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The annual convention of Irish Catholic societies was held in St. Patrick's Hall on Tuesday evening, and the delegates manifested much enthusiasm in their preparations for the celebration of the national festival. Owing to the absence of Rev. Father Quinlan, pastor of St. Patrick's, who had gone to Toronto to attend the funeral of the late Rev. Father Mungovan, of Toronto, Rev. Father Leclair, S.S., presided. Amongst those present were: Messrs. T. J. O'Neill and John O'Leary, St. Patrick's Society; J. J. Costigan and Wm. P. Doyle, St. Patrick's T. A. & B. Society; D. Gallery, M.P., and John Shanahan, St. Ann's T. A. & B. Society; P. O'Brien and P. Polan, St. Gabriel's T. A. & B. Society; M. McCarthy and J. Cantwell, St. Gabriel's L. & D. Society; St. Burke and Joseph O'Brien, Young Irishmen's L. & D. Association; H. Mc Morrow and W. P. Stanton, Ancient Order of Hibernians; Michael Casey and P. Kenahan, St. Ann's Young Men's Society. Mr. Robert Warren acted as secretary.

The meeting was opened with a short address from the chairman. The minutes of the last meeting were read, and then the following was decided upon as the route of the procession. The various societies will proceed direct from their halls to St. Patrick's Church for Grand Mass, which will begin at nine o'clock sharp. His Grace Archbishop Bruchesi will be the celebrant of the Mass. After the Mass the societies will reassemble on St. Alexander and Leachway streets, and proceed by way of Radeogonde, St. James, Notre Dame, St. Lawrence, St. Catherine and St. Alexander streets to St. Patrick's Hall. Mr. M. McCarthy was selected for the important office of marshal-in-chief.

The following will be the order of procession:—
Mr. M. McCarthy, marshal-in-chief.
Band-Flag.
The Ancient Order of Hibernians.
The Congregation of St. Gabriel.
(Not members of any society.)
The St. Gabriel '98 Literary and Debating Society.
The St. Gabriel '98 Literary and De-
Benefit Society.
Band-Banner.
Congregation of St. Anthony.
The Congregation of St. Mary's.
(Not members of any society.)
Band-Banner.
Holy Name Society.
Band-Banner.
St. Mary's Young Men's Society.
The Congregation of St. Ann's.
(Not members of any society.)
Band-Banner.
St. Ann's Cadets, in uniform.
Band-Flag.
The St. Ann's Young Men's Society.
Band-Banner.
St. Ann's Total Abstinence Brothers'
Schools.
Band-Banner.
Congregation of St. Patrick's.
(Not members of any society.)
Boys of St. Patrick's Christian Bro-
thers' Schools.
The Young Irishmen's Literary and
Benefit Association.
Band-Flag.
Irish Catholic Benefit Society.
Band-Father Mathew Banner.
St. Patrick's Total Abstinence and
Benefit Society.
Band-Banner.
The St. Patrick's Society.
The Mayor and Invited Guests and
the Clergy.

YOUNG IRISHMEN'S DRAMA.—
The officers of the Young Irishmen's L. & D. Association have issued the following letter in connection with the arrangements for their annual entertainment:—
"To our members, friends and pa-
trons:—
Following the custom of our As-
sociation by giving an entertainment
in honor of the Irish National fes-
tival (St. Patrick's Day), we had
made arrangements some four
months ago with Mr. John A. Gross,
the then lessee of Her Majesty's The-
atre, for the rental of same, on the
night of March 18th, 1901, for that
purpose. The five-act Irish drama
"My Geraldine," had been selected
for production by our dramatic se-
ction, the ladies and gentlemen tak-
ing part were engaged, and rehears-
als had been in progress for some
time, all this necessitating much ex-
pense, when the news came of the
change in management of the The-
atre, the same having passed into
the hands of Mr. F. F. Proctor, of
New York. Immediately the change
was announced, the representative of
the latter gentleman was approach-
ed, the circumstances were explained
to him very fully, and he was asked
to carry out the contract made with
Mr. Gross, viz.: the rental of
Her Majesty's Theatre to the Y. I.
L. & D. A. for the night of March
18th, 1901, at a certain figure—but
this was refused. All the other the-
atres in the city being engaged, we
were placed in the very embarrass-
ing position of being without a suit-
able hall for our entertainment. On
that night, and, therefore, have been
compelled to hold it on Saturday
evening, the 16th, in the Monument
National, St. Lawrence Main St.
The members of our dramatic and
musical societies have been hard at
work the past two months rehar-
sing for the event, and a most ex-
cellent programme is being prepared,
it being our aim this year to do full
justice to our record in fittingly
celebrating the anniversary of Ire-
land's Patron Saint, and we earnest-
ly trust that the circumstances ex-
plained above will appeal to our
large following (which has so lib-
erally patronized us in the past, and
for which we are deeply grateful,

