

THE EUCHARISTIC CONVENTION

THE PROGRAM OF THE SAN FRANCISCO CONVENTION

Wednesday, August 10, 1921—9 a. m.—Solemn Pontifical Votive Mass of the Blessed Sacrament; preacher of sermon, Most Rev. Archbishop Hanna; celebrant, Rt. Rev. Bishop Schrembs.

Evening Session. Organizing various committees. Afternoon Session.

3 p. m.—First paper: The Priests' Eucharistic League, Rev. Father Anthony, O. F. M.

Second paper: The People's Eucharistic League. 7:30 p. m.—Solemn Holy Hour, Rt. Rev. Bishop Schrembs presiding.

Thursday, August 11, 1921—8:30 a. m.—Solemn Requiem Mass for Deceased Members, celebrant, Rt. Rev. Bishop Cantwell.

Morning Session. 10 a. m.—First paper: Annual Diocesan Eucharistic Conferences, Rt. Rev. Msgr. Arthur Lane, P. A. Second paper: Concept and Obligation of Public Worship, Rt. Rev. Msgr. Joseph H. McMahon.

Afternoon Session. 3 p. m.—Paper: The Sacrament of Penance, Rev. Daniel J. Kelly. Resolutions. Solemn closing with Procession of the Blessed Sacrament at the Mission Dolores.

With the exception of the Solemn Procession of the Blessed Sacrament, which will take place at the historical Mission Dolores, all the services will be held in the Cathedral.

The Young Men's Institute Building, at 50 Oak Street near Van Ness Avenue and Market Street, having rooms suitable for special committees, has been selected as the place for the Sessions. This building is but seven minutes walk from the Cathedral.

The Preliminary Meeting on the first day (August 10th) follows immediately after the Pontifical Mass—its purpose is to give proper direction to the work of the Convention and to organize the various committees.

The list of hotels with rates, all within easy reach of the Cathedral, have been compiled by the Diocesan Director. The rates mentioned, are special for the Convention. Priests who prefer to stay in rectories, should communicate immediately with Rev. Henry J. Lyne, the Diocesan Director of San Francisco, at 221 Valley Street, San Francisco, California, who will do all within his power to provide accommodations.

At this time, I feel it fitting and proper to recall the kind words of His Grace the Archbishop of San Francisco: "It will be a great honor to have you with us on the tenth and eleventh of August and we shall do all in our power to make the days really memorable." May the Reverend Members of the Western Zone, make generous response to the stirring call sent out by our Right Reverend Protector, Bishop Schrembs.

REALIZED VALUE OF RELIGION

Most Rev. Henry Moeller, Archbishop of Cincinnati, delivered a thoughtful and interesting address to the convention of the Catholic Educational Association in Cincinnati, Ohio, on the occasion of the annual meeting. The necessity of religion in education, and the advantage to the state of moral as well as cultural instruction for its citizens, were the themes of Archbishop Moeller's address which was received by the delegates with close attention and manifest approval. His Grace said in part: "Any unbiased student of history must admit that, during the twenty eventful centuries of her marvelous existence, the Catholic Church has ever been an ardent promoter of true education—of that education which prepares man for complete living, fits him for filling various and most honorable positions in this world, and secures for him a place in God's eternal kingdom."

A BLESSING TO THE STATE

Religion as a real, God-given blessing and an incalculable benefit to the State. This seems to us quite evident. From among the many arguments which can be advanced to prove this proposition we present the following: the growth and stability of any and every ideal government demand that the citizens respect authority and conscientiously obey it. This they will do when the strong conviction has taken root in their souls that rulers and lawmakers are God's representatives.

"The governed must be satisfied that obedience is an act, not of debasing servitude paid to a fellow citizen, but an act of homage to God, whose representative he is: By me kings reign and law-givers decree just things. It is this conviction which religion inculcates, that will bind together the citizens by a strong bond, and will place the edifice of the State on a foundation so firm that it will successfully weather the winds and storms threatening destruction."

"As man has a conscience, so also have nations. The individual conscience, in order to do what is right, must be regulated by religion, so also must the conscience of the nation in order that it may not heedlessly transgress the law of God or wrongfully trample upon the God-given rights of citizens."

"If men search out the ways of nature and not the ways of God; and if they scan the heavens and the earth, but have no knowledge of the moral order, what hindrance will be placed to debasing, self-seeking tendencies, the cruel passion for greed, the heartless strife for domination? What guarantee of peace at home and abroad, with respect for the rights of people, what confidence in the agreement of nations, if men, instead of being religious and fully conscious that to God they must render an account of their stewardship, feel that they are responsible to no divine tribunal?"

