

The Canadian Ecclesiastical Gazette;

OR

MONTHLY CHURCH REGISTER FOR THE DIOCESES OF QUEBEC, TORONTO, AND MONTREAL.

VOLUME II.

TORONTO, OCTOBER, 1855

No. 10.

Ecclesiastical Intelligence.

WIDOW'S AND ORPHAN'S FUND.

Collections made in the several Churches, Chapels and Missionary Stations in the Diocese, towards the support of the Widow's and Orphan's of the Clergy in this Diocese appointed to be taken up, during the month of October, 1855.

St Philip's, Weston	
Per Rev T S Kennedy.....	£4 1 8
St George's, Toronto	
Per Churchwarden	28 5 0
2 Collections amounting to.....	£32 6 8

MISSIONARY FUND.

CHURCH SOCIETY OF THE DIOCESE OF TORONTO.

Collections made in the several Churches, Chapels and Missionary Stations in the Diocese, appointed to be taken up in the month of July 1855, to be applied to the Funds for the support of the Missionaries of the Society.

Previously announced.....	£300 3 11
Trinity, Port Burwell.....	1 0 0
St Luke's, Vienna.....	1 5 0
Per Rev H B Jessop.....	2 5 0
St Peter's, Cobourg.....	8 0 8
Stile's School House.....	0 13 7
Drope's do do.....	0 2 1
Per Ven A. N. Bethune.....	8 15 4
Princeton, per Rev A. Townley..	0 16 3
Trinity, Streetville.....	1 10 0
Haroutario.....	0 10 6
Churchville.....	0 6 0
Per Rev R J Macgeorge.....	2 6 6
Ascension, Hamilton, per H. C. Baker, Esq.....	4 0 0
Barris.....	10 11
Shanty Bay.....	0 8 9
Per Churchwarden.....	1 19 8
Goulbourne.....	0 5 6
Christ's Church, Huntley.....	0 12 7
Per Rev. James Godfrey.....	1 1 1
St James, Mono.....	0 10 1
St. Marks.....	0 12 3
St. Luke's, Mulmer.....	0 4 2
Trinity, Adjala.....	0 5 3
Per Rev. J. Fletcher.....	1 11 9
St. John's Cookstown.....	0 8 6
Mr. John Banting's House.....	0 15 0
Wilkinson's School House.....	0 5 0
St. Mark's Church, Cremore.....	0 11 6
Per Rev. John Langtreay.....	2 0 0
5th Concession of Haldimard	
Per Rev. J. Wilson.....	0 15 0
Clark's Mills, Camden.....	0 5 3
Bell's School House.....	0 2 9
Baker's do do.....	0 2 0
Per Rev Paul Shirley.....	0 10 0
St John's, Jordan.....	1 16 10

St James, Port Dalhousie..	0 16 11
Per Rev Alex Dixon	2 13 0
Barham's District Missionary Station	
Per Rev F Tremayne.....	2 0 6
Christ's, Delaware.....	2 0 0
Carndoe Academy.....	0 11 3
Per Rev R Flood.....	2 11 3
St Peter's, Credit.....	4 3 9
Sydenham	2 6 6
Port Credit.....	0 11 5
Per Rev S Givins.....	7 1 11
St John's, Yorkmills,	
Per Churchwarden	2 5 0
152 Collections amounting to....	£336 10 7
STUDENT'S FUND.	
Rice Lake per Rev. W. Beck....	0 17 6

A CHARGE,

Delivered at Visitations of the Clergy and Churchwardens of the Archdeaconry of York, held at Toronto, on Tuesday, Sept. 4; at Hamilton on Wednesday, Sept. 5; and at London, on Thursday, Sept. 6, 1855.

BY THE VEN. A. N. BETHUNE, D. D.,
Archdeacon of York.

Rev. Brethren, and Mr. Churchwardens:—The lapse of three years brings me again to the duty of assembling the Clergy and Churchwardens of this Archdeaconry, to receive the customary charge; and we may hope that, with the Divine blessing, the counsels thus offered, and the deliberations that may ensue, will not be without benefit to ourselves, and advantage to the Church at large.

The ground which by usage, I am permitted to occupy, in making these addresses to the Clergy and Laity, though in some degree very wisely restricted, is nevertheless wide enough to allow of the discussion of topics affecting the nearest interests of the Church, and to which it cannot but be advantageous to our holy cause, on every lawful opportunity, to give a patient and prayerful attention.

Since last assembling you in the spring of 1852, I have been enabled to make a personal visitation of nearly every parish and missionary station within the bounds of the Archdeaconry; and it is my intention, at the earliest opportunity, to complete the little that had been unavoidably omitted. I have been permitted, in many cases, to observe no inconsiderable benefits resulting from these visits to individual parishes,—in the aid they have served to afford to the praise-worthy exertions of the Clergy and

Churchwardens, and others officially engaged in promoting objects and enterprises closely connected with the welfare of the Church. The counsels and suggestions offered at such times in relation to the building, enlarging, or improving of Churches—to the better and more edifying maintenance of public worship—and to the more liberal support of the Clergy, have, as a general rule, been satisfactorily responded to; and in all cases, I have to express my thankful acknowledgements both to the Clergy and Laity, for the very kind manner in which these visits have been received, and for the obliging services and courtesies which, on such occasions, have been uniformly extended.

In desiring that the intercourse connected with these official visits should be as free and unrestricted as possible, I have to lament, for my own sake, that they cannot be more frequent, and more protracted when they occur; but viewing the space of country that is to be traversed, during the very limited period in each year in which such visits, with convenience to all parties, could be made, it would not, I am sure, be expected that much more, in reference to this special duty could be done.

I have said that ample scope is given, in such addresses as the present, for profitable counsel and deliberation; and to verify this statement, it is only necessary to remind you that I am required in discharging this duty, to treat of all that concerns the maintenance of public worship in that appropriate and edifying manner, which it has been the care of the Church, guided by Divine revelation, to provide.

I. In viewing this obligation, our first care necessarily will be, to provide a suitable place for the holy and refreshing work of the sanctuary. Time was, when the places in which the people of God assembled for this blessed and heart-cheering duty, were very humble and inappropriate. When they had escaped from the host of Pharaoh, there was no sheltering temple for the Israelites in which to pour forth the strain of grateful praise for their marvellous deliverance.—They were glad to sing their songs of thankfulness on the margin of the sea, which had been made to open for their escape from their pursuing enemies. In the wilderness, the tabernacle, of limited dimensions and hasty construction, was the best that could be supplied for the thank-offering or the sacrifice of sin; and it was long before the spacious and costly temple at Jerusalem stood forth as