MAY 8, 1918

## CHATS WITH YOUNG MEN

## HOPE

Do not look at life's long sorrow ; See how small each moment's pain God will help thee for to morrow, So each day begin again.

Every day that flits so slowly Has some task to do or bear; Luminous the crown and holy, If thou set each gem with care.

## AMBITION

-ADELAIDE ANNE PROCT

Over and over again this depart. ment has urged young men to have ambition.

If there's any ability in you, don't stick contentedly at a poor job. Look up. Prepare for something better. See if there is not some position that you would like to fill, some work that you would be glad to do, some place within sight that offers far more remuneration than you are getting now. Then begin to yourself for it.

Master your present job but also prepare yourself for the job ahead of

Learn all you can about a better position, try to do some of its work. if you get the chance, study at night, ask the help of those who know, show yourself ambitious and energetic self-reliant, strong to forego " a good " in the evenings, and your day will come. The opportunity for pro-motion will be given you. Ambition will find its level.

### MARRIAGE

There is only one way for a Catholic to think about marriage and that -that it is God's own arrangement. He made us as we are. His work is good

To the pure all things good by God's design and used in accordance with His plan, are pure. Every young man past his teens

recognizing that if he lives and has no vocation for a higher life, he will most probably some day get married, should look that fact steadily in the face. He will likely get married. There is a young woman, known or unknown to him now, who some day will be his wife.

Such is the way of God for him. For that marriage he will begin to make preparations now. He will keep his mental and physical integ-He will strive to get on in the world as to earn enough to support a home. He will start a bank account even if only with a dollar, so as to

have some money saved. For the sake of that dear girl who is to be his wife, and whom he will marry honestly and honorably before the altar of God, he will avoid the company of men and women who are corrupt in mind, foul in talk, or vicious in action.

God designed marriage. He en trusted to us the life-giving power. He will hold to a severe judgment those who abuse it. He will reward those who in youth are continent and who in marriage are chaste.

HOW MONEY MAKES MONEY

Do you know the mathematics of continued saving ? If not, you will be astonished how rapidly money deposited in a savings bank accumu-lates.

Interest is credited to the account as earned, being added to the prin-cipal, and thereafter interest is paid on interest. This is compound interest.

Deposits in savings banks at com-pound interest, kept for long periods

double and treble and quanruple in amount. If you should regularly deposit each month one third of your income at 4 per cent., assuming your income remains the same, you could retire after five years and receive regularly

the eafter, and your heirs after you, the full amount of your income as in terest. The same principle applies on de-posits of a smaller portion of your income. On one-quarter the time is

forty-one years ; on one fifth, fortysix years; on one-tenth, sixty years In one of the savings banks in Baltimore, an account with a balance of \$13,000 was recently paid to the depositor. Of this amount, only \$5,000 represented deposits, while \$8,000 represented accumulations of interest.

WORDS OF WISDOM

It pays to have a number of strings tied to your bow, but it is more important to shoot one arrow at a time. Don't give up, however hard you find the fight. The worst failure is the quitter.

Give yourself a fair trial by repeated efforts before you say that you can't.

If you try to bring out the best that is in you and your work, your success will take care of itself. Don't laugh at a man's shortcom

ings. If you are without his weak-ness, you probably have others that are just as bad.

Effort may not bring fruit to-day nor to morrow, but if planted in the right soil it is sure to bring fruit some time.

You may not become great, but you are sure to be happy if you do the work nature intends you for.

If you are made of the right kind of stuff you will not be satisfied to scratch on the top, but with the spirit of the miner you will blast

until you strike the richest vein. If you must be a pessimist, take the time when you are successful to be one. At other times you cannot

afford the handicap. Don't besmear another man's name if you do you are sure to blacken your own character.

Don't forget that when you are talking about opportunity, the best chance is to do the thing at hand as well as you can.—Catholic Columbian.

OUR BOYS AND GIRLS

- CLIMBING UP THE HILL Never look behind boys,
- Up and on the way ! Time enough for that, boys, On some future day
- Though the way be long, boys, Fight it with a will
- Never stop to look behind When climbing up a hill.

First be sure you're right, boys, Then with courage strong, Strap your pack upon your back.

And tug, tug along Better let the lag-lout

- Fill the lower bill. And strike the farther stake-pole Higher up the hill.
- Trudge is a slow horse, boys, Made to pull a load,
- But in the end will give the dust To racers on the road. en you're near the top, boys, Wh
- Of the rugged way, Do not stop to blow your horn,
- But climb, climb away.

Shoot about the crowd, boys Brace vourselves and go !

