. This is not said boastfully, but and who are those who merely get up to waste tion, 'speak a good word for our master.' Let to the glory of God; and with the hope that time, and to air their vocabulary. I have heard us turn our bright face to the world, glowing some whose expectations have been disappoint- men who have spoken with real fluency and elowith the light which cometh from above sun or ed in reference to this Mission station may yet quence; in a word, men of that kind who are cherish faith, and nerve themselves to renewed described as having great command of language,

Christian, you and I know that the velvet of efforts on our behalf. The China Mission is nei- when probably it would be truer were you to say God's love is so thick and enduring that not one ther an absolute nor a comparative failure. The that language has great command of them-be of this world's thorns can pierce it; that there numbers of Society on this station at the close cause they have about as much command of i is not one care given to mortals which the man- of last year were forty-two, being an increase on as a man has of a runaway horse. Men of that tle of his love does not encompass; that we the previous year of nine new members. And class I have heard described as not knowing never had one sorrow that was not more than this increase, although not large, is yet more what they were going to say when they got up, one joy ! Then let us 'speak a good word for than one-fifth of our entire number. Had but not knowing what they were saying when or the Mester I' Wherever we go, let our lips and the same success crowned all our Mission sta- their legs, and not knowing what they had said lives tell of his goodness and love. tions and their increase of church members been when they sat down. Many and many a man

Don't Urge Them.

" Don't urge them ; it isn't right to urge young children into the Church." These were the words of a Sunday school teacher to her superintendent,

as they talked over the interests of the school they were connected with.

of course is not all we wish, by any means, and House of Commons soon found out when a man This lady is a very earnest teacher, and none tian a spiritual combatant. To no single fact apprehension of the death of Carist is death to is the measure of our generosity. True gene- in the school would seem to excel her in piety the ruling, reigning power of sin in the regene- rosity is a characteristic shown by those who so and faithfulness. Pass up the aisle, and no teachrate. The sense of its pardoned guint, the con- much prefer the happiness and comfort of others er can be seen attracting and holding the attenviction of its annihilated condemnation, begets to any indulgence they could procure for them- of the class so successfully.

Tears trickle down her cheeks as she holds up, in the soul a loathing of its nature, a shrinking selves, that they continually ascriftee their lux-from its commission, and arms us with rebellion uries, the gratification of their tastes, and their in her own tender way, the saving power of Jeegainst its supremacy and power. " There is very comforts, to the pleasure of doing good, sus' blood.

Her efforts are very clear on the plan of salva-The noblest element in generous action, after tion. The little ones catch the idea of faith, harvest would send forth labourers into his har- do you confine it to the clerks? why not have it our desire to use the wealth God has given us, as made so plain; and how by a simple trust the vest?" most sacred and endeared relations of life, so cipline of trial. Trials are, what the word in those should who are but stewards of what they soul is made to cleave to Him who is able to save. that "a man's foes should be those of his own plies, tests of character and Caristianity. What seem to possess, is self-sacrifice. One of the Compare her expression and her labours, and

a severe conflict when the cruss providences of most difficult lessons for the generous to learn there seem to be a great inconsistency. If she But the great truth before us is, the weapon our God are seized upon by Satan and sin as an is to be just first; but if this quality is wanting, believes what she says, she is neutralising all ber of our holy war. It is not of man's forging, of occasion for stirring up the corruptions of the generosity is spoiled of half its merit and beauty. work when she brings her scholars, step by step earth's temper, of carbal might-it is of God's heart, and of rousing the latent rebellion of the Now, having satisfied justice, generosity becomes to a willingness to obey the Saviour, and then

is, without exaggeration, worth five times the ally attain to .- Sunday School Times.

POOR COPY

By a rigid economy in her own expenditure, especially in her personal expenditure ; by care-

amount given by others.

And how is this generous course sustained ?

Generosity.

to be better soldiers of the cross, more mighty Discretion in giving, or knowing ' when to give Christ, what can hinder them from fully embracmortant and precious. The weapon that is to perience like the endurance of trial. The man generosity doubly acceptable. I have just used If they are unfit for the Church, what is to be

South Africa.

Extract of a Letter from the Rev. William H. Millward, dated Edendale, Natal, March 1st, 1865.

