

obedience, and made atonement for our sins by his death ; being risen from the dead, he is now enthroned in heaven ; and uniting in his wonderful person the tenderest sympathies with divine perfections, is every way qualified to be a suitable, a compassionate and an all-sufficient Saviour.

IV. See John 1 : 14 ; Luke 1 : 25-35 ; Acts 14 : 12 ; Rom. 3 : 20-26 ; John 3 : 16.

V. JUSTIFICATION.

That the great Gospel blessings, which Christ of his fullness bestows on such as believe in him, is Justification ; that justification consists in the pardon of sin, and the promise of eternal life, on principles of righteousness ; that it is bestowed not in consideration of any works of righteousness which we have done, but solely through his own redemption and righteousness ; that it brings us into a state of most blessed peace and favor with God, and secures every other blessing needful for time and eternity.

V. See Rom. 5 : 8, 9 ; Acts 13 : 38, 39 ; Isa. 53 : 12 ; Rom. 3 : 23, 24, 25, 26, 28, 30 ; Rom. 4 : 5 ; 8 : 30 ; Gal. 2 : 16, 17 ; 3 : 24 ; 1 Cor. 6 : 11 ; Titus 2 : 7.

VI. THE FREENESS OF SALVATION.

That the blessings of salvation are made free to all by the Gospel ; that it is the immediate duty of all to accept them by a cordial and obedient faith ; and that nothing prevents the salvation of the greatest sinner on earth, except his own voluntary refusal to submit to the Lord Jesus Christ, which refusal will subject him to an aggravated condemnation.

VI. See Isa. 45 : 22 ; Rom. 10 : 11-13 ; Isa. 23 : 16 ; Isa. 55 : 1 ; John 4 : 10, 14 ; John 5 : 37, 38 ; Rev. 21 : 6 ; 22 : 17 ; John 5 : 40 ; 3 : 15-19, 39.

VII. GRACE IN REGENERATION.

That, in order to be saved, we must be regenerated or born again ; that regeneration consists in giving a holy disposition to the mind, and is effected in a manner above our comprehension or calculation, by the power of the Holy Spirit, so as to secure our voluntary obedience to the Gospel ; and that its proper evidence is found in the holy fruit which we bring forth to the glory of God.

VII. See John 3 : 3-8 ; Rom. 8 : 2, 3 ; Rom. 11 : 32-36 ; John 1 : 12, 13 ; Gal. 6 : 15 ; Eph. 1 : 1 ; John 5 : 24 ; Titus 3 : 5 ; 1 Peter 1 : 23 ; 2 John 2 : 29 ; 3 : 9 ; 6 : 18 ; James 1 : 26, 27.