

| CHURCHES.            | MINISTERS<br>AND<br>MESSENGERS.            | ADDED    |            |                |           |          | Total   |
|----------------------|--------------------------------------------|----------|------------|----------------|-----------|----------|---------|
|                      |                                            | Restored | By Baptism | By letter, &c. | Dismissed | Excluded |         |
| † Bryer Island ..... | SAM. BARNCROFT (1829)                      | ..       | ..         | ..             | ..        | ..       | 60      |
| Guysboro.....        | James Brown .....                          | ..       | 10         | ..             | ..        | ..       | 35      |
| Granville-street...  | E. A. CRAWLEY .....                        | ..       | ..         | 2              | ..        | ..       | 19      |
|                      | Deac J. W. Nutting }<br>John Ferguson..... | ..       | ..         | ..             | ..        | ..       | 11      |
| † Mahou.....         | (1831)                                     | ..       | ..         | ..             | ..        | ..       | 27      |
| Tracadie.....        |                                            | ..       | ..         | ..             | ..        | ..       | 26      |
| Windsor Road....     | JOHN DOYLE.....                            | ..       | ..         | ..             | ..        | ..       | 11      |
|                      | Henry Lacy .....                           | ..       | ..         | ..             | ..        | ..       | ..      |
|                      | John Wambolt.....                          | ..       | ..         | ..             | ..        | ..       | ..      |
| Sherbrooke .....     | Thomas Brown....                           | ..       | ..         | ..             | ..        | ..       | ..      |
|                      |                                            | 17       | 353        | 53             | 72        | 30       | 31 3633 |

*Note.* The three last named Churches were added at this Session by vote of the Association in compliance with requests contained in their letters.

From Corresponding Associations received as follows :

|                             | Messengers. |                        |
|-----------------------------|-------------|------------------------|
| New Brunswick.....          | _____       | Sears.....Minutes      |
| Oxford .....                | }           | Isaac Case.....Minutes |
| Bowdoinham.....             |             |                        |
| Lincoln and Eastern Maine } |             |                        |

Read and accepted the corresponding letter prepared by Br. Charles Tupper.

After prayer by Elder Tupper, the meeting was adjourned until to-morrow at 10 o'clock.

## TUESDAY, JUNE 26.

Met at nine o'clock previous to the time of Adjournment and received the several sums forwarded by the Churches in aid of Missions, &c.

The Meeting opened at 10 o'clock with singing, and prayer by Elder Case, and the business of the Association resumed.

Received Minutes from the corresponding associations in the United States, viz : Oxford, Bowdoinham, Lincoln; and Eastern Maine, and their corresponding letters presented by Elder Case were read.

Received and read the Circular Letter prepared by Brother McLearn.

*Voted,* That the next Association be held at Bridgetown, in Wilmot, on the first Monday after the 20th of June, 1833, and

that Br. E. A. in case of failure That Br. P. the Corresponding That Br.

Minutes, and Church be re number of Min to each memb of, and also th be specified in Intelligence from the Church of Ladies mite means, for the Burmah, it was for the purpose sect, as well as ral—in consider

Resolved, th tion is at prese Domestic Miss motion of both ing constitution.

1, That any Home or Foreign ety, and their M tion members th 2, That any of either Home ciliary to this soc person to repres ety.

3, That any five shillings or u entitled to vote a

4, That any s to this, shall be e in the general me

5, That any su tor or subscriber objects of Home to each as they ch propriated by the society.

6, That in addi appointed, an add named, resident in ting monies for the

7, That a com case for the Home the society as now