

mutual arrangement for the labour and care of Elder Siprill over a part of the churches in this First District. Brother Siprill we learn with pleasure has faithfully laboured, and not in vain. In all of the four churches having his oversight, some prosperity has followed, the people have been encouraged, and have advanced, others have been added to them, and the cause generally has been promoted. The number baptized by brother Siprill in these churches during the year is reported to be twenty-three.

A large and inviting field lies before us in this District, and an adequate amount of faithful labour would, no doubt, be followed by an abundant harvest. Some Sabbath Schools exist in this District, which will be noticed particularly in the Report on Sabbath Schools.

The Second District includes the churches between the First District and Woodstock. Last year it numbered twelve, one small church, organized by Brother Hartt and Siprill, has been added to it since. The church in Wakefield, and one church in Jacksontown, have enjoyed the constant labour of Elder Bell this year, and with a degree of success. A number have been added in both places, and flourishing Sabbath Schools exist. The library of the one at Wakefield was replenished a few weeks since by an order on our Book Depository for *Ten Pounds* worth of books, which we note as a good omen. Elder McMullin has laboured with several churches, and endeavoured to preserve Gospel order among them. Labour has also been expended by Elder Orser in this District, but, we believe, not under any definite engagement. Brother Hartt has also visited a number of the churches, and endeavoured to encourage them. Brother G. H. Maxson, a licentiate from the church in South Hampton, through the recommendation of Elder Hartt, was engaged to labour with several churches in the upper part of this District, and we learn with pleasure that God has given him the hearts of the people generally, and made him a blessing among them. Several have been baptized, as the fruit of his ministry. Elder Noble has spent a portion of the Winter and Spring in Woodstock. The church in that town is still in conflict. The cause generally in the Second District is not as prosperous as last year, although there is, notwithstanding, much cause for gratitude to God. Progress in the right direction is apparent in several places.

The Third District reaches from Woodstock to Fredericton, and embraces ten churches. Elders Gunter, Kinghorn, Perry, and Hamilton, have laboured there. The two latter not all the time. Elder Gunter's labour has been confined to Fredericton; Elder Perry's to Douglass; Elder Kinghorn's has been divided with several churches, and Elder Hamilton's has been expended at Kingsclear, Bear Island, and Nackawick. At Kingsclear a new meeting house was opened in March last. He has baptized in these places twenty-eight, all of whom we trust are "born again." Brother Perry has added fifteen to the church in Douglass, over which he has pastoral care. Elder