The Sins That Beset the End of the Century.

God Comes Before Man, Says Dr. Talmage.

The Prevalence of Blasphemy, The Sins of City Life.

WASHINGTON, Sept. 18.—This arousing discourse by Dr. Talmage will excite interest by the manner in which it asails some of the great evils nov abroad. The subject is "Enemies Overthrown," and the text Psalms lxviii., I, 'Let God arise, let His ene-

mies be scattered." A procession was formed to carry the ark, or sacred box, which, though only 3 feet 9 inches in length and 4 feet 3 inches in height and doubt, was the symbol of God's presence. As the leaders of the procession lifted this ornamented and brilliant box by two goldens and stated for the procession in the symbol of the en rings and started for Mount Zion all the people chanted the battle hymn of my text, "Let God arise, let His enemies be scattered."

enemies be scattered."

The Cameronians of Scotland, outraged by James I., who forced upon them religious forms that were offensive, and by the terrible persecution of Drummond, Dalziel and Turner, and by the oppressive laws of Charles 1. and Charles II., were driven to proclain against tyrants and went forth to fight for their religious liberty, and the mountain heather became red, with carnage, and at Bothwell bridge and Aird's Moss and Drumclog the battle hymn and the battle shout of those glorious old Scotchmen was the text I have chosen, "Let God arise, let His have chosen, "Let God arise, let His enemis he scattered."

What a whirlwind of power was Oliver Cromwell, and how with his soldiers, named the "Ironsides," he went from victory to victory! Opposing enemies melted as they looked at them. He dismissed parliament as easily as a schoolmaster a school. He pointed his finger at Berkerley castle, and it was taken. He ordered Sir Ralph Hopton, the general, to dismount, and he dismounted of Sec Cromwell marching on with his army and hear the battlecry of the "Ironsides," loud as a storm and solemn as a death-knell, standards reeling before it and

knell, standards reeling before it and

cavalry norses going back on their haunches, and armies flying at Mars-ton Moor, at Winceby Field, at Nase-

by, at Bridgewater and Dartmouth-"Let God arise, let His enemies t

scattered! WHAT BATTLECRY? So you see my text is not like a netimes see hung up in a parlor a sword that was never in battle and only to be used on general training day, but more like some weapon carefully hung up 'n vour home, telling its story of battles, for my text hangs on holy wars of 3,000 years in which it has been carried, but still as keen and mighty as when David first unsheathed of God, and in all styles of reformatory work, what we most need now is a hattlevry. We raise our little standard and put in it the name of some man who only in a few years will cease to live. We go into contest against the armies of iniquity, depending too much on human agencies. We use for a battlecry the name of some brave Christian reformer, but after awhile that reformer dies or gets old or loses his cours is shad then we take another battlecry, and this time perbaps we put the name of some one who betrays the cause and sells out to the enemy. What we want for a bettle

betrays the cause and sells out to the enemy. What we want for a battle-cry is the name of some leader who will never betray us and will never surrender, and will never die.

All respect have I for brave men and women, but if we are to get the victory all along the line we must take the hint of the Gideonites, who wiped out the Bedouin Arabs, commonly called Midianites. These Gideonites had a glorious leader in Gideon, but what was glorious leader in Gideon, but what was the battlecry with which they flung their enemies into the worst defeat in-to which any army was ever tumbled? It was, "The sword of the Lord and of Gideon." Put God first, whoever you put second. If the army of the American Revolution is to free America, it must be, "The sword of the Lord and of Washington," If the Germans want to win the day at Sedan, it must be, "The sword of the Lord and Von Moltke." Waterloo was won for the English because not only the armed men at the front, but the worshippers in the cathedrals at the rear were cry-ing. "The sword of the Lord and of

