No motion or amendment shall be considered as before the Synod unless seconded and reduced to writing.

4. No member, save the mover of a motion, who is entitled to reply, shall speak more than once on the same question without leave of the Synod, except in explanation of a material part of his speech, which may have been misunderstood, and then he is not to introduce new matter.

5. When a question is under consideration, no other motion shall be received, unless to adjourn, to lay it on the table, to postpone it to a certain time, to postpone it indefinitely, to commit it, to amend it, or to divide upon it; and motions for any of these purposes shall have precedence in the order here named.

6. Motions to adjourn, to adjourn the debate, or to lay on the table, shall be decided without debate.

7. When a motion shall be before the Synod, it cannot be withdrawn by the mover without the consent of the Synod.

8. Each member shall have the right to require at any period of the debate that a question in discussion be read for his information.

9. A member called to order whilst speaking shall sit down, unless permitted to explain.

10. All questions of order shall be decided by the Chair.

11. When a proposed amendment is under consideration, a motion to amend the same may be made, but no after amendment to such second amendment shall be in order; yet a substitute to the whole matter may be proposed and received, provided it deals directly with the subject in hand.

12. All amendments to any question or amendment shall be decided on before the question or motion on which they arise is proposed for decision.

13. Whilst any question is being put from the Chair, the members shall continue in their seats, and shall not hold any private discourse; and when a motion is so put, no member shall retire until such motion is disposed of.

14. In voting, those who vote in the affirmative shall first rise, and then those who vote in the negative.

15. Whenever, on the occasion of any vote, the names shall be called for, such names shall be taken by call of the Roll of the Clergy and Lay Representatives, each of those present answering yea or nay as his name shall be mentioned, and such names shall be entered in the minutes.

16. A question being once determined shall not again be drawn into discussion in the same session without the special sanction of the Chair.