These weighty reflections make it clear that religion, being conducive to the welfare of the State, should have a prominent and essential part in education.

WHAT NATION'S FOUNDERS BELIEVED

"This truth was fully recognized and wisely insisted upon by the experienced and religiously minded founders of our great and glorious republic. They clearly taught and emphatically declared that the welfare and stability of the new republic demanded that education and religion should not be separated. The civil authority in those early days of our republic held that religion was a vital element in education, and should be included in the curriculum of the schools."

The national government, reflecting no doubt the opinion of the times, clearly manifested the value it placed upon religious training in the law passed July 13, 1787, by which certain large tracts of government lands were dedicated to school purposes. The ordinance contained the following striking declaration: 'Religion, morality and knowledge being necessary to good government and the happiness of mankind, schools and means of education shall be forever encouraged.'

"Unfortunately, this sound and wholesome view, held by the State and the universal body of citizens in bygone days as to the need and value of religion in education, was slowly modified and in time entirely eliminated. Liberty of education is an established fact and principle in America. The State usurps a right not given to it by the Constitution, and tyrannically strives to compel her citizens to make use of a system of education which they conscientiously protest. We cannot make use of the schools which ignore religion, God and His Church. And impelled by this conviction, we quietly and unostentatiously build and maintain our own schools in which secular knowledge and religious instruction are imparted; and, while doing this, we are paying our share of taxes for Public Schools.—The Monitor."

KEEPING UP WITH THE TIMES

Every so often, a patronizing professor, or a preacher seeking by "modern methods" to hold a dwindling congregation, expresses regret that the Catholic Church is obsolete and out of touch with the spirit of the times.

Occasionally, the sons and daughters of good Catholic parents suggests that father and mother are old-fashioned in their ideas concerning the importance of jazz and the necessity of semi-nudity in dress.

It may be that the times are out of joint, but the Church is not; the reason being that the Church was founded and fitted for all times until time itself should be consummated.

The Church, like all true mothers, has infinite patience. She not only keeps up with the times, she sees beyond the present and prepares for other times when jazz and noise and vulgarity shall have sickened their votaries, and men and women shall have begun the none-too-easy task of thinking for themselves instead of taking for granted the cheap claptrap of others.

Even today, when the real thinkers apply themselves to the study of problems more serious than a new development in the dance or a new design in dress, they are realizing that the Catholic Church can suggest solutions of economic and personal problems because she has always possessed them.

Protestantism invited the individual to short cuts—but they led nowhere. The Church kept to the broad highway whose milestones were records of experience. The Church combined the active and the contemplative; her enemies, whose first point of attack at the time of the so-called Reformation was the contemplative life, have suddenly discovered that the useful in human activity is dependent almost entirely upon the contemplative.

The attitude of the Church with regard to labor and concerning such questions as education, patriotism, the care of children and the preservation of the home, is the same today as it was yesterday.

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Yesterday, in ages which are referred to as "dark" by those who cannot see, it solved these problems without difficulty; today it offers means of solving them to all men who are wise enough to realize that humanitarianism without guidance or control can never solve them.—Catholic Bulletin.

DEED

McDONALD.—At Summerstown, Ont., on June 1, 1921, Mrs. A. P. McDonald, beloved wife of A. P. McDonald, aged fifty-eight years. May her soul rest in peace.

McDONALD.—At St. Andrew's West, Ont., on May 9, 1921, John Leek McDonald, aged seventy-five years. May his soul rest in peace.

BORN

Cox.—On June 29th, at Picton, Ont., to Mr. and Mrs. V. S. Cox (nee Mary O'Hagan) a daughter, Margaret Ann.

TEACHERS WANTED

WANTED second class professional teacher for C. S. S. No. 8, Hamilton, Ontario. Salary \$1,000 per annum. Apply to Mr. J. J. Callaghan, 613 Wellington St., London, Ont. 2234-3

WANTED an experienced Catholic teacher holding second class professional certificate, for S. S. No. 10, Adelaide. Duties to commence Sept. 1, 1921. Salary \$1,000. School conveniently situated beside church. Apply to Rev. Fr. J. Walsh, Sec. Treas., Convent, 103 St. John St., Sudbury, Ont. 2232-3

APPLICATIONS will be received by the undersigned for the following teachers up to August 1, 1921: 1 English teachers holding 2nd class professional certificates. Salary, minimum \$600, maximum \$1,100. 1 English-French teachers holding 2nd class professional certificates. Salary, minimum \$800, maximum \$1,100. The Board of Trustees of the Catholic Separate School, Box 10, 3, St. Mary St., Sudbury, Ont. 2232-3