The Methodists have gone in triumph across nation after nation with the cry "The sword of the Lord and of Wes ley." The Presbyterians have from victory to detory with the The sword of the Lord and of John Knox." The Baptists have conquered millions after millions for Christ with millions after millions for Christ with the cry, "The sword of the Lord and of Judson." The American Episopalians have won their mighty way with the cry, "The sword of the Lord and of Bi-hop M'Ilvaine." The victory is to those who put God first. But as we want a battlerry suited to all sects of eligionists and to all lands, I nominate as the battlecry of Christendom in the approaching Armageddon the words of my text, counded refore the ark as it was carried to Mount "Let God arise; let its starmies to

As far as our finite mind can judge, it seems about time for God to rise. Does it not seem to you that the abominations of this earth have gone far enough? Was there ever a time when sin vas so defiant? Were there ever before so many fists lifted toward God, telling Him to come on if He dare? Look at the blassberry abroad! Whet Look at the blasph-my abroad! What towering profanity! Would it be possible for anyone to calculate the number of times that the name of the Almighty God and of Jesus Christ are every day taken irreverently on the

forbidden by the law as theft or arson or murder, yet who executes it? Profanity is worse than theft or arson or murder, for these crimes are attacks on humanity; that is an attack on God.

THE CURSER CURSED.

This country is pre-eminent for blasphemy. A man travelling in Russia was supposed to be a clergyman. "Why do you take me to be a clergyman?" said the man. "Oh," said the

The crime is multiplying in intensity. God very often shows what He thinks of it, but for the most part the fatality is hushed up. Among the Adirondacks I met the funeral procession of dacks I met the funeral procession of a man who two days before had fallen under a flash of lightning, while boasting after a Sunday of work in the fields that he had cheated God out of one day anyhow, and the man who worked with him one the same Sabbath is still living, but a helpless, invalid under the same flash.

Years ago in a Pittsburg prison two

nen were talking about the Bible and Christianity, and one of them. Thompson by name, applied to Jesus Christ a very low and villianous epithet, and as he was uttering it he fell. A physician was called, but no help could be given. After a day lying with distended pupils and palsied tongue he lassed out of this world. In a cemetery in Sullivan county, in New York state, are eight headstones in a line, and all are alike, and these are the facts: In 1861 diphtheria raged in the Christianity, and one of them, Thompfacts: In 1861 diphtheria raged in the village, and a physician was remarkably successful in curing his patients. So confident did he become that he boasted that no case of diphtheria ould stand before him and finally lefied Almighty God to produce a case of diphtheria that he could not cure. His youngest child soon after took the ase and died, and one child after disease and died, and one child after another, until all the eight had died of diphtheria. The blasphemer chal-lenged Almighty God, and God ac-cepted the challenge. Do you think that because God has been silent in your case, O profane swearer, that he is dead. Is there nothing now in the peculiar feeling of your tongue, or nothing in the numbness of your brain that indicates that God may come to avenge your blasphemies, or is already avenging them? But these cases I have noticed, I believe are only a few cases where there are hundreds. Families keep them quiet to avoid the horrible conspicuity. Physicians suppress them through professional confidence. It is a very, very, very long roll that contains the names of those who died with blasphemies on their lips.

Still the crime rolls on, up through parlors, up through chandeliers with ights all ablaze and through the pictured corridors of clubrooms, out through busy exchanges, where oath meets oath, and down through all the aunts of sin, mingling with the rattling dice and crackling billiard balls, and the laughter of her who hath forgotten the covenant of her God, and round the city and round the continnt and round the earth a seething. boiling surge flings its hot spray into the face of a long suffering God, and the ship captain curses his crew, and ler the stone that bruises his foot or the mud that soils his shoes, or the defective timepiece that gets him too late to the rall train. I arraign profane swearing and blasphemy, two names for the same thing, as being one of the gigantic crimes of this land, and for its extirpation it does seem as if it were about time for God to arise. THE DAY OF DRINK

