ST. PATRICK'S

The annual convention of Catholic societies was held in St.

Patrick's Hall on Tuesday evening,

and the delegates manifested much

enthusiasm in their preparations for the celebration of the national fes-

tival. Owing to the absence of Rev.

THER MUNGOYAN

y, March 9, 1001

st prominent Irishin Ontario eward. Father Munpresident and treasel's College Toronin that city. About was deemed necesnented priest should attend to the ordually sank, until, leday, on Saturday, recious soul to God arthly career of a member of the oriesthood.

I shock, we are conFather Quinlivan, trick's. The two busins, had gone cational courses toteating the deem of the country of the count irday last, at St.Mi-

an was 54 years of on in Stratford. He is in Sandwich, and 23 years at Sandd and Toronto. He the Stratford High fichael's College. A

the Strattord High
fichael's College, A.

Mungovan is editreville Post."
sequies took place
ing in St. Basil's
e the Archbishop of
ent at the solemn
zelebrant priest was
assisted by FaS.B., deacon, and
se as sub-deacon.
ras followed by a
onducted by Father
in the funeral cortthe cemetery, where
is performed by Rev. performed by Rev.

resent wers Vicar-Fathers Teely, C.S. B., President of the ge, Sandwich; Kil-rd; Mahoney, Ham-Sandwich; Gal

Morris, NewmarOwen Sound; JephMahon, Thornhill;
tycn, Tawcamp;
Aboulin, C.S.B.,
chardson, McEntee,
and many others,
d students of St.
attended in a attended in a to his eternal re-

to his eternal re-day of life, one earth was marked ree by all the vir-in higher and high-f Christian perfec-ars, comparatively old in the good d performed in the tary example that s. Regret can, at o more appropriate

F CONDOLENCE. thly meeting of St. n's Society, held ard, the following manimously adopt-

is been numbered in decrees of Alminon to Himself its life had well alone cals and truly devotmple, earnest life ove has long since ll; be it we, the members & Men's Society,

me, the members g Men's Society, them in their sad r to the Rev. Fa-Luke Callaghan, ohn and Thomas neere, deep and t the death of d dearly beloved ther. ther this resolution be

tes of our society, at to each of the d to the "True cation." THOLIC QUAR-EVIEW.

x announced some e American Cath-riew, 211 South adelphia, Pa., has nd its value from point can hardly

s justly been call-hesaurus of eccle-ry lore," and the chensive yet sim-ens up for ready easure can there-

four pages of the Quarterly, and ap-ame familiar covame familiar cov-be used in pam-d in with the last of one thousand-ured in the Quar-portion, and these ander subject, title e, rendering the lay to those who complete sets, but tay have to com-and as a work of

and her two sons, , of Minneapolis, this city, and are Thomas Moore,

NIGHT REFUGE

Father Quinlivan, pastor of St. Patrick's, who had gone to Toronto to attend the funeral of the late Rev.

Father Mungovan, of Toronto, Rev. Father Leclair, S.S., presided. Amongst those present were:— Messrs. T. J. O'Neill and John O'Leary, St. Patrick's Society, J. J. Costigan and Wm. P. Doyle, St. Patrick's T. A & B. Society; D. Gallery, M.P., and John Shanahan, St. Ann's T. A. & B. Society; P. O'Prien and P. Polan, St. briel's T. A & B. Society; M. Mc-Carthy and J. Cantwell, St. Gabriel's L. & D. Society; R. Burke and Joseph O'Brien, Young Irishmen's L. & B. Association; H. Mc-Morrow and W. P. Stanton, Ancient Order of Hibernians: Michael Casey and P. Kenchan. St. Ann's Young Men's Society. Mr. Robert Warren

acted as secretary. The meeting was opened with a short address from the chairman. The minutes of the last meeting were read, and then the following was'decided upon as the route of the procession. The various societies will proceed direct from their halls to St. proceed direct from their halls to St. Patrick's Church for Grand Mass, which will begin at nine o'clock sharp. His Grace Archbishop Bruchesi will be the celebrant of the Mass. After the Mass the societies will reassemble on St. Alexander and Legauchetiene streets, and proceedity way of Radegonde. St. James, Notre Dame, St. Lawrence, St. Catherine and St. Alexander streets to St. Patrick's Hall. Mr. M. McCarthy was selected for the important office of marshal-in-chief.