WANTED for C. S. S. Kearney, teacher holding 2nd class professional certificate, duties to begin Sept. 1st. Apply stating experience and salary expected to Rev. Fr. Brown, Sec. Treas., Kearney, Ont. 2229-4

PRINCIPAL wanted for Emmons-ore continuation school, to teach Latin, French, History, English, etc. Apply stating salary and experience to Rev. J. McAuley, Emmons-ore, P. O. Ont. 2232-3

WANTED Catholic teacher holding second class professional certificate for C. S. S. No. 4, Adelaide, situated in English Village. Duties to commence Sept. 1st. Salary \$800. School conveniently located on board and depot. Attendance about twenty-five. Salary \$800 per annum. Apply to John Laporte Sec. R. R. No. 4, Zurich, Ont., Phone 86 77, Dashiwood central. 2232-4

TEACHER wanted, second class professional, Town of Charlton, Catholic, Catholic Separate School. Apply stating experience and salary to M. F. Devine, Chairman. 2224-4

WANTED qualified teacher for C. S. S. No. 1, Griffith. Salary at the rate of \$800 per annum. Duties to commence Sept. 1st. Apply stating experience to Daniel Donovan, Sec. Treas., Balvenie P. O., Ont. 2224-4

NORMAL trained teacher wanted for C. S. S. No. 1, Hay; school is English and good boarding house; duties to commence Sept. 1st. Salary \$800 to \$850 according to qualifications and experience. Apply to John Laporte Sec. R. R. No. 4, Zurich, Ont., Phone 86 77, Dashiwood central. 2232-4

WANTED a Catholic female teacher for school section No. 1, Arthur Township, with second class certificate. State salary and experience to Patrick Costello, Sec. Treas., Rothsay, R. R. No. 1. 2224-4

QUALIFIED teacher wanted for C. S. S. No. 2, Harris; to teach English, French, French to commence Sept. 1st. Apply stating experience and salary to M. J. Guineau, New Leno, Ont. 2224-4

Wanted teacher for S. S. No. 3, Hiddalgh. Duties to commence Sept. 1st. Apply stating qualifications and salary expected to Joseph P. Whelan, Sec. Treas., R. R. No. 3, Lucan, Ont. 2229-3

TEACHER wanted for S. S. No. 12 Peel. State qualifications and experience. Salary \$1,000. Apply to Cornelius Callaghan, Arthur, Ont. 2225-3

TEACHER wanted for S. S. No. 15 Huntingdon. Duties to begin Sept. 3rd. Apply stating salary to Thos. O'Reilly, Madoc, Ont. 2234-4

QUALIFIED teacher wanted for S. S. No. 914 in Rochester, who is able to teach French and English. Duty to commence on Sept. 1st. State salary. Apply to Victor Gagnon, Sec. Treas., Ruscomb, Ont., R. R. No. 1. 2232-3

WANTED for Catholic Continuation School, Westport, Ont., a teacher holding a first class and an Elementary Physical Education cert. Duties to commence opening of school in September. Apply to M. E. McNeill, Westport, Ont. 2231-3

WANTED by Ingonville Falls Catholic Separate School Board, one principal and five female teachers as assistants: four young married. Applicants to have Ontario certificate, and Ontario certificates. Duty to commence on Sept. 1st, 1921. State experience, qualifications and salary expected. Apply to A. Pelletier, Sec. Ingonville Falls, Ont. 2231-3

WANTED experienced Normal trained 1st or 2nd class teacher for Catholic School at South Gloucester, Ont., near Gravelly. Salary \$800 per annum. Apply to Rev. Geo. D. Prud'homme, Fitzroy Harbor, Ont. 2221-3

TEACHER wanted for Ferguson Separate school. Apply stating qualifications and salary expected to Joe. Guehene, Sec. Treas., Ferguson, Ont. 2231-4

TEACHER wanted for S. S. No. 1, Papipeau. Apply stating qualifications and experience, etc., to C. A. Fink, Mattawa, Ont. 2223-3

DE LA SALLE COLLEGE, AURORA, ONT., CONDUCTED BY THE CHRISTIAN BROTHERS OF ONTARIO (TRAINING COLLEGE AND NOVITIATE) Students are prepared to become qualified teachers and members of the Institute of the Brothers of the Christian Schools. The course of studies is that of the High Schools of Ontario leading to the Normal School and the Faculty of Education. It includes Music, Art and Manual Training. For particulars apply to Rev. Brother Director. 2224-4