Then look for a moment at the evil of drunkenness. Whether you live in Washington or New York or Chicago or Cincinnati or Savannah or Boston or in any of the cities of this land, count up the saloons on that street as compared with the saloons five as compared with the saloons five years ago, and I see they are growing far out of proportion to the increase of the population. You people who are so precise and particular lest there should be some imprudence and rashness in attacking the rum traffic will heve your some night pitched in-to your tront door dead drunk, or your daughter will come home with her children because her husband has by children because her husband has by strong drink been turned into a demoniac. The drink fiend has despoiled whole streets of good homes in all our cities. Fathers, brothers, sons on the funeral pyre of strong drink! Fasten tighter the victims! Stir up the flames! Pile on the corpses! More men, women and children for the sacrifice! Let us have whole generations on fire of evil habit, and at the ound of the cornet, flute, harp, sackbut, psaltery and duscimer let all the people fall down and worship King Alcohol, or you shall be cast into the fiery furnace under some political plat-

fratricide, the parricide, the matricide, the usorleide, of the century. Yet un-der what innocent and delusive and mirthful names alcoholism deceives mirthful names alcoholism deceives the people! It is a "cordial." It is "bitters." It is an "eye opener." It is an "appetizer." It is a "digester." It is an invigorator." It is a "settler." It is a "nightcap." Why don't they put on the right labels—"Essence of Perdition," "Conscience Stupifier," "Five Drams of Heartache," "Tears of Orphanage," "Blood of Souls." "Scabs of an Eternal Leprosy," "Venom of the Worm that Never Dies?" Only once in awhile is there anything in the title of liquors to even hint their atrocity, as in the case of hint their atrocity, as in the case of "sour mash." That I see advertised all over. It is an honest name, and anyone can understand it. "Sour mash!" That is, it makes a man's mash!" That is, it makes a man's disposition sour, and his associations sour, and his prospects sour, and then it is good to mash his body and mash his soul, and mash his business, and mash his family. "Sour mash!" One honest name at last for an intoxicant! But through lying labels of many of the apothecaries' shops, good people, who are only a little under tone in health and wanting some invigoration. health and wanting some invigoration have unwittingly got on their tongue the fangs of this cobra that stings to

customers. And it is a treat on their coming to town, and a treat while the bargaining progresses, and a treat when the purchase is made, and a treat when the purchase is made, and a treat as he leaves town. Others, to drown their troubles, submerge themselves with this worst trouble. Oh, the world is battered and bruised and blasted with this growing evil! It is more and more entrenched and fortified. They have millions of dollars subscribed to marshal and advance the alcoholic forces. They nominate and elect and govern the vast majority of the officeholders of this country. On their side they have enlisted the mightiest political power of the centuries, and behind them stand all the myrmidons of the nether world, satanmyrmidons of the nether world, satanmyrmidons of the nether world, satanle, Apollyonic and diabolic. It is beyond all human effort to overthrow
this Bastile of decanters or capture
this Gibraltar of rum jugs. And while
I approve of all human agencies of
reform I would utterly despair if we
had nothing else. But what cheers
me is that our best troops are yet to
come. Our chief artiMery is in reserve.
Our greatest commander has not yet Our greatest commander has not yet fully taken the field. If all hell is on their side, all heaven is on our side. Now "Let God arise, and let His enemies be scattered."

Then look at the impurities of these

great cities. Ever and anon there are in the newspapers explosions of soci life that make the story of Sodo quite respectable, "for such things."
Christ says, "were more tolerable for
Sodom and Gomorrah" than for the
Chorazins and Bethsadlas of greater light. It is no unusual thing in our cities to see men in high positions with two or three families, or refined ladies willing solemnly to marry the very swine of society if they be wealthy. The Bible all aflame with denuncia tion against an impure life, but many of the American ministry uttering not one point bank word against this in up his church pew. Machinery organ-ized in all the cities of the United States and Canada by which to put yearly in the grinding mill of this iniquity thousands of the unsuspecting of the country farmhouses, one pro curess confessing in the courts that she had supplied the infernal market with 150 victims in six months. Oh, for 500 newspapers in America to swing open the door of this lazar house of social corruption! Exposure must come before extirpation.

