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An Order of Service

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AN ORDER OF SERVICE

FOR PRIMARY CLASSES OR THE HOME LESSON

Third Quarter, 1902

I. REPEAT IN CONCERT—"The grass withereth, the flower fadeth: but the word of the Lord endureth forever."

II. SILENT PRAYER—followed by short prayer by teacher.

III. OPENING HYMN.

IV. OFFERINGS (Regular and Birthday).

V. GOD'S COMMANDS—(Recite with gestures, one finger for 1, two for 2, etc.).

I'm going to have my two little hands
Help me remember the Saviour's commands;
There are 1, 2, 3, 4, 5, 6, 7, 8, 9, 10,
The first that were sent to the children of men:

1. Thou shalt have no gods but me.
2. Before no idol bend the knee.
3. Take not the name of God in vain.
4. Dare not the Sabbath day profane.
5. Give both thy parents honor due.
6. Hate not, that thou no murder do.
7. Abstain from words and deeds unclean.
8. Steal not, for thou of God art seen.
9. Make not a sinful lie, nor love it.
10. What is thy neighbor's dare not covet.

VI. PRAYER HYMN—

Dear and blessed Saviour,
Hold our little hands;
Lead us in Thy footsteps,
Heeding Thy commands.

VII. SUPPLEMENTAL LESSON. The little ones should not be allowed to forget the story of the life of our Lord Jesus, and as the lessons for this Quarter are in the Old Testament, it will be well to keep telling and questioning upon incidents in the Gospels. In our little illustrated child's paper—JEWELS—there is very frequently a picture and a brief description of some event in the life of our Lord to keep the little ones in mind.

VIII. A SUITABLE HYMN—from the Book of Praise.

IX. LESSON FOR THE DAY.

X. LESSON HYMN for the Quarter (301, Book of Praise).

XI. REPEAT IN CONCERT—The Lord's Prayer.

XII. DISMISSAL HYMN.

NOTE—If teachers have not occasionally used with the little ones the standard hymns of the Church, such as the one suggested for this Quarter, they are recommended to try them. Even though the children may not understand all the words, let the hymns be so sung that they will catch the spirit, and they will enjoy them for many reasons, not the least of which is that they may join with the older people in church and family worship.