WANTED for Separate School Section No. 7, Espanbau, Grey Co., a teacher holding a second class professional certificate. Duties to begin Sept. 1st. Applicants state salary and experience to M. J. Jugger, Sec. R. R. No. 1, Apsah, Ont. 2231-4

WANTED teacher holding 2nd class professional certificate for Catholic Separate School, St. Joseph's School, Westport. Duties to commence Sept. 1st. Apply stating experience and salary expected to O. Toole, Sec. Treas., R. R. No. 8, Peterboro, Ont. 2231-2

PRINCIPAL wanted for Cobalt Separate School, Address William Saunter, Secretary, Box 224 Cobalt, Ont. 2231-3

WANTED an experienced Catholic teacher for Separate School Section No. 4, Asphodel; must have second class Certificate; duties to commence after midsummer holidays, 1921. State qualifications, experience and salary. Apply James Harty, Sec. School No. 4, Grattan Township, Eganville P. O., Ont. 2231-2

WANTED for school No. 2 Grattan Township, Ontario, a teacher holding a second class certificate to commence after midsummer holidays, 1921. State qualifications, experience and salary. Apply James Harty, Sec. School No. 2, Grattan Township, Eganville P. O., Ont. 2231-2

TEACHER wanted for S. S. No. 1, Nichol, a second class professional certificate. Duties to commence Sept. 1st. Apply stating experience and salary expected to J. P. Keating, Sec. R. R. No. 4, Guelph, Ont. 2230-3

TEACHERS wanted for Catholic Separate schools, Port William, Ont. holding second class Ontario certificates. Salary \$1,000 per annum. Duties to commence September, 1921. Apply to G. F. Smith, Secretary, Rooms 11, Murray Block, Port William, Ont. 2224-4

COOK WANTED. Good plain cook wanted. Highest wages. Must have references. Apply Box 245, CATHOLIC RECORD, London, Ont. 2216-47

HOUSEKEEPER WANTED. PRIEST'S housekeeper wanted for Eastern Ontario parish. Widow with boy of twelve preferred. Apply with references to Box 394, CATHOLIC RECORD, London, Ont. 2230-3

INFORMATION is required by the Catholic Sales' Club of Montreal of the present whereabouts of Fred Whitaker, step-brother of William Rostron, a sailor. Also of Walter Daly who came to Canada about twenty-five years ago and Emma Daly about nineteen years ago. Information required by their brother Dennis Daly, 208 St. George St., W. H. Alberton of the Catholic Sailor's Club, 51 Common street, would be glad of assistance above. 2231-3

WANTED. FARM FOR SALE. LOCATION Normandy Township, Grey County, Lot 25, Con. 3, 4 miles from Ayrton, 10 from Mount Forest; acres 100, good land, 20 acres first and best building land, a running stream at the back and centre two wells, one drilled, large bank barn 20x30, stone stabling, 10 acres first and best building land, 100x100, fairly good house, Separate school on corner lot. For particulars apply to Michael O'Neil, R. R. No. 5, Ayrton, Ont. 2232-3

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TRAINING SCHOOL FOR NURSES. MERCY Hospital Training School for Nurses offers exceptional educational opportunities for dependent and ambitious young women. Applicants must be eighteen years of age, and have satisfactory references. Pupils may enter at the present time. Applications may be sent to the Directress of Nurses, Mercy Hospital, Toledo, Ohio. 2224-4

TRAINING SCHOOL FOR NURSES. A. R. HEPBURN Hospital Training School for Nurses, Ogdensburg, N. Y. Conducted by the Grey Nuns. Registered by the New York State Education Department. Three years course of instruction. Healthful location. Pupils with separate rooms for nurses. For further particulars, apply to the Principal of the Training School. 2227-47

METAL PLAQUES. Bronze Finish. High Relief. Sell on Sight. All Sacred Subjects. Write for territory and all information regarding commission. STUDENTS will find this an attractive method of augmenting their income during the vacation period. Address all communications to: The Catholic Record, London, Ont.

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Waterman's Ideal Fountain Pen advertisement featuring an illustration of a man in a hat and a large fountain pen. Text includes: 'Whipping up a trout stream, trolling in the bay, casting for a salmon. At the break of day; Breathing wine-like ozone, smell of new-mown hay—Tell the folk about it; Letter every day. Tell them how you're gaining, feeling at your best, tell them how you rest, Everything's of interest while you are away, Tell the folk about it; Letter every day. Three Types—Regular, Safety and Self-filling \$2.50 to \$3.50. A letter a day while you're away. Selection and service at best stores everywhere. L. E. Waterman Company Limited 179 St. James Street, Montreal. New York Boston Chicago San Francisco London Paris