THE CITY OF SINDI While the city van carries the scum of this sin from the prison to the police court morning by morning it is full time, if we do not want high American life to become like that of the court of Louis XV., to put millionaire Lotharies and the Pompadours of your brownstone palaces into a van of popular indignation and drive them out of respectable associations. What prospect of social purification can ing places it is usual to see a young woman of excellent rearing stand and imper and giggle and roll up her eyes sideways before one of those first class satyrs of fashionable life, and on the ballroom floor join him in the dance, the maternal chaperon meanwhite beaming from the window on the scene? Matches are made in heaven, brimstone indicates the opposite

cities. By some these immoralities are called peccadillos, gallantries, eccentricities, and are related to the realms of jocularity, and few efforts are being made against them. God bless the 'White Cross' movement, as it is called—an organization making a mighty assault on this evil! God forward the tracts on this subject distributed by the religious tract societies of the land! God help parents in the great work they are doing in trying to start their children with pure principles! God help all legis-lators in their attempt to prohibit this

But is this all? Then it is only question of time when the last vestige question of time when the last vestige of purity and home will vanish out of sight. Human arms, human pens, human voices, human talents are not sufficient. I begin to look up. It listen for artillery rumbling down the sapphire boulevards of heaven. I watch to see if in the morning light there be not the flash of descending scimitars. Oh, for God! Does it not seem time for His appearance. Is it not time for all lands to cry out, "Let

God arise and let His enemies be scat-

THE DAY OF JUDGMENT.

I got a letter asking me if I did not think that the earthquake in one of our cities was the Divine chastisement on that city for its sins. That letter I answered by saying that if all our American cities got all the punishment they deserved for their horrible impurities the earth would long ago have cracked, opening crevices transcontinental and taken down all our cities so far under that the tip of our church spires would be 500 feet below the sur-face. It is the Lord's mercies that we

Not only are the affairs of this world so a-twist, a-jangle and racked that there seems a need of the Divine appearance, but there is another reaappearance, but there is another reason. Have you not noticed in the history of this planet God turns a leaf about every 2,000 years? God turned a leaf and this world was fitted for human residence. About 2,000 more years pased along, and God turned another leaf, and it was the deluge. About 2,000 more years passed on and it was the Nativity. Almost 2,000 more years passed by, and He will probably soon turn another leaf. What it shall be I cannot say. It may be the demolition of all these monstrosities of turpitude and the establishment, of turpitude and the establishment of righteousness in all the earth. He can do it, and He will do it. I am as contident as if it were already accomplished. How easily He can do it my text suggests. It does not ask God to hurl a great thunderbolt of His power, but just to rise from the throne on which He sits. Only that will be necessary. "Let God arise!" arise!"

REDEMPTION. It will be an exertion of omnipot ence. It will be no bending or brace ing for a mighty lift. It will be no sending down the sky of the white horse cavalry of heaven or rumbling war charlots. He will only arise. Now He is sitting in the majesty and

attence of His reign. He is from His ness and impurity and fraud and Sab-bath breaking, and when they have done their worst and are most surely organized He will bestir Himself and say: My enemies have denied Me long enough, and their cup of iniquity is full. I have given them all oppor-tunity for repentence. This dispen-sation of patience is ended, and the faith of the good shall be tried no longer." And now God begins to rise, and what mountains give way under His right foot I know not; but, standing in the full radiance and grandeur of His nature, He looks this way and that, and how His enemies are scat-tered! Blasphemers, white and dumb, reel down to their doom, and those who have trafficked in that which destroys the bodies and souls of men and families will fly with cut foot on the down grade of broken decanters, and the polluters of society that did their bad work with large fortunes and high social sphere will overtake in their descent the degraded rabble of the unorground city ife as they tumble over the eternal precipices, and the world shall be left clear and clean for the friends of humanity and the worshippers of Almighty God. The last tthorn plucked off, the world will be left a blooming rose on the bosom of that Christ who came to gardenize it. The earth that stood snarling with its tigerish passion, thrusting out its rag-ing clays, shall lie down a lamb at the feet of the Lamb of God, who took

away the sins of the world.

And now the best thing I can wish for you, and the best thing I can wish for myself, is that we may be found His warm and undisguised and enthu-siastic friends in that hour when God shall rise and His enemies shall be scattered.

