



Years Ago. The letter bore the story far and wide, and the handsome woman from the taint of the...

Sarsaparilla. It is a record for cures of any blood purifying. It is the only one honored by a World's Fair...

High-Class Church Windows. Hobbs Mfg. Co. London, Ont. Ask for designs.

Catholic Agency. This Agency is to supply, at the prices, any kind of goods...

FRASER'S. ESTABLISHED 27 YEARS. 1870, and is now open for the people who have heretofore...

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FIVE-MINUTE'S SERMON. The Twelfth Sunday After Pentecost. LOVE FOR OTHERS.

The Gospel of to-day, my dear brethren, tells us the familiar story of the good Samaritan. The special lesson which our Lord wished to teach us by this would seem to be plain enough...

But here something happens which is a little strange. If an appeal is made for the orphan, or for some foreign mission, or for the sufferers by some calamity a long way off, these seem to step to the front as neighbors without much difficulty, and we cannot complain that they do not get a reasonable share...

For this is really the principal, the most necessary and urgent appeal that we have to make. To help in the parish work is the first duty of every Catholic, after the wants of his own household are reasonably well attended to.

Now, some people, indeed I fear we must say most people, do not seem to get hold of this idea at all. On the contrary, they appear to have an idea of their own which would be even ridiculous, and which would be the subject of such gravity and importance.

My dear brethren in Christ, when will you wake up to the truth that there are few priests indeed that are millionaires, or are, except for their work, a millionaire, he would not be obliged to put all his money into the Church work unless it had come from the people.

We beg of you, then, for God's sake and for your own sake, to put your shoulders to the wheel. For your own sake, don't go before the judgment seat of God with a beggarly account of pennies spent for Him and dollars by the ten and hundred on yourselves.

On the 10th of last month a monument was dedicated in Liverpool, England, to the noble Irish priests who gave their lives in ministering to the famine-stricken Irish emigrants in that city in 1847.

Not one complaint has ever been made by those using Ayer's Sarsaparilla according to directions. Furthermore, we have yet to learn of a case in which it has failed to afford benefit.

OUR BOYS AND GIRLS. Pray to the Blessed Virgin.

All who are in need of spiritual assistance, pray to the Virgin Mary. She will not refuse any request (if it be for your good) if you pray to her fervently. The Blessed Virgin has always been my patron, and many are the favors she has obtained for me, her Holy Mother. God never refuses His Holy Mother what she asks. I cannot express my thoughts in such language I would desire to, but again I implore you to pray to our Blessed Mother.

An Indian's Advice. A paper edited and printed by Indian lads for Indian young people and called the Indian Helper, has this bit of advice to offer to our native American savages which is good also for people calling themselves civilized.

Speaking the Truth. Never tell a lie, or a half or quarter of a lie, or any part of a lie. Many boys who know well what a mean thing it is to lie, will yet twist the truth, or deceive a little. This is about as bad—and a good deal more cowardly—than a plump falsehood.

Young Girls and the Stage. The stage has a wondrous fascination for many young girls, says "Buddy," writing in the Catholic Standard and Times. Seen from the front, the life of the popular actress is all glitter and she paces in silk attire a jewel-lit path to glory.

There seems to be a tendency nowadays to forget that sloth is one of the seven deadly sins. Young men grow up in a selfish, indolent way, and young women are often allowed to pursue a similar course.

The man or woman who is lazy from choice will usually drink to excess, and this practice we know leads to the commission of countless other crimes, including the blackest in the calendar.

At least three young men who have been accused of terrible crimes within a few months owe their downfall to the indolent habits they had acquired. They were too much averse to labor to

CHATS WITH YOUNG MEN.

We judge of the value of things by what is paid for them. Who is there that can measure the value of all our fathers gave up in the days of persecution in order that they might convey to their children the sacred heritage of faith they had received? This faith has been given into our custody, and it is our duty to see that it is preserved. How is it that many who have kept the faith through the days of persecution seem likely to lose it the moment the sun of prosperity strikes them? You know that there are many who have freed themselves from all restraint of faith. Prosperity, history teaches us, is a real and true danger.—Rev. Father P. C. Yorke.

Frank McLaughlin's Start. The value to young people of cheerfulness and zeal in the service of their employer had a striking illustration in the early career of the late Frank McLaughlin, publisher of the Times of Philadelphia, who died after achieving great riches and wide influence.

Profanity. One of the most disgusting and prevalent vices which is growing to alarming proportions, is that of profanity—meaningless, vulgar profanity. Its use is confined to no age, sex or position.

A Church that Cannot Err. A convert in California, the Rev. C. A. Ramm, lately gave a lecture in San Francisco, under the auspices of the Young Men's Institute, on "Why Am I a Catholic?" He said that he sought for a Church that could teach consistently, unerringly, and infallibly.

Who builds a church to God and not to fame will never mark the marble with his name. It is equally true that whoever goes to church to worship God will never play the Pharisee to his poorer neighbors.

There are thousands of sickly school-girls all over this broad land that are dragging their way through school-life who might enjoy that abundant life which belongs to youth by simple attention to hygienic laws and a proper course of treatment with Scott's Emulsion.

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earn an honest living, and the money they need to administer to their vices they gained by placing the brand of Cain upon their brows. It was not surprising. The youth who loaf around the corners indulging in idle conversation, and longing to make beasts of themselves, can not hope to escape the snares of the devil. He is never idle, though they may be. He is always watchful to obtain souls, and he is never able to protect his followers from the legal penalty of the acts committed at his instigation.

The idler has no real happiness, even when he is indulging in his pet vices in a comparatively mild way. The monotony of his existence makes him long to lose himself in a beastly state of insensibility in which he will not be fully conscious of his acts. The law will take no note of his partial unconsciousness of crime, and he will suffer the punishment he deserves for his guilty actions.

The rich may give larger sums to her necessities than do the poor; yet do no more or less than their simple duty. The priest, even more strictly than the judge upon the bench, must know no distinction between the rich and the poor. Everything and all things in or about the church, which might suggest any such distinction, should be tabooed.

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