

or imagining that wisdom is confined to our generation, but doing the work
 of wisdom in the world, and in the hearts of men, the eternal rights of truth. And yet
 we do not know the word: the best violence, as we said at first,
 that have been gained for the Bible have been gained by itself; the Bible is its
 own witness. We need not trouble for the ark of Noah. We may be certain
 that the Bible will be the ark of Noah, and it must prevail. Then let us commit it to the
 care of our Holy Ghost—let us circulate it, and allow it to display its rods and
 diamonds, and let them be used. It will make a path for itself amid moral and
 intellectual darkness. Its views of government, of human happiness and con-
 dition, and its command to respect and gain dominion. It is the truth of
 God, then let us send it to the 500,000,000 people in our world who sell souls
 in darkness, and in the region of the shadow of death—let us send it to the
 150,000,000 Russian Orthodox, many of whom are longing to see its commands
 and its promises—let us send it to the 120,000,000 people who are
 now in the East, and let it be sent to every land and every shore,
 to every home and every nation on earth, and it will be found to be the
 word of God, to give life to the living, and gladden their death beds. And
 of power sufficient, being accompanied by the Spirit of God, to raise these
 nations to the possession of truth and honour, and imperishable glory which we
 justly claim for Protestant Britain and America.

the manner of our language is to be used, and to be used in the
 logic. Indeed, those men in the East, who have been the cause of
 the New Testament, and who have been the cause of the New Testament,
 since the time of the Reformation, and who have been the cause of the
 present state of religious controversy, and who have been the cause of the
 for? I answer, for a book for a revelation from heaven. It is true that the
 wants of the individual soul are not met by presenting a personal Saviour; by
 telling of goodness alone; but the Gospel is a revelation and a personal Saviour.
 ment made by a Divine Spirit, and a personal Saviour, and a personal Saviour.
 through his blood; but that is not the Gospel, and the central doctrine of the Gospel
 are only revealed in the word of God—not expressed by the evidence of science
 nations—not uttered by the law of man, but by the law of God—not dis-
 covered by human reason—not taught by natural laws—they are only found in
 the book of God, and they are revealed, and they are revealed for the good of con-
 taining the truth delivered into the world. We must not fail to teach men
 that natural laws and secondary causes are nothing apart from God; that
 these laws are only his hand of power. We must not fail to teach men that in
 we can see personally and power. We must not fail to teach men that in
 addition to all the inductions of Divine wisdom and power given in these
 laws, God has distinctly spoken out, "spoken at sundry times and in divers
 manners." We must fight the battle of inspiration, for it is the great battle of
 the present day; we must enter the arena of the evidence, and what our argu-
 ments to present forms of error; not, indeed, despising the work of our hands,