# THE CATHOLIC RECORD

-Ruskin

seek her shrine.

epitome of the Gospel story :

cross

hers '

I believe in God, the Father Al

Let the plodding land-pad Hoe the easy row, Success is at the top, boys, Waiting there until Brains and pluck and self-respect Have mounted up the hill. -JAMES WHITCOMBE RILEY

THE WHITE KITTENS Father Todd was once staying for short time at Chislehurst, where he had been taking the place of a sick priest. He had been hard at

work all day, and was just rejoicing in being able to come home and rest for the evening in his armchair, when a message was brought to him late at night that a woman (a stranger) was dying in a cottage on Chislehurst Common, and earnestly desired the services of a Catholic

priest. It was not till after the little child messenger had departed that Father Todd discovered that she had neither left the name of the sick woman nor the address of the cottage. However, he prepared at once to go and find her out, though

it was a terrible night of wind and rain, taking the holy oils and the Blessed Sacrament with him. He had a friend staying with him in the presbytery, who insisted on accom panying him, as the night was pitch dark and they did not know the way. Taking a lantern they accordingly started for the Common, but when they reached it they wandered from one end to the other, looking in vain for any trace of a house.

for any trace of a house. The weather was so bad that no one was out of doors from whom they could inquire, and Father Todd's friend was about to give up in despair, when the good priest turned to him and said : "Let us say 'Hail Mary' with all our hearts, and add the prayer that she may guide us aright. They did so, and almost immedi-ately Father Todd felt something

rubbing against his legs and, look ing down, saw a little white kitten. She trotted on before them, turning round from time to time to see if they were following her, and at stopped, and jumped through a little gate into a garden where a cottage stood and a light was burning. Father Todd hastened to the door,

which was quickly opened by a kindwoman, who exclaimed : "Thank d, sir, that you are come." She ed him into an inner room, where the poor dving soul was lving. The priest saw that the case was urgent, and at once administered the last

rite It seems that she had come from London to see her friend, and had been suddenly taken ill with the heart disease from which she had for some time suffered, and of which the doctor had forseen she would cer-

tainly some day die. She was a good practical Catholic, and when she recovered partial consciousness ex-pressed the utmost gratitude to Father Todd for his visit. She lingered on for some hours, during which time he never left her and not till all was over, and the

last prayer for the dying had been said and the last absolution had been given, did he return to his presbytery to seek his much needed rest. His kindness, and the faith and love of the dying woman, brought about the conversion of her friend. Father Todd often spoke of this wonderful answer to the "Hail Mary," and of the guide Our Lady had sent in the shape of the little kitten, and used to quote it to his spiritual children to encourage their faith in the Mother of Our Lord.—Lady Herbert in the Child Apostle.

THE BLIND MAN'S FRIEND



ter of all good men also, as obedient province is attaining a reputation fo workers, or soldiers under captains whisky drinking and Winnipeggers should not be shocked if some on MARY OUR MOTHER

ame along and told them that this city is gaining quite a reputation for whisky - drinking." — Northwest Review. We enter, this week, upon the

ALCOHOLISM IN FRANCE

month especially devoted to our Blessed Lady, the month of May. We give to her, also, October, the France just at present is experienc ing what is called a "Campaign Against Alcoholism." It is assuming month of her Rosary; and she is particularly honored in September, the month of her dolors; but May arge proportions and is receiving an earnest support from women writers, has, as it were, her very name for its who appeal to women. A few weeks name, and thus, with filial love, we ago a great manifesto against alconolism was addressed to the women The love of a Catholic heart for

of France. Mary seems to us so natural that i A woman writer in one of the is difficult to understand why any French papers reinforces this appeal, one can fail to give to her a similar love. If for no other reason, should pointing to the results obtained by the co-operation of women in Sweden, we not love her for this reason, that Norway, Finland, and Denmark, Sweden, which some years ago pos-Jesus Christ loved her beyond all other beings ever made? She was the mother of Jesus,—when we have sessed a public house for each one hundred inhabitants, now possesses said that, have we not opened a marvellous vista of love compelling only one for each 5,000, owing to the activity of the women in the referenpictures to our mental and spiritual dum which grants or refuses the vision? Consider for a moment: communal license necessary. Jesus was God; the Word was made France now possesses, it is said, flesh, and dwelt among us; God was made man. But how? The Apostles' Creed tells us, in a brief