and that they will favor us with the same generous support on Saturday night, the 16th March, in the Monu-
ment National, St. Lawrence street.
Reserved seats are now on sale at
Mulcair Bros., 1942 Notre Dame
street. Telephone Main 2645.
M. A. PHELAN,
President.
M. J. POWER,
Secretary-Treasurer.

ST. PATRICK'S SOCIETY.—The
parent Irish national organization,
St. Patrick's Society, will honor the
evening of the day of celebration by
holding a grand banquet at the
Windsor Hotel, at which distinguished
speakers will deliver patriotic ad-
dresses. The tickets have been in cir-
culation for the past week, and it is
said that a large number have been
disposed of.

**ST. ANN'S YOUNG MEN'S SO-
CIETY** will hold their celebration
at the Monument National afternoon
and evening as usual. For the past
two months the dramatic and choral
sections of this admirable organiza-
tion have been preparing to pro-
duce the patriotic drama "The Pride
of Killarney." Judging from the ef-
forts of St. Ann's Young Men's So-
ciety in the past their contribution to
the general celebration of the Irish
national day in Montreal will be of
a high standard.

THE A.O.H. COUNTY BOARD
will do honor to the evening of the
day by presenting under its auspices
a most attractive entertainment in
the Windsor Hall. This organization,
with only the support of members in
its own ranks, can fill a hall twice
the size of the Windsor. The Hibern-
ians may be relied upon to do their
duty.

NOTES AND COMMENTS.

"THE PATIENT CHURCH."—In
connection with the centenary of
Cardinal Newman's birth, it may be
interesting to recall that while the
Church of Rome attracted him by
the magnificence of her monuments,
the beauty of her ritual and her
heavenly charities, she was, for
years, after his first visit to the
Heart of Christendom, only "The
Good Samaritan;" and it was
when in that temper, or condition
of sentiment that he thus addressed the
Anglican Church:

Bide thou thy time!
Watch with meek eyes the race of
pride and crime;
Sit in the gate and be the heathen's
jest,
Smiling and self-possessed
O thou, the whom is pledged a vic-
tor's sway.
Bide thou the victor's day!
Such loss is gain;
Wait the bright Advent that shall
loose thy chain!
E'en now the shadows break, and
gleams divine
Edge the distant line,
When thrones are trembling and
earth's fat ones quail,
True Seed! thou shalt prevail!

CROMWELL AND CARLYLE.—In
the last number of the "American
Catholic Quarterly," the Rev. Geo.
McDermott, C.S.P., has a lengthy
and exhaustive article upon "The
Irish Policy of Cromwell and the
Commonwealth." It is a masterly
effort. If, however, Cromwell comes
in for his deserts, at the hands of
Father McDermott, none the less
does Carlyle get all that his prej-
udice, bigotry and hatred of the Irish
deserves. Also the writings of John
Morley are fairly criticized in the
article. The true story of the massa-
cres at Drogheda and Wexford is
clearly given, backed by historical
evidence of an undeniable authority.
The fine qualities and the lack of
qualifications as a leader, in Ormond
constitute the most striking and no-
vel feature the contribution. It is
one of these articles which not only
deserves careful perusal, but which
demands to be attentively studied.