SUNDAY SCHOOL COLUMN.

GLOUCESTER COUNTY SUNDAY SCHOOL WORKERS.

The annual convention of Gloucester County Sunday School Association was held in Bathurst on Thursday, Sept. 15th. It had been preceded by several days of work through the county by the field secretary. The attendance was a thoroughly representative one, and its proceedings of a character practical for their work. After opening devotions, led by the field secretary, John Brown, in the chair, made a few opening remarks.

Miss Edith J. Shirren was prese

in place of Miss Lucas, and by motion was welcomed to the convention.

The first conference was on the condition of the work, and one new school was reported. This neighborhood had been the subject of careful inquiry one year ago, and is an illustration of how associated Christians can encourage each other to fill every available part each other to fill every available part of their county with a Sunday school. Two schools in the county were reported not evergreen. These are to be encouraged, so that then the county may be a banner county in this respect. It is now a bright example to some more favorably circumstanced. stanced.

A conference on normal work filled the remainder of the morning section was of a me will be renewed and new ones formed at an early date. The norming session was held in the Presbyterian Sunday school hall.

The second session was held in the Methodist church, and was opened by Rev. A. F. Thompson. After the reading of the minutes, Mrs. C. Harris of Ontario gave an address on Food for Lambs of the Flock. It was full of good lessons, pointed by apt

illinstration.

The strength of the session was given to a conference on the Sunday school programme. This was conducted by Miss Shirren, who Hiberally used the blackboard. This was of deep interest, and many joined in it.

The nominating committee having sat between sessions, nade a partial report and asked leave to sit again.

At 7.30 the third session commenced. Rev. Wm. Harrison occupied the chair, by request of the president, who had to leave.

Unfinished business included the report of the nominating committee; also the election of county delegates to the provincial convention.

to the provincial convention.

The new officers are: John Brown, president; Mitchell Grant, secretary; superintendent home department, Mrs. Shirley; superintendent normal department, Rev. Wm. Harrison; super-intendent primary department. Miss Kyle; vice-presidents for districts, R. Hickson for the east coast district, R. Hickson for the east coast district, Mrs. Ferguson for Bathurst and Middle River, Mr. Vance for Tetagouche, and Mrs. McCurdy for Belledune: additional members of the executive, Rev. A. F. Thompson, Miss Ida Kerr and Mrs. McLean.

Miss Shirrest addressed the conven-tion on Supplementary Lessons. In the afternoon she had showed what there might be in a graded school; but she now showed what might be and needed to be done in a school not graded, and however weak and small. The questions were answered and the final address given by Mr. Lucas. the final address given by Mr. Inicas.
The county workers said that this convention was an advance on those previously held by them.
Kings county Sunday school convention opened at Sussex yesterday afternoon, and is continuing today.
Westmorland county convention opens at Salisbury on the afternoon

opens at Salisbury on the afternoon of the 22nd and closes on the afterroon of the 23rd.

The programme for the provincial convention at Moncton is progressing. Professor Hamill will again be wetcomed by the Sunday school workers of this province.

Considerably over one hundred per-sons took the recent Sunday school normal class examination. Truly the work is growing.

Children Cry for CASTORIA

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Sept. 20.— Seh Abbie Verna, 65, Parker, rom Bockport, bal, J W McAlary. Sch Harvest Home, 53, Wilson, from Rock-ort, bal, J W McAlary. Sch Clifford C, 96, Thompson, from Gloussier, bal, D J Purdy. Sch Werdall Burpee, 99, Beardsley, from lew Haven, bal, N C Scott. Sch Romeo, 11, Campbell, from Boston, bal, oter McIntyre. Sch Progress, 93, Erb, from Boston, bal, A W Adams.
Sch Petetta, 124, Maxwell, from Perth Amboy, D R Jack.
Sch W H Watters D R Jack.
h W H Watters, 120, Belyes, from New-coal, A W Adams.
Searbuck, 198 Watters, 96, Granville, from A. W. Adams, Boston, bal, A W Adams.
Sch Frank L P, 124, Williams, from Sch Frank L P, 124, Williams, from —, bal, F A Peters.