We celebrated "the week of Prayer" at Edendale according to the programe of the Evangeliis essential to eminent nonness, to completeness intervention the generous act of the poor of Christian character. No believer's Christianity needle-woman, dividing her small supply of work medium through which faith shall develop itself, cal Alliance, and on the afternoon of Friday, of Christian character. No believer's Christianity with her still poorer neighbor. I could add to and be the testimony to the world and to God of January 6th, 1865, five young maidens came to me, -two first, and three alterwards,-to tell me ble. The activities of religion bring into play a part only of our religious character; affliction is in which an unaffectedly generous nature will be world, and unite to love and ooly nim. not one doctrine or command can he re-with indifference or relicquish without a bas been quickened, sauce field and precious truths has been quickened, sauce field and compared from death and boly conflict. Of all those Chris-truth, if known, would excite credulous surprise; has been quickened, sauce field and compared from death and and unite to love and ooly nim. world, and unite to love and ooly nim. add the child is conscious of sin and its con-bigs prices and extravagant expenditure the truth, if known, would excite credulous surprise; this great and holy conflict. Of all those Chris-this great and holy conflict. Of all those Chris-those contrest canne, and one subatistic constant and the ch

Hints for Housekeepers.

A writer " On Furnishing," in London Society women among this number, who had long lister. gives these hints as to the proper and tasteful came out of the tunnel. I almost regretted I

the skill and strength and subtility of your foe, but for this assured truth that, having put on but for this assured truth that, having put on but for this assured truth that, having put on but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of these dear lambs, can here but for the number of but for this assured truth that, having put on Christ's armor, you are engaged in a conflict, bariour and basedness of his should be harmony throughout: a few rods one of the men said we were under Saviour, and blessedness of his salvation. Why, and we would recommend that great attention the lake. I asked him how far it was to the while a with some of the view with some portion of truth; and to Christ Jesus is your Leader. Often foiled and almost went out, The the that small portion of truth ; and to wounded in the strife, you yet follow victorious for herself have a chance to injure them. So much discretion is exercised as to what and produce for hersel have a chance to injure them. ter, with proper religious education, certainly So much discretion is exercised as to what and when she gives, that a dollar bestowed by her of life with a bravery old converts do not gener." I reminded them of the been attained, the rest is comparatively easy. held for herself the glory of Solomon; and her We have found grays, light greens, and pale was marked in black figures. At the upper ture declaration that, though she had heard the most mauve to work well; and the less pattern there of the arch extended a black six-inch pipe, made glowing account of this, yet the half had not is in the paper the better, unless for some special of sheet iron, through which the engine draws been told her. And I assured them, on the au-there to the seriptures, that "the peace of faces the south a cool gray mauve is good : and bad air, but they find inflammable gases. Once

the same unpleasant and exhaustive results arise to the animal system from walking with the mouth open, instead of, when not engaged in conversation, preserving the lips in a state of firm but quiet compression. As the heat and velocity of the blood through the lunge, depend almost entirely upon the quantity of the atmospheric air inhaled with each inspiration, and it is unavoidable that it should be taken in, in volume, by the mouth, while it can only be supplied in moderate quantities, and just in sufficient proportion to serve the purpose of a healthy respiratory action, while supplied through the nostrils, it is clear that the body must be much lighter and cooler, and the breathing much frees in the same ratio, a jubilate would have been of that sort is left to declaim to empty benches, and easier, when the latter course rather that whilst you have the ear of 400 or 500 members the former is the one adopted. Children ought We have reason to believe that considerable listening in silent respect to some one else, who never to be allowed to stand or walk with their numbers have left off the worship of idols in con- certainly hadn't the gift of oratory, and brought mouths open ; for besides the vacant appearance sequence of what they have heard in our chapels his sentences out head foremost, or tail foremost, t gives to the countenance, it is the certain preof its great sin and utter folly, and of what they until you almost wondered how it was possible cusor of coughs, colds, and sure throats. have read in the tracts there distributed. This a man could speak such bad grammar. The

The Chicago Tunnel.

thought I ought to visit the tunnel. I was told

mile. The waves of Lake Michigan are over

them. When steamboats pass, they plainly hear

The miners told me they were ready, and

pointed to the place on the platform where I was

the working of the engine and the paddle-wheels.

