

**HOW TO BECOME A MEMBER OF THE GUILD.**

All boys and girls under 15 years of age are invited to join the Guild of Goodwill. Each must send his or her full name, address and age, accompanied by a penny stamp, to Cousin Joan, who will be very glad to forward the pretty Card of Membership.

**ANSWERS TO CORRESPONDENTS.**

MARJORIE.—Thank you so much for thinking to send me some Shamrock on St. Patrick's Day.  
 HUGHIE COLE.—I have received your very nice letter but you did not enclose the penny stamp or put any address on your letter. I hope you will see this and will send me your address and stamp so that I can send you the Certificate of Membership.  
 PRIMROSE.—Your letter was very interesting and beautifully neat.

All letters, competitions, etc., to be addressed to  
 COUSIN JOAN, "The Church Magazine" Offices,  
 79-83, Temple Chambers, Temple Avenue, London, E.C.

(For Answers to March Puzzles see p. 141.)

**COMPETITIONS.**

(Open only to Members of the Guild).  
 To be sent in on or before June 31st, 1901.  
 For the best reason "Why you like to go to Sunday School."

**SPECIAL PRIZES.**

A silver watch will be given to the boy or girl who introduces the largest number of members to the Guild between now and September next.

(All competitions must be written separately and on one side of the paper only. The name, age and address must be written clearly on the back of each.)

(For Puzzles see p. 144.)

**THE HOLY DAYS OF THE MONTH.**

Arranged by Arthur Henry Brown, Brentwood.

TRINITY SUNDAY. June 2.

"Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not."

—ISAIAH vi. 9.

"All in himself, all one, all euerie where,  
 All in the center, all out, all in the spheare.

Comprehended in no circumference,  
 Of no beginning, nor ending essence.

Immortall, and without infirmitie,  
 Of everlasting splendent maiestie,  
 One in essence, not to be divided,  
 Yet into Trinitie distinguished.

The Father, Sonne, and Holy Ghost, these three  
 Are subsistent persons in the Deitie."

NATHANIEL BAXTER, Tutor to  
 Sir Philip Sidney, A.D. 1606.

S. BARNABAS, AP. M. June 11.

"Whether he be rich, noble, or poor, their glory is the fear of the Lord."

—ECCLES. x. 22.

"Saints him for sweetness famed,  
 The Son of Consolation named;  
 They Barnabas decreed  
 The name of Joses to succeed;  
 And ever since by none  
 But that sweet name the Saint is known.

"All praise to God above,  
 For our soft Saint's condoling love;  
 May we our passions chain,  
 Strive his sweet temper to obtain,  
 And on the Christian race  
 Shed like consolatory grace."

Bp. KEN'S "Christian Year," 1637.

NATIVITY OF S. JOHN BAPTIST. June 24.

"The day-spring from on high hath visited us, to give light to them that sit in darkness and in the shadow of death, to guide our feet into the way of peace."

—S. LUKE i. 78, 79.

"The last and greatest herald of heaven's King,  
 Girt with rough skins, hies to the deserts wild,  
 Among that savage brood the woods forth  
 bring,  
 Which he than man more harmless found and  
 mild.

There burst he forth: 'All ye, whose hopes rely  
 On God, with me amidst these deserts mourn;  
 Repent, repent, and from old errors turn.'  
 Who listen'd to his voice, obey'd his cry?  
 Only the echoes, which he made relent,  
 Rung from their marble caves, 'Repent,  
 repent!'"

WILLIAM DRUMMOND, of Hawthornden, 1585-1649.

FESTIVAL OF S. PETER, AP. M. June 29.

"Whosoever shall confess Me before men, him will I confess also before My Father which is in heaven."

—S. MATT. x. 32.

"Thou savourest not the things that be of God, but those that be of men."

—S. MATT. xvi. 23.

"Who more loves heav'n from such rebukes as  
 these,  
 Seems fittest to be trusted with the Keys.  
 When all is done S. Peter proves the stone  
 Which Christ had hewn to build His Church  
 upon;  
 Yet not his person, but his Faith's the Rock,  
 For that was shaken, this endur'd the shock:  
 And though all tempests do this Faith assail,  
 Yet never shall the gates of Hell prevail."

Scintilla Altaris, DR. SPARKE, 1700.