The following will be the order of procession:

Mr. M. McCarthy, marshal-in-chief.

Band—Flag.

The Ancient Order of Hibernians.

The Congregation of St. Gabriel.

(Not members of any society.)
The St. Gabrie '98 Literary and Debating Society.
The St. Gabriel '98 Literary and De and Benefit Society

and Benefit Society.

Band—Banner.
Congregation of St. Anthony.
The Cong. egation of St. Mary's.
(Not members of any society.)
Band—Banner.
Holy Name Society.
Band—Banner.
St. Mary's Young Men's Society.
The Congregation of St. Ann's.
(Not members of any society.)
Lunt—Banner.
St. Ann's Cadets, in uniform.
Band—Flag.
The St. Ann s Young Men's Society.
Land—Banner.

Eand—Banner.
St. Ann's Total Abstinence Brothers Band-Banner. Congregation of St. Patrick's. (Not men bers of any society.)
Boys of St. Patrick's Christian Bro-

thers' Schools.

Band—Flag.

Bund—Start and Band—Flag.
The Young Irishmen's Literary and Benefit Association.

Band—Flag.
Irish Catholic Benefit Society.
Band— Father Mathew Banner.
St. Patrick's Total Abstinence and Benefit Society.
Band—Banner.
The St. Patrick's Society.
The Mayor and Invited Guests and tue Clergy.

YOUNC TRISHMEN'S DRAMA. the following letter in connection

nual entertainment :-To our members, friends and pa-trons:--

Following the custom of our Association by giving an entertainment in honor of the Irish National festival (St. Petrick's Day), we had made arrangements some four months ago with Mr. John A. Grose, the then lessee of Her Majesty's The-aire, for the rental of same on the night of March 18th, 1901, for that the then lessee of Her Majesty's Theatre, for the rental of same on the night of March 18th, 1901, for that purpose. The five-act Irish drama "My Geraldine," had been selected for production by our dramatic section, the ladies and gentlemen taking part were engaged, and rehearsals had been in progress for some time, all this necessitating much expense, when the news came of the change in management of the Change in management of the Change in management of the Change was announced, the representative of the latter gentleman was approached, the circumstances were explained to him very fully, and he was asked to carry out the contract made with Mr. Grose, viz.: the rental of Her Majesty's Theatre to the Y. I. L. & B. A. for the night of March 18th, 1901, at a certain figure—but this was gefused. All the other theatres in the city being engaged, we were placed in the very embarrassing position of being without a suitable hall for our entertainment on that night, and, therefore, have been compelled to hold it on Saturday evening, the 16th, in the Monument National, St. Lawrence Main St. The members of our dramatic and musical sections have been hard at work the past two months rehearsing for the event, and a most excellent programme is being prepared, it being our aim this year to do full justice to our record in fittingly celebrating the anniversary of Ireland's Patron Saint, and we carnestly patronized us in the past, and for which we are deeply grateful),

and that they will favor us with the same generous support on Saturday night, the 16th March, in the Monument National, St. Lawrence street.
Reserved seats are now on sale at Mulcair Bros., 1942 Notre Dame street. Telephone Main 2645.
M. A. PHELAN,
President.

ST. PATRICK'S SOCIETY.— The parent Irish national organization, St. Patrick's Society, will honor the evening of the day of celebration by holding a grand banquet at the Windsor Hotel, at which distinguished speakers will deliver patriotic addresses. The tickets have been in circulation for the past week, and it is said that a large number have been disposed of.