The following account of a visit to " The Chiif the instruction already received could be vig- and the other man, who though very awkwarderously followed up, we might hope ere long to Iy and uncouthly, really intended to contribute cago Tunnel," is taken from the Chicago Trireport success that would commensurate with the some new idea to the discussion that was going bune :-On the 16th of August I was in Chicago, and

expectations of the friend of Missions in Eng- on. I recollect, about a dogen years ago, when the discussion about competitive examination for The appliances for our work here are, in many the public service first came on, somebody said, that I could see the shore shaft, but they would

yet it is a step from darkeess towards light ; and only spoke common-place, and nothing more ;

espects admirable; but where shall men be by way of a sneer, "Oh, if this principle of comnot let anybody go down. I did go down and I found to work them ? O, that " the Lord of the petitive examination is such a grand thing, why saw the whole thing. For this privilege I am indebted to Mr. Rose, one of the Board. Duralso for the secretaries of state and chancellors

It was my privilege yesterday (Sabbath) to of the exchequer ?' Well, my answer was and about its being much of a privilege. Mr. Rose administer the Sacrament of the Lord's Supper is, this is exactly what we do, no man could ob- rook me to a shaft near 9 o'clock at night. A to twenty-three of our members ; twelve of them tain a leading position in the House of Commons as t of elevator filled it, and it was worked by were males and eleven females. without passing through a competitive examinaan engine, with a strong wire-rope. They had The service was unusually interesting, from tion of this kind. It is a trial of physical been bringing up dirt, which is sold at 10 cents the fact, that one of our colporteurs who was pre- strength and endurance ; a trial of readiness, of a load.

sent will, in the course of a day or two, go to a thorough and accurate knowledge, and last, and The two miners stepped on the platform of the distant city to reside their permanently. He chief of all, it is a trial of common sense and goes to scatter the word of life. May his Mas- knowledge of the world. If a man fails in the elevator. One was named E iward Everett. He ter and Lord be near him always! This is the last, he may do very well elsewhere, but he is inspects the brickwork for the city, and examines every brick. The city keeps at least one man in first instance in which any of our native helpers not the man who will take a leading part in the the tunnel every moment to watch the progress, has gone away for a permanency, and to be sep- House of Commons. I suppose there is no popuand to guard against bad work and danger. For arated from his pastors and brethren is a sore lar assembly that has ever existed amongst men trial to him. He goes with our entire confidence, that has commanded so much respect, and exerthere is danger. Of course there is. It is in case they come to quicksand, or springs which and we doubt not he will be made a blessing in cised so much power as the English House of his new and trying circumstances. - Missionary Commons. Now why is it? To give you all the they had advanced about three-quarters of a

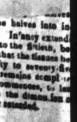
cases would be too long a story to tell here. It is because there never has existed in the world a legislative body whose component members were so thoroughly independent in social posi-

tions and in feeling. Take the whole house through, count up-you may easily do it-the

number of those who are known to be aspiring where they hang folks, and a rope was overhead, to high political office; deduct again-and I am but for another purpose. Then we started. The happy to say there are very fe v- those who are motion was swift and easy. It was 77 feet to supposed to come in on the speculation that they may drop in for a comfortable place somewhere; was before me, not much larger than a good the bottom, and we soon reached it. The tunnel deduct both these classes, and they still leave behind a great majority in the house. I say Out of it came cold damp air. Leading into again a great majority of the house on both the tunnel is a railway track, and there stood one of the cars on which they haul brick, lime and dirt. U-ually they have a mule, but there was none down at that time. One miner sat on the front part of the car with his lamp in his regards the character of the House of Commons, hand. They gave me a little board to sit on. I I for one am not afraid it will ever lose the popartly sat and squatted on the middle of the car.

sition it now holds in public opinion.

The arch above was so low I had to stoop or my head would have touched. The other miner was to walk. He bent forward and pushed the car. Then we started. Immediately a cold blast had come, but I knew there was fun ahead, and



re bad, that

thing as re-

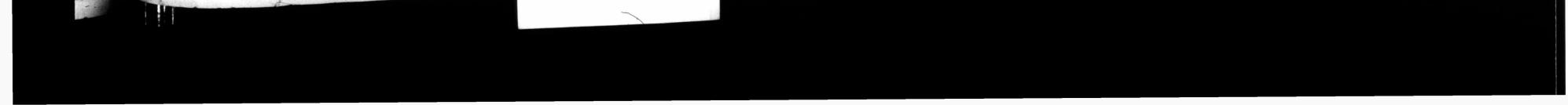
eted in their

die, beca

out. Nothin

child, or et

men sh



There are times, when, although speech might