Coastwise—Schs Lone Star, 29, Ingersoil, from North Head; Ella and Jessie, 73, Ingels, from Grand Harbor; Bessie Carson, 77, Harris, from Parrisboro; Hattle McKay, 73, Conion, Parrisboro; Ben Bolt, 90, Sterling, from Sackville; str Flushing, 174, Ingervoil, from Campobelle; str Alpha, 211, Crowell, from Yapmouth; schs Ernest Fisher, 30, Benson, from St Andrews; Vesta, Appel, from Kingsport; Little Minnie, Therault, from Back Bay; Hattle McKay, Conlon, from Parrisboro. Parreboro.
Sept. 21.—Bark Hawkesbury, 1089, Anderson, from St Thomas, ballast—at Partridge Island, seeking.
Sch William Jones, McLean, from New York, R C Ellein.
Sch Annie A Booth, 185, French, from New Sch William Jones, McLean, from New York, R C Elisin.
Sch Annie A Booth, 165, French, from New York, coal, Vroom and Arnold.
Sch Cora B, 98, Butler, from Fall River, bal, A W Adams.
Sch Comrade, 76, Dickson, from Boston, master.
Sch H M Stanley, 97, Flower, from Stomington, Conn, bal, J W McAlary.
Sch Fanny, 91, Sypher, from Providence, bal, J A Likely.
Coastwise Sch Bay Queen, 30, Barry, from Bestey Harbor.
Sept 22—Str Duart Castle, 1178, Seely, from Bermuda, S Schoffeld and Co, malls, pass and gen cargo.
Sch Ine, 11, Hanselpecker, from New Haven, A W Adams, bal.
Sch Louisa A Boardman, 98, Shaw, from Providence, A W Adams, steel plates.
Sch Maggie Miller, 92, Granville, from Pawtucket, J W McAlary, bal.
Sch Geo R, S8, Barton, from Pawtucket, J W McAlary, Soh Comrade, 76, Dickson, from Boston, master, gen.

master, gen.
Constwice—Schs Hustler, 38, Croaby, from
Salmon River; Bessie G, 68, Ogilvie, from
Parrisboro; Helen M, 65, Hatfield, from River
Hébert; str Westport, 48, Payson, from
Westport; schs Beaver, 57, Lockhart, from
Canning; Maudis, 25, Beardsiey, from Port
Lorne; Frank and Ira, 97, Alcorn, from Harvey; barge No 1, 485, Warnock, from Parrisborn. ent. 20. Sch James Barber, Camp, for Aima; E. W. G. Hardy, Donald, for Sydney; Orgnet, Durant, for Parristoro.

Sept. 21.—Str St Croix, 1964, Pike, for Eastport, C. E. Laichler.

Salp Lotus, 1197, Lindstrom, for Newport,
Eng, W. M. Mackay.

Sch Three Sisters, 275, Price, for—
Coastwise.—Schs Harvest Home, Wilson,
for Fredericton; Sam Slick, Oglivie, for
Windsor; Eithu Burritt, Spicer, for Windsor;
Etta; Cheney, for Grand Harbor; Yarmouth
Packet, Shaw, for Yarmouth; Sparmaker,
Lavingstone, for Advocate Harbor; Thelma,
Milnes, for Annapolis; Fannie May, Cheney,
for Grand Harbor; barge No. 3, McNamara,
for Parrisboro; str Alpha, Crowell, for Yarmouth; Scattle, Huntley, for Five Islands;
L. M. Ellin; Lent, for Westport; Albin Verna,
Parker, for Fredericton; Bessie Carson, Haws,
for Parrisboro; Greville, Baird, for Wolfville;
Marganet, Dickson, for Beaver Harbor.

22nd—Sch. Wert H. Cores.

CANADIAN PORTS.