ST. ANN'S YOUNG MEN'S SO-CIETY will hold their celebration at the Monument National afternoon and evening as usual. For the past two months the dramatic and choral sections of this admirable organization have been preparing to produce the patriotic drama "The Pride of Killerney." Judging from the efforts of St. Ann's Young Men's Society in the past their contribution to the general celebration of the Irish national day in Montreal will be of a high standard.

THE A.O.H. COUNTY BOARD will do honor to the evening of the day by presenting under its auspices a most attractive entertainment in the Windsor Hall. This organization, with only the support of members in its own ranks, can fill a hall twice the size of the Windsor. The Hiber-nians may be relied upon to do their

NOTES AND COMMENTS.

"THE PATIENT CHURCH."- In connection with the centenary of Cardinal Newman's birth, it may be interesting to recall that while the Church of Rome attracted him by the magnificence of her monuments. the beauty of her ritual and her heavenly charities, she was, for years, after his first visit to the " The Heart of Christendom, only Samaritan;" and it was when in that temper, or condition of sentiment that he thus addressed the Angican Church :

Bide thou thy time!
Watch with meek eyes the race of pride and crime:
Sit in the gate and be the heathen's lest.

With the woodbine alternating Scent the dewy way—
Ah, my heart is weary waiting, Waiting for the May. Bide thou thy time!

jest,
Smiling and self-possessed
O thou, the whom is pledged
tor's sway.
Bide thou the victor's day! whom is pledged a vic-

Such loss is gain; Wait the bright Advent that shall lose thy chain! E'en now the shadows break, and Edge the distant line,
When thrones are trembling and
earth's fat ones quail,
True Seed! thou shalt prevail!

CROMWELL AND CARLYLE .- In the last number of the "American Catholic Quarterly," the Rev. Geo. McDermott, C.S.P., has a lengthy and exhaustive article upon "The Irish Policy of Cromwell and the Commonwealth." It is a masterly effort. If. however, Cromwell comes in for his deserts, at the hands of Father McDermott, none the less does Carlyle get all that his prejudice, bigotry and hatred of the Irish deserves. Also the writings of John Morley are fairly criticized in the article. The true story of the massa-The officers of the Young Irishmen s cres at Drogheda and Wexford is L. and B. Association have issued clearly given, backed by historical evidence of an undeniable authority with the arrangements for their an- The fine qualities and the lack of qualifications as a leader, in Ormond constitute the most striking and novel feature the contribution. It is one of these articles which not only deserves careful perusal, but which demands to be attentively studied.

THE WESTMINSTER CONFES SION.—We have been taught that Truth is one and indivisible, and that disunion is an evidence of ror. It would seem that in New York, at the present moment, the Presbyterians are divided on the question of the Westminster Confession. The despatch before us says :-

"Old creeds were attacked and the necessity for revising or replacing them was urged by representatives of two theological seminaries at a neeting of the Presbyterian Union here, while a professor from a third seminary declared that in this critical period of the church's history there should be no meddling with the Westminster Confession."

Professor De Witt, the first speak er on that occasion, made use of the following significant statement :-"In the present crisis of the church, we shall pursue the wisest course if we hold the Westminster Confession unchanged and direct our efforts to the revival of Christian work at the beginning of the new century. No one of us looks upon our confession as perfect and incapaole of improvement, but this is no ime to undertake it. Faith is at present engaged in a fight with

St. Ann's Young Men's Society.

- By MR. JAMES MARTIN. PRICES Evening, 75c, 50c and 25c. - Boxes, \$4 and \$5. MATINEE-Adults 25c. Children 10c. Reserved Seats 50c.

PLAN OF SEATS at "Star" Office, St. James street, from 11 AM. to 2 P.M., and at Mr. T. O'Connell's, corner McCord and Ottawa streets (Phone Main 3833), from 2 PM. to 10 PM.

