

This mask is all that is left of a well formed pipe from the neighborhood of Midland city. The eyes and mouth are sunk unusually deep, but the teeth are not so prominent as the engraving would indicate. Mr. H. F. Switzer presented it to the museum.



FIG. 76. (Full Size).

In this specimen we have an ambitious attempt at originality as well as detail. Surrounding the hole that forms the eye a slight ridge has been moulded—nostrils have been at least indicated, and teeth are rudely represented where the lips should be. Two rows of small holes surround the face, while between these, round the forehead, there is a row of shallow notches. The chief peculiarity, however, consists in making one of the eye-holes large enough to form the bowl of the pipe. In another specimen belonging to us the mouth is made to serve a similar purpose. This curious specimen is from the farm of Mr. Thomas White, Nottawasaga.



FIG. 77. (Full Size).

The satanic-looking specimen figured above is from the same locality as fig. 76. It is even less symmetrical than the diagram shows. The eyes and lips are cleverly moulded and the ears seem to be purposely set at different angles to correspond with the expression of the eyes. At the back of the head is a projection nearly as prominent as the ears, and on each side of it, is a small hole not larger than the point of a lead pencil. The bars across the breast are as uncommon as the rest of the design, and resemble the markings on some of the Laidlaw pottery.