Arrived. At Hillsboro, Sept. 17, sch Joseph Hay, Phipps, from Moneton.
At Chatham, Sept. 19, sch Clifton, Wilcox, from Louisburg.
At Quaco, Sept 19, schs Advance, Stevens, Abana, Floyd, and R Carson, Sweet, from Boston; Rebecca W Gough, from St John.
At Bridgewater, N S, Sept 16, bark Dictator, Johnsen, from Sharpness.
At Hillsboro, Sept 19, sch Roger Drury,

Cleared

At Hillsboro, Sept. 15, schs Cathre C Berry, Gayton, for Newark, N. J. 17th, sch Uranus, Wood, for Hoboken, N. J.

At Chatham, Sept. 19, bark Skyald, Isefiar, for Granville Ferry.

At Quaco, Sept 19, schs Ida M. Smith, for Windsor, NS; Rebecca W Gough, for St. John; 17th, Silver Wave, Walsh, for Vineyard Haven, for orders.

At Hillsboro, Sept. 19, Joseph Hay, Phipp, for New York.

At Windsor, Sept 16, sch Newburgh, Crossley, for New York.

At Campbellton, Sept 20, bark Heels, Han-

From Annapolia, Sept 15, bark Trinidad, ard, for Rosario.

Arrived

ort.
At Aberystwith, Sept 17, brig Fremad, Ma-hieson, from Sheet Harbor, N S.
At Bristol, Sept 19, brig Iddesleigh, Ben-leit, from Gold River. Barry, Sept 18, bark Avonia, Porter.

etrs, Frank, from New York (and sailed 7th for Belize).

At Petth Amboy, Sept 17, seh Demozelle, Tower, from New York.

At Buenos Aynes, Aug. 2, bark Lizzie Currey, from Windsor.

At Perth Amboy, Sept 17, sch Demozelle, Tower, from New York.

At Pernambuo, Sept 18, bark Unanima, Rabadan, from New York.

At Ponce, prior to Sept 14, brig Leo, Matson, from Lunenburg, N S.

At Pont Antonio, Sept 15, ard previously, sch Fauna, Ham, from Lunenburg.

At St Johns, PR, Sept 3, brig Sceptre, Dexter, from Lunerburg (and sailed for Ponce).

Pence).

At Norfolk, Sept 19, ship Kings County, Saiter, from Rio Janeiro via Hampton Roads, ROCKLAND, Me., Sept. 21.—Ard, sch M A Achorn, Ghon, from Louisburg, CB.
PORTLAND, Me., Sept. 21.—Ard, str St., Crotx, Allen, from St John, N B, via Eastport, for Boston; sch G H Penry, Robinson, from St John.

CALAIS, Me., Sept. 21.—Ard, schs A Hooper, and Pavilion, from Boston; Acara and A. L. Boardman, from Hyannis.
Sailed, sch Watchman, for Boston.
VINEYARD HAVEN, Mass, Sept. 21.—Ard, schs Eugene, from Weehawken for Eastrort; Genesta, from Eatonville, N S, for orders; Nellie aBton, from Calais for New Bedford.

Bedford.

EASTPORT, Me., Sept. 21.—Ard, schs Florence A, from Boston; Portland Packet, from Portland; Vineyard, from New York; Orosimbo, from do.

Sailed, sch Vesta Pearl, for Thörne's Cove, Sailed, sch Vesta Pearl, for Thorne's Cove, N. S.

BOSTON, Sept. 21.—Ard, str Boston, from Yarnouth, N. S. rohs Lizzie Wharton, from Belleveau Cove, NS; Lavinta, from Meteghat, NS; Acada, from New Richmond, NS; Hirem, from Celais.

Sailed, brig Champion, for Digby, N. S; scha Lillle, for Windsor, NS; Nellie Doe, for Alma, NB; Daniel Simmons, for Port Gilbert, NS; Bertha Maud, for St John; M. A. Connell, for Shelburne, N. S; Carrie F. Lusk, for Louisburg, C. B.

At Port Reading, Sept. 20, sch Prudent, Dixon, from New York.

At Boston, Sept 19, sch Bertha Maud, for St John.