JOS HART, Rec -Sec. March 18.

new Biblical criticism asserts that the Bible is untrustworthy. This is therefore not the time for creed mending and creed making.

"As a church we are more divided in sentiment than we were a decade ago, when a committee was appoint-eh and a revised creed was presented only to be rejected. When the presby-teries were recently requested to vote on the question of revision four sep-arate parties of revisionists appearurate parties of revisionists appear-ed. All of them differ, and none of them has yet formulated a proposed new creed."

MONDAY

new creed."

*If they are more divided now than they were ten years ago, they must be going from bad to worse. Where will they end? Either in still greater divisions—and consequent colapse, or else in perfect union—which means Catholicity.

AN OLD TIME WINTER — For years back we have been complain, ing that our old time winters had disappeared; but this year we have one of them in full blast. There has not been a reel thaw since last November, and at this moment it is constituted by which we are going. uestionable whether we are going to have a continuation of the cold or a sudden change to spring weather. However, came when it the spring will be welcomed.

WAITING FOR THE MAY. Spring poetry will soon begin to flood our office, and we know from experience what to do with it. How ever, there is a sweet strain about McCarthy's poem that is appropriate for the season. He sings:—

Ah, I'm weary waiting.
Waiting for the May—
Waiting for the pleasant rambles.
Where the hawthorne and the bram-Where the hawthorne and the bles, With the woodbine alternating

FLOWERS FOR THE DEAD. Editor of "True Witness."

Sir,-In your issue of the 2nd inst you publish a short article under the above heading. This article is a reply from one of our Cathol c papers to a correspondent who asked the collor "to attack" the custom of oditor "to attack" the custom of displaying flowers at funerals. I re-gret to see that the editor does not share the same opinion as his cor-cespondent on the question, and, therefore, instead of attacking that useless practice of offerings attacks instead the man who so wisely con-degrees it.

lemns it.

Permit me, Mr. Editor, to make

few remarks on this important

question. The editor of the exchange

in question seems to think that our

ove and reverence for the dead can

ove and reverence for the dead can better expressed by the offering be better expressed by the better way of flowers than in any other way him mistake. In Here he makes a big mistake ondemning the practice of bringing owers to the mortuary chamber, I flowers to the mortuary chamber. I do so in favor of a more Christian, more beautiful and more charitable one i.e., the Spiritual Bouquet— such as an offering of Masses, rosar-ies, alms, etc. What benefit, I wish to know, will a deceased friend de-rive from an offering of flowers? to know, will a deceased friend de-rive from an offering of flowers? None whatever. Why then not use a more fruitful means of showing our love for a departed companion and make an offering that shall not wither away in a few days' time, but which will follow our friend be-yond the grave and bring him com-fort and true happiness? Continuing, the editor says: "The offering of flowers at the grave of the dead is a beautiful and human cus-tom."

No doubt it is, and one prompted by love and reverence, but I would remind him that there exists a still more beautiful practice—one filled with mercy and compassion, one by which we can, so to speak, follow our departed into that great unknown and then minister to their needs. This practice as I have mentioned above, is that of presenting Spiritual Beuquets instead of persishable ones.

ishable ones.

It is a practice, and the only one worthy of a Catholic on such an occasion. We believe that by prayer we can help the holy dead, then why not leave earthly flowers to those who do not believe such a consoling doctrine, and make use of spiritual

doctrine, and make use of spiritual flowers instead?

The time is not far distant when the offering of worldly flowers by Cutholics at the grave will be unheard of. God bless those souls who shall strive to replace the practice by that more Catholic one—Spiritual Bouquets.

CHARITY. CHARITY.

OUR FRATERNAL SOCIETIES.