a public house for each seventy eight inhabitants. CRUSADE AGAINST ALCOHOLISM

IN ITALY A new crusade has been started in

mighty, Creator of heaven and earth; and in Jesus Christ. His only Son. Italy. This new crusade is directed our Lord; who was conceived by the against alcoholism, and its necessity Holy Ghost, born of the Virgin Mary. is one of the signs of the times. Of this Virgin Mother we know Drunkenness was an almost unknown vice in Italy until recently, but it has that she bore our Divine Redeemer in her favored arms in His infancy, now become only too familiar, es-pecially in the north. In this rethat she cared for Him through His childhood, that she stood beside His spect as in so many others Italy apes France where alcoholism has now These are brief statements ; but let assumed almost incredible proporus close our eyes to outside things, and think, in the silence of prayer, tions. Many of the crimes of violence for which that country enjoys what these few brief words implysuch an evil pre eminence are dis-tinctly traceable to it here. "In too what nearness to Jesus, the Source of all Holiness ; what living upon His many instances," says a correspond-ent, "the Italian workingman looks

life, even while He actually lived on hers ; what union, what joy, what love ! How is it possible for us not upon a holiday as an 'alcoholic-day, to love the Mother whom our dear Redeemer so loved and trusted ? How, also, can we help but believe in her love for us? Surely she must

love all for whom her dear Son died; His interests are her interests. His will is her will. If we have any faith at all in intercessory prayer—if we often ask our poor, frail, mortal friends to pray for us, and find comfort in the thought that they care enough for us to pray, then why shall we not, with far greater confidence, beg Mary, our Mother and our Lord's Mother, to pray for us ; and how can we think it possible that Jesus will not heed such pravers as

When Mr. Hay lost his eyesight he said : "It will be hard for me to

words indeed our Immaculate Mother

is. The best praise of Mary, that which will best please our Divine

Redeemer, is our careful and loving imitation of her life-her patience

humility, purity, obedience, her charity, her resignation, her prayer,

her union with God.-Sacred Heart

TEMPERANCE

THE LIQUOR TRAFFIC IN

MANITOBA

Attention has been called from

time to time, both by newspapers and from the pulpit to the havoc wrought to the community as a

whole, as a result of the unsatisfac

tory manner in which the retail liquor business is carried on in the

Mr. Justice Galt, at the assizes

recently, called attention to the part played by whisky. He is reported :

"Summing up, his lordship said this was the third case of man-

slaughter at the assizes, but it was by no means only the third at which

whisky had been at the bottom, and this fact was a disgrace to the coun

Province of Manitoba.

nor does he content himself any longer with wine for a beverage now that stronger distilled liquors are to be found in all the public houses. Thus the new crusade has become a necessite " Speaking much is a sign of vanity;

## GERMAN CONVERTS

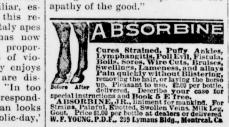
Much has been heard of late of the recent conversion of a Bavarian nobleman, Baron von Kramer-Bleft, a councillor of the empire. His reception into the Catholic Church seems to have astonished the Protestants, although it is generally known among Bavarian Catholics that the Baron has long been Catho-lic in soul and even in practice, though his conversion was not published.

It is, however, remarkable in two ways. He is the richest man in Germany and under a clause in his father's will he loses a portion of his property when he abjures Protest-antism. Also it was love of the religious orders which eventually affected this conversion, and before he actually renounced Protestantism he had been a large benefactor to the Jesuits and the Benedictines. He presented the latter with a mag-nificent monastery, where he lives with them and shares their religious life, though he has not yet taken any

vows. This conversion reminds one of the long list of great Germans converted to the Church during the past century. Among a list too long to quote in full are Alban Stolz, the great writer. Overbeck, the painter of note; Cramer, Mueller and the two Schadows. In the middle of the century the People's missions preached by the Jesuits drew many to make their peace with the Church, among these being Prince Paul of Wurtemburg, and nobles such as Prince Radziwill, the Countess Hahn-Hahn, and many men of letters. The persecution of the Archbishop of Cologne, Mgr. Drost Vischering,

was the cause of an influx of con-verts, while so late as last year the reception of Prof. Ruville, of the University of Hall, caused a sensation when he consecrated his pen and his science to the Catholic Church.-Church Progress.

"The danger lies," says His Holi-



for he that is lavish in words in niggard in deed. A Good Used Piano s often better than a cheap

The Bell Piano and Music Warerooms

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## "SOME HA'E MEAT. AND CANNA EAT"

So Bobby Burns tersely describes the rich, but still poor, dyspeptics. But their case is not now so desperate as when Burns wrote. For the man who has the

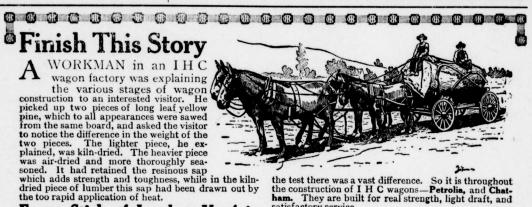
Burns wrote. For the man who has the food now can eat without suffering for it, if he just follows the meal with a Na-Dru-Co Dyspepsia Tablet. These remarkable tablets banish the troubles of the chronic dyspeptic—the man who is bilious—the sufferer from heartburn, gas on the stomach or occa-sional indigestion. You can eat hearty meals of wholescome food—and digest them, too—if you take Na-Dru-Co Dyspepsia Tablets. Compounded by expert chemists, after probably the best formula known to medical science, they are quick and certain in their action, giving prompt relief from all forms of stomach trouble, toning up and strengthening the digest-tive organs and bringing about permanent cures.

