

2. Show from Scripture what offices are ascribed to the several persons of the Holy Trinity in the salvation of sinners.

3. Indicate the nature of Dualism and Pantheism, and the extent to which they have exercised an influence on Christian Theology.

APRIL 13TH, 1891.

1. Discuss the biblical history of Creation, in its relation to the deductions of physical science.

2. How are the ends of moral government secured in Providence?

3. Explain the inter-relation of the several elements composing the sinfulness of that estate whereinto man fell.

4. What is meant by affirming that the imputation of Adam's first sin to his posterity is immediate? In what sense or to what effect may it rather be regarded as mediate?

5. Discuss the question between Creationism and Traducianism, so far as it rests on philosophical grounds.

6. Give an analysis of Col. i, ii.

### HEBREW.—JUNIOR CLASS.

JANUARY 28, 1891.

1. Characterize the first declension. Give the vocalization of its three typical forms.

2. Write the absolute plural, the construct singular and the construct plural of **זָקֵן**, **כֹּכֵב**, and **פָּקִיד**.

3. Of **סוֹס**, write the absolute and construct dual, and the absolute and construct plural. Of **סוֹסָה**, write the absolute and construct dual and plural.

4. What changes do nouns undergo in taking the suffixes? Write in Hebrew:—My horse; my horses; thy (mas. and fem.) word; your (mas. and fem.) words.

5. Analyze and translate:—**סוֹסִיָּה**, **דְּבַרְכֶּם**, **צִרְקוֹתַי** and **סוֹסִי**.

6. Of **קָטַל**, write the 1st sing. imperf. kal in the cohortative form, also with vav conversive. Of the stative verbs **כָּבַד** and **קָטַן**, write the 3rd sing. mas. imperf.; also the second sing. mas. imperative kal with and without the ending **ה**. Of the perfect verb, what is supposed to have been the original vocalization of the 3rd sing. mas. pret. niph. and piel?

7. Translate:—

**נִכְרְתָה בְּרִית אֲנִי וְאַתָּה וְהָיָה לְעַד בֵּינִי וּבֵינָהּ:**

Analyze **נִכְרְתָה**. What is the syntax of vav before **וְהָיָה**?