C.M.B.A. BRANCH 232 Grand Council of Canada, will hold the final entertainment of the series so successfully held under its auspices during the past season in the Drummond Hall, on Easter Monday night. The committee are hard at work and intend that the closing Progressive Euchre Party and Social of this popular branch will be marked as one of their greatest successes. The tickets are being eagerly sought for and the friends and members should procure them without delay.

logical seminary, and I do not assail Mr. Balfour or the Rev. Dr. Van Dyke. The age is one of doubt. The new Biblical criticism asserts that the Bible is untrustworthy. This is therefore not the time for creed mending and creed making.

"As a church we are more divided in sentiment than we were a decade ago, when a committee was appointed and a revised creed was presented only to be rejected. When the presby-

OBITUARY.

ANEXPRESSION OF SYMPATHY
—Division No. 9, A.O.H., at its
last meeting passed a resolution of
condolence to Mr. W. P. Stanton on. the death of his aged and respected

MR. MARTIN'S BEREAVEMENT MR. MARTIN'S BEREAVEMENT.

—Just as we go to press we learn of
the death of a sister of the well
known author of many Irish national dramas, Mr. James Martin of St.
Ann's parish. Mr. Martin will have
the sympathy of our people in Montreal in his great loss.

JAMES McELROY-Death came to this well known Irishman in a dis-tant land several weeks ago. Mr McElroy was a prominent figure in St. Ann's Ward for more than a st. Anns ward for more than a generation, and was justly esteemed by a large circle of friends for his manly ways and generous dispositions. He left Montreal about a year ago to fill an important position.

May his soul rest in peace.

oldest and most respected residents of Montreal West. passed to his re-ward last week in the person of Mr. Alexander Mills. He had been a churchwarden of the parish of Notre churchwarden of the parish of Notre Dame de Grace for many years, and was prominently associated with all good works of the parish. The funer-al which was held on Friday, the 1st inst., was 'argely attended, Rev. Fa-ther McDonald, of St. Gabriel's Church, officiated at the solemn Re-quiem Mcss.—R.I.P.

ABBOTT.-At Sullivan, Missouri, J.S., on February 22nd, fortified by he rites of Holy Church, Frances G. the rites of Holy Church, Frances G. Altimas, the beloved wife of Thomas A. Abbott, passed to her eternal reward. Of a kindly and benevolent disposition, the decreased lady had endeared herself to a large circle of friends in her new home who now mourn her early demise. Mrs. Abbott, at the time of her death, being but 29 years of age. She was the daughter of Mr. James and Frances Altimas, of Longue Pointe, this city, who will have the sympathy of their many friends. many friends

ANNIE McDONALD.—It is with deep sorrow that the citizens of Montreal and of St. Anthony's par-ish in particular learned of the death of a bright young girl, in the person of Miss Annic McDonald, daughter of of Miss Annie McDonald, daughter of the well known and much esteemed contractor, Mr. Lawrence McDonald Miss McDonald was in the best of health until a few weeks ago, when she caught a severe cold which, despite all medical aid and fond care of friends, proved fatal on the 27th of February.

The deceased was a promising young person beloved and esteemed by all who knew her, and her early death has cast a deep gloom over the whole come and over the whole come and over the whole come.

death has cast a deep gloom over her home and over the whole com-munity. The large concourse that followed her remains to the grave indicate the deep sense of loss and the great feeling of sympathy amongst the people of St. Anthony's parish.—R.I.P.

LATE FATHER JAMES CALLAGHAN.

The "Month's Mind" Mass for the repose of the soul of the late lamented Father James Callaghan, was celebrated on Thursday morning, at St. Patrick's Church. The officers and members of the Holy Rosary Society attended in 2 body, and received Holy Communion. There was a large attendance of parishioners. The pulpils of the various schools in the city were also present.

QUEBEC'S FINANCES.

The Provincial Treasurer delivered his budget speech on Thursday afternoon. From it we take the following extracts, which will give our readers c. fairly good idea of what it costs to conduct the affairs of the province, and how much debts have been accumulated by various administrations since Confederation.