**THE WESTMINSTER CONFER-
SION.**—We have been taught that
Truth is one and indivisible, and
that disunion is an evidence of er-
ror. It would seem that in New
York, at the present moment, the
Presbyterians are divided on the
question of the Westminster Con-
fession. The despatch before us says:—
"Old creeds were attacked and the
necessity for revising or replacing
them was urged by representatives
of two theological seminaries at a
meeting of the Presbyterian Union
here, while a professor from a third
seminary declared that in this criti-
cal period of the church's history
there should be no meddling with the
Westminster Confession."
Professor De Witt, the first speak-
er on that occasion, made use of the
following significant statement:—
"In the present crisis of the
church, we shall pursue the wisest
course if we hold the Westminster
Confession unchanged and direct our
efforts to the revivification of Christian
work at the beginning of the new
century. No one of us looks upon
our confession as perfect and incap-
able of improvement, but this is no
time to undertake it. Faith is at
present engaged in a fight with
doubt. Go to the most celebrated
theological school, and you will find
every department pervaded by an
apologetic spirit. Read the most
popular books.
"They are filled with a philosophy
of doubt. I am criticizing no theo-

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MONDAY
March 18.

St. Ann's Young Men's Society. THE PRIDE OF KILLARNEY

DOMESTIC DRAMA IN FOUR ACTS,
By MR. JAMES MARTIN.
PRICES Evening, 75c, 50c and 25c. - Boxes, \$4 and \$5.
MATINEE—Adults 25c. Children 10c. Reserved Seats 50c.
PLAN OF SEATS at "Star" Office, St. James street from 11 a.m. to 2 p.m., and at
Mr. T. O'Connell's, corner McLeod and Ottawa streets (Phone Main 353), from 2 p.m. to
10 p.m.
JOS. HART, Rec.-Sec.

logical seminary, and I do not as-
sail Mr. Balfour or the Rev. Dr. Van
Dyke. The age is one of doubt. The
new Biblical criticism asserts that
the Bible is unworthy. This is
therefore not the time for creed
mending and creed making.
"As a church we are more divided
in sentiment than we were a decade
ago, when a committee was appoint-
ed and a revised creed was presented
only to be rejected. When the presby-
teries were recently requested to vote
on the question of revision four sepa-
rate parties of revisionists appear-
ed. All of them differ, and none of
them has yet formulated a proposed
new creed."
"If they are more divided now than
they were ten years ago, they must
be going from bad to still greater
divisions—and consequent collapse, or
else in perfect union—which means
Catholicity.

AN OLD TIME WINTER.—For
years back we have been complain-
ing that our old time winters had
disappeared; but this year we have
one of them in full blast. There has
not been a real thaw since last
November, and at this moment it is
questionable whether we are going
to have a continuation of the cold
or a sudden change to spring weath-
er. However, come when it may,
the spring will be welcomed.

WAITING FOR THE MAY.—
Spring poetry will soon begin to
flow out of our office, and we know from
experience what to do with it. How-
ever, there is a sweet strain about
McCarthy's poem that is appropriate
for the season. He sings:—
Ah, I'm weary waiting,
Waiting for the May—
Waiting for the pleasant ramble,
Where the Hawthorne and the Bram-
bles.

FLOWERS FOR THE DEAD.

Editor of "True Witness."
Sir,—In your issue of the 2nd inst.,
you publish a short article under the
above heading. This article is a re-
ply from one of our Catholic papers
to a correspondent who asked the
editor "to attack the custom of
displaying flowers at funerals. I re-
spect to see that the editor does not
share the same opinion as his cor-
respondent on the question, and,
therefore, instead of attacking that
unpleasant practice of offerings attacks
instead the man who so wisely com-
mends it.
Permit me, Mr. Editor, to make
a few remarks on this important
question. The editor of the exchange
in question seems to think that our
love and reverence for the dead can
be better expressed by the offering
of flowers than in any other way.
Here he makes a big mistake. In
condemning the practice of bringing
flowers to the mortuary chamber, I
do so in favor of a more Christian
and better expressed love and rever-
ence for the dead. The offering of
flowers is a practice, and the offering
of flowers is a practice. I wish to
know, what a deceased friend does
derive from an offering of flowers?
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