At New York, Sept 19, bark Angara, Rodenheiser, from Santos; schs Rewa, McLean, from St Jcha, NB; Gyraum Empress, Robarts, for Windsor, N S; Prudent, Dickson, for Port Reading, NJ; Rondo; S; ragg, for Elizatethport, N J.

From New York, Sept 19, seh Lewanika, for Parrsboro; sch Mercedes, for Yarmouth, From Rockport, Me., Sept 18, sch Harvest Home.

From Pernambico, Sept 5, str Inventor, Goldman, for St John (not New York.)

From St Nazaire, Sept 15, sch Vamoose, Knewiten, for Sydney CB.

From Calais, Sept 15, ach G H Mills, for From New York, Sept 19, sen Lewanika, for Parretoro.

RUCHPORT, Me., Sept. 20.—Sid, sch Uranus, for St. John.

From Vineyard Haven, Sept. 20. sed C J.

Coiwell, from St John for Providence.

From Buenos Ayres, Aug. 25, ship Albania, Pye. for New York.

From New York.

MEMORANDA. Passed Brow Head, Sept 18, a s Norfolk, Craven, from Nev cante, N B.
Passed Schir, Sept 18, b s London City, from St John via London for Halifax.
Passed Anjer, Aug 17, ship Walter H Wilson, Doty, from Philadelphia for Hiogo.
In port at Rosarfo, Aug 11, bark St Paul, Parker, for New York or Boston,
Passed Gibraltar, Sept 14, stime Ardova, Smith from Perroccola for Alexardra.

Bark J E Graham, from New York for B, for St Nazaire, Sept 15, lat 47, lon 9.

NOTICE TO MARINERS

HIRTHS

MARHIAGES. BUNDAGE-WELDON On Sept. Hat, at Recenvich, Kings Co., by the Rev. H. A. Cedy, Henry Brundage to Gertrude F. Wel-lon, daughter of Wesley Weldon of Green-CHRANE-CHURCH—At the COCHRANE-CHURCH—At the residence of the brile's mother, by the Rev. H. R. Boker, on Sept. 21st, Miss Hattle J., only daughter of Mrs. J. D. Cochrane, to Hugh W. Church, all of Petitsediac.

OLLINS-HUGHES—On Sept. 21st, at the parsonage, by the Rev. J. A. Gordon, M. A., Benjamin B. Collins and Jessie E. Hughes, both of Houlton, Maine, U. S. DUNHAM-FOSTER—On Sept. 21st, by Rev. J. A. Gordon, M. A., Malcolm Dunham of Johnston, Queens county, and Nellie Foster of the same place.

DUVERNET-PETERS—At St. John's church, Gagetown, N. B., on Sept. 14, by the Rev. W. B. Armstrong, uncle of the bride, assisted by the Rev. N. C. Hamsen, rector, Edward DuVernet, M. D., of Digby, N. S., son of J. H. Duvernet, Esq., of "Mansfield," Gagetown, to Mabel L. Peters, eldest daughter of T. Sherman Peters, Esq., of "Glenora," Gagetown, Phili-PALMER—At the residence of J.N. timere, St. John, N. B., Sept, 21st, by Rev. C. R. Lewis, Thomas Heffer of sec. Kings Co., to Mrs. Shelva A. Palforments amuel G. Kilpatrick.

DEATHS.

VOL

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STANLEY

sion and presh hooted. If Mr. members of the open the doors, any want of the but because of but because of seating capacity ing and the stey ing and the stey wise would ha ing, being cove The statement, you (Rev. Mr. was made, and ing the presen Bruce seys the St. John prest uitered. The n it was enly wh to occur, that we will not q Ross felt that himself from r When the m the entire com only those who form knew th nouncing the charity give to aware of it, irred. aware of it, ir once during the trustees to the trustees to meeting of the trustees to meeting of the that we would baird, that pre he replied, flo "that is what occasioned some opposition, who capital jeke." I thing like how next meeting sens who would hot accept they worked of one with the stated to us by in St. Peter's of services we nee would not accept the resonant the trustees.

Thus was obtained in trustees.

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