Hon. Mr. Duffy said that the estimates for 1901-1902 had been carefully prepared from the information obtained from the different departments and with a due regard for strict economy. He estimated, he said the total ordinary receipts at \$4,321,761.89, and the total ordinary expenditure at \$4,267,643.28; surplus of ordinary receipts over ordinary expenditure, \$54,118.61; extraordinary expenditure, \$54,118.61; extraordinary expenditure, \$33,300; total estimated surplus of ordinary receipts over ordinary expenditure, less railway subsidies, \$20,818.61. s, \$20,818.61.

to the redemption of the funded debt

-IN-

St. Lawrence St.

THE KNIGHTS OF COLUMBUS.

repayment of ?ailway guarantee de posits, railway subsidies, etc., th

whole amounting to \$214,897.67.

that the net increase

ties was only \$109,442.41.

The despatches from New Haven, Conn., containing results of the election of national officers at the convention of the Knights of Columbus should be received with much satisfaction by the local members of the organization, as one of their number, Mr. John P. Kavanagh, has been selected to fill a place on the directorate. The report says:—

The concluding session of the national convention of the Knights of Columbus was held on Wednesday evening. These officers were elected: Supreme knight, Edward L. Hern, South Framingham, Mass.: deputy

deputy South Framingham, Mass.; deput; supreme knight, John J. Hogan, Sy racuse, N.Y.; national secretary, Dan Coiweil, Naw Haven, Conn.; national treasurer, P. J. Grady, of Cleveland. O. The new members of the Board of Directors are Messrs. P. L. L McArdle, Chicago: H. V. O'Donnell mcArdie, Unicago: H. V. O'Donnell, Providence, R.I.; M. A. Prendergast, Brooklyn, and J. P. Kavanagh, Montreal, to serve three years. Those elected for two years are Joseph C. Peleter, Boston, and John B. White, New York city.

A WORD FOR THE LAYMAN.

The obituary notices in our Catholic exchanges are not infrequently of a tenor to excite serious thought as to the influence of Catholic laymen. We speak not of the perfunctory half-dozen lines stating that the late Mr. Brown was a good citizen and an exemplary Catholic; but of the occasional fuller and more specific sketch that bears internal evidence of its sincerity and truth A really exemplary lay-Catholic is a treasure in any community. In this age of organizations and unions and confraternities and associations of all kinds, it is important to remember that individual example is, after all, the 2nost beneficent and powerful influence that we can exert. The layman who consistently puts his belief into practice, whose daily life is instinct with the spirit of Catholic doctrine; whose business probity, social virtues, charitable deeds, clean conversation, and equable temper have come to be regarded by his neighbors as mere matters of course, is exercising an anostolate whose im have come to be regarded by his eighbors as mere matters of course s exercising an apostolate whose importance is not to be lightly estimated. Upon indifferent fellow-Catholics, as upon Protestant or agnos-tic friends and acquaintances, he exerts a genuine sway, which is not the less potent for its being imposed quite unconsciously.—Ave Maria.

One Dollar

If you will send us ONE DOLLAR we will send the " True Witness" for one year to any part of Canada (outside the city), the United States or Newfoundland.

...OUR REQUEST ...

Every friend of the True Witness can do something to assist us ; all have a few friends or neighbors they might easily approach and who would subscribe if asked to do so

One Dollar

"The Catholic paper," said a dis-tinguished Milwaukee Jesuit the oth-er day, "is the catechism of the nine-tenth century. To keep posted regarding the Church and her doctrines as they are discussed to-day, to have before you a ready refutation of the lies and slanders constantly floating about, you must take a Catholic paper. What does your family at home talk of and discuss? What do they read, about, you must take a Catholic papers that does your family at home talk of and discuss? What do they read, of that the balance of cash on on the 30th June last amount-\$27,758.12, and, then turning question of the liabilities and he stated that, at the same about, you must take a Catholic paper, what does your family and thome talk of and discuss? What do they read, Get them a Catholic paper and they may be able to view and discuss integrating the questions of the day as they are related to religion."—Northwest Review.

