

the new Mission School-chapel, and the Holy Eucharist administered to eight persons, of whom the majority were Indians. The greater part of the next week was spent with the Rev. R. Hill, Missionary to the Indians, at Shequaindah, Little Current, and Manitouawning, on the great Manitoulin Island. A travelling missionary is much needed for this Island, which is some ninety (90) miles in length, by from twenty (20) to forty (40) in breadth, and has many members of our communion settled on it. So, also, is a travelling Missionary wanted for the Muskoka District, where our members are longing for the ministrations of the church, and the Bishop has deep cause to regret that the funds placed at his disposal for carrying on the missionary operations of the Diocese are so scant, as to forbid any hope for the present, of supplying the great and crying want.

It is to be hoped that Canadian churchman, looking upon Algoma as their *mission field*, will be up and doing, and not allow the hands of the Bishop whom *they have sent* into that spiritually destitute region, to "hang down," for lack of funds to carry on the work committed unto him.

A Pat on the Head.

Seven years ago the Bishop of Toronto in visiting Manitoulin Island, which was then under his charge, patted a little Indian fellow on the head, and told him to be a good boy, and mind his book, and that he would send him to school to be a minister. His Lordship may very likely have forgotten this little incident, but the Indian boy has not: he did as he was told, and has acquired a fair amount of instruction, and now applies for a fulfilment of the promise for a college education to fit him for the ministry. Our Bishop intends to see the young man (now 19 years of age), and if he appears suitable, will endeavour to take steps to meet his wishes.