A man is no stronger than his stomach. Fit yourself for your best work by taking Na-Dru-Co Dyspepsia Tableta. 50c. at your druggist's. National Drug and Chemical Co. of Canada, Limited, Montreal.



ABSOLUTELY GUARANTEED engine on your own farm before The OES LIKE SIXTY" Line has an engine for roose. All styles and sizes from 1 to 40 h.p.

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the test there was a vast difference. So it is throughout the construction of I H C wagons—Petrolia, and Chat-ham. They are built for real strength, light draft, and satisfactory service.

necessity.'



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protect a building perfectly from catching fire in this way. Made only of Asbestos and Portland cement, they are absolutely proof against Sparks, Cinders or burning brands.

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hardest thing of all will be that I John Dobbs was a boy who tried to do at heart one kind act every day. He did not tell of his kind acts for one ought not to boast, but he watched all the time for ways in which he could make people happy. So it was John Dobbs who said to poor Mr. Hay: "I'll read your

paper to you every day." "But that will make you so much trouble," said Mr. Hay. "You will want to run and play with your friends.'

"No indeed," said John Dobbs. "I can play afterward. You shall know the news just the same as you did when you could see." Every day John Dobbs reads Mr. Hay's paper to him. I wish there were more boys like John Dobbs !--

Sunday Companion. CHILDHOOD

The first character of right childhood is that it is modest. A well-bred child does not think it can teach its parents, or that it knows every thing. It may think its father and mother know everything-perhaps that all grownup people know every-thing; very certainly it is sure it does not. And it is always asking questions, and wanting to know more. Well, that is the first character of a

The Winnipeg Tribune in comgood and wise man at his work. To menting on Judge Galt's remarks know that he knows very little ; to said, editorially :

try."

bin wiser than he, and to be always asking questions, wanting to learn, not to teach. No one ever teaches well who wants to teach, or governs and out of office, are very timid on well who wants to govern; it is an the whisky question. They are old saying (Plato's but I know not of afraid of the powers behind whisky. old saying (rites), and as wise as old. Then, his, first), and as wise as old. Then, the second character of right child-hood is to be faithful. Perceiving that his father knows best what is the knows best w his, that he was right and it was these places, and not infrequently wrong, a noble child trusts him at they awake from their stupor and last wholly, gives him its hand, and will walk blindfolded with him, if he bids it. And that is the true charac-them in their sober senses. This

## IHC Wagons is Carefully Selected, **Air-Dried Stock**

B

Here was something to think about. The visitor asked for a test as to the relative strength of the two pieces of wood. The air-dried piece held up under nearly double the weight under which the kin-dried piece of lumber broke. The workman explained how the comparative life of air-dried and kin-dried lumber has about as great a difference

After seeing the care used in the construction of every part of an I H C wagon, the visitor asked: "Why don't you let people know of the great care used in selecting material and in constructing I H C

wagons?" This is what we have been trying to do, but we can-not tell it all in one short advertisement. I H C local agents handle the wagons best suited to your work. See them for literature and full information, or write the nearest branch house.



They were both young, very much in love with each other and were to be married shortly. At present they were considering the plans of their new home. "Well dear," said the man, "what kind of a furnace shall we have ?" Said the girl, "Oh, it doesn't matter much, I suppose, one is as good as another." "But they are not," said the man. "Look at Jack and Mary. They have been nearly frozen all winter—on the other hand, Bill and Mildred have a PEASE "ECONOMY" FURNACE, and their house is as warm as toast all winter features embodied in the PEASE FURNACES, such as a large combustion chamber that burns all gases and allows no wasted coal, an air blast device over the fire pot that actually burns air, with a vertical shaker that does away with the back-breaking stoop when shaking—and a lot of other devices that enable the PEASE to extract the last bit of heat out of the coal." "Well dear," said the girl, "it looks as though we ought to get a PEASE FURNACE". So they did and the PEASE "ECONOMY" FURNACE "Pays for itself by the coal it saves."

### PEASE FOUNDRY COMPANY. TORONTO

BRANCHES Montreal Hamilton Winnipeg Factorice—Brampton, Ontario