NOTICE.

Sealed tenders, marked "Tender for Saint Gabriel School," will be re-ceived by Mr. U. E. Archambault, Sec.-Treas. of the Commission, Montreal Catholic Schools, up to Tuesday, 19th inst., at 11 a.m. pre-cisely, for the construction of St. Gabriel School.

Each Tender shall be accompanied by an accepted cheque for the sum of \$1,500; the Commission not binding itself to accept either the lowest

or any Tender.

The Plans and Specifications may be examined, at the office of the Architect, Mr. W. E. Doran, 180 St. James rtreet, who may also be ad-dressed for the form of Tender.

PIANO Bargains.

Following are a lot of Square and Upright Pianos by good makers, all in excellent playing condition. At prices offered, each Piano is a splendid bargain, being only about one-quarter original prices. We agree to take back any of these Pianos at full value on account of a new Piano within two years from date.

\$95 Marshall & Wendell Square\$4.00 a mo. \$60 Weimzr (New York) Square\$3.00 a mo. \$100 Goldsmith New

\$100 Goldsmith New
York Square\$4.00 a mo.
\$110 Lindsay Square\$4.00 a mo.
\$115 Hood & Son
Square\$4.00 a mo.
\$125 Hale, New York,

65.00 a mo. Square... ... Square... Square... Square... Square... .\$5.00 a mo

.85.00 a mo. 85.00 a mo

*200 Newcombe Up-right, 3 pedals ... \$7.00 a mo. \$225 Ennis & Co. Up-right, almost new \$7.00 a mo. Almost full Stock of latest new

Pianos by Steinway, Hazleton, Nordheimer, Heintzman & Co., Howard and other makers; lowest The obituary notices in our Cathprices for cash terms or exchange

LINDSAY-NORDHEIMER CO.'Y,

2366 St. Catherine Street. EAST END Branch-162; Nt. Catherine OTTAWA Branco-108 B .nk Street.

FRASER'S "SPECIAL" We have sold hundreds of these Hams within the last few months and every sale means A REPEAT ORDER. There is nothing like them

cured in Canada, or, for that mat-ter, on the continent of America.

They are specially selected and spe-cially cured for our trade, and the man that cures them knows his business. They are dry cured and pressed after the Danish process and the BONELESS BREAKFAST BACON is on a par with the Hams. We are

from this out.

Talking about CANNED TOMATOES and CANNED

of all kinds. You cannot be too careful in the brands you purchase.

Buy only Goods of Established Reports ice.

See that both ends of the can are We offer 1,000 cases of CANNED VEGETABLES and VEGETABLES IN GLASS

(Imported and Domestic)

(Imported and Domestic)
Comprising:
Tomatoes, Corn, Beans, Asparagus, Mushrooms, Nacedoines, Okra, Spinach, Succotash, Pumpkin, Asparagus Points, Artichokes, Haricot Verts, Haricot Flageolets, Lima Beans, Baked Beans, Cepes a l'huile, Choux Fleurs (Cauliflower), Truffles, etc., etc.

SPECIAL "ALICANTE" WINE. 75 cents per bottle \$8.40 per dozen. HALF-PINTS, or "SPLITS,"

s they are commonly called, of SPARKLING LONDONDERRY LITHIA SPRING WATER We are now prepared to furnish at \$1.20 per dozen Splits \$9.00 per case of 100 Splits.

SPARKLING LONDONDERRY \$1.55 per dozen Pints. \$11.75 per case of 100 pints.

SPARKLING LONDONDERRY \$2.35 per dozen quarts. \$8.75 per case of 50 quarts. STILL LONDONDERRY \$6.50 per case of one dozen half-

FRASER, VIGER & CO. 207, 209 & 211 St. James Street