Pastor Russell's Sermon

Flies in the ointment change the odor thereof-Spurious additions to the word of God condemned.

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TEXT: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is haptized, shall be saved; but he that believeth not, shall be damned."—Mark xvi: 15, 16.

CLEVELAND, O., Nov. 20.—The wise man declared that a fly in the precious and mould cause it to stink. We apply this auggestion to the Word of the three old Greek MSS.

Of course, some of the items of these supplied. Certainly flies (falsewords) that these verses are found in other gostions, which are now causing a loather of any of the best and wisest people in a world. All will admit that it is of the world. All will admit that it is of the seriptures are not took of the seriptures are not took of the seriptures are not found in other gostiful to tamper with the Word of the best and wisest people in set of trust or pervert its meaning. It is additional to anything that St. certain consciontious people, the very cream of all the churches, who are greatly perplexed by these words because they know that they are not true in their experience. With them, there are not go the supplied of the seriptures are fund in other gostiful to tamper with the Word of trood of the seriptures. Its intimation is of the reliability of the Bible of the Scriptures. Its intimation is of the gospet to apply the saved of the seriptures are not found in other gost cream of all the churches, who are greatly perplexed by these words because they know that they are not true in their consciontious people, the very cream of all the churches, who are greatly perplexed by these words because they know that they are not true in the fact of the king of the library of the king the dark and what a wrong thought it is at matter of feeling doubtful to the protein of the true of the king of the library of the their experience. With them, there are not gives—inconsistent with the serving the dark all words as a whole. They need to know that they are not true in their consciontious people, the very cream of all the churches, who are greatly perplexed by these words because they know that they are not true in the last of the library of the library of the library of the library in the protein of the true of the know that they are not true from the library God, the precious ointment which God has supplied. Certainly flies (false-hoods) crept into it during the Dark hoods) crept into it during the Dark-Ages, which are now causing a loath-ing and repudiation on the part of many of the best and wisest people in the world. All will admit that it is sinful to tamper with the Word of God sinful to tamper with the Word of Godto either add to or take from it or to
wrest or twist or pervert its meaning.
Why is it, then, that ministers of the
gospel, who know that certain passages of the scriptures are not to be
found in the older manuscripts, fail to
show the people the truth on this
subject? And if these ministers are
not fully informed, whose fault it that?
Would it not be preferable that they
should absont themselves from some
of the fairs and festivals and social
functions, in order to inform themsolves?

on what pretext are the clergy a specially privileged class, except for the purpose of giving their flocks reliable information along religious lines? And information along religious lines? And what is their commission from the Lord, except that they "should feed the flock of God, which He purchased with the blood of His own dear Son?" If the alock have been feeding upon certain scriptures supposed to be genuine, and if they have been made sick thereby, and if their shepherds now know that these scriptures are not a part of the divinely inspired word, why should not God's people be informed of should not God's people be informed of the facts and be stopped from eating poisonous elements introduced by the adversary?

The more others are silent, the more we must speak. We cannot see God's sheep virtually sick without warning them respecting their spiritual food. Not only have we received many mis-Not only have we received many mis-interpretations of the parables and symbols of the Bible, but into our Bible themselves certain false state-ments have been injected—long centuries ago. All well-informed ministers of the gospel know that our New Testament was not translated ministers of the gospel know that our New Testament was not translated from the writings of the apostles, but from copies thereof. These, copied over and over again, no matter how carefully, were liable to errors. And in addition as we might expect, occasionally, a bold transcriber would add a few words to make the record conform the better to his conception of what it ought to be. This went on for centuries before the art of printing came into use.

ever, we have three very old Greek manuscripts of the New Testament, namely, the Alexandrian MS., the Vatican MS, and the Sinaitic MS. Of these, the Vatican M.S. was the first to come to the attention of modern scholarship. It is in the Vatican Library, appearing on its catalog as far back as 1475 A.D., which manuscript scholarship accredits with having been written in the fourth century. Next came the Alexandrian M.S., which is came the Alexandrian M.S., which is supposed to have been written about the middle of the fifth century. It is now on exhibition in the British. Museum. Finally, we have the Sinaitic MS., which is in possession of the Russian Government. It was found by Constantine Tischendorf in a Mt. Sinai Convent. from which it taken its name Convent, from which it takes its name. It is accredited with a date of about 250 A.D. Of these three oldest MSS. of the New Testament known in the world, the Vatican and Sinaitic are the

Assuredly nothing should be considered a part of the original scriptures that is not found in any of these three oldest MSS. Why should we not tell this to the people? Why should we not inform them that some of the most confusing texts of the Bible are not found in these old manuscripts? Is it not a sin to preach doctrines as from God which have no part in these early MSS.? This is our thought. From time to time it will be our pleasure, as well as our duty, to teach the common people what the clergy arready know on this subject. Moreover, the Bible Students' Association of Brooklyn has arranged for the im-portation of copies of the New Testament bound in cloth showing the variations between the readings of these old Greek MSS, and our common ver-sion. The usual price of these & \$1; but, importing them in large quanti-ties, they are able to supply them post-

One of the most important of these interpolations or polsonous additions engrafted upon the word of God is in the sixteenth chapter of Mark, all of

TEST on something nothing else

This spurious passage of our text is used by many ministers who know, or ought to know, of its falsity. But they have a certain theory in their minds to the cffect that the miracles and unknown tongues of the early church saintly and elect, to constitute the bride of Christ—His joint-heirs in His bride of Christ—His joint-heirs in His coming kingdom. They show that not all are expected to hear this message at the present time—not many wise, great, learned or rich, but chiefly the poor. They assure us that to have the hearing ear is a special favor, saying, "Blessed are your ears for you hear, and your eyes, fer they see." St. Paul tells us that the world in general is blind and deaf to the message now sant forth (Romans xi. 7), and the experiences of eighteen centuries corroborate this. St. Peter tells us (Acts xv., 12) that God's work in the present time is not the conversion of the world (which but that He is now taking out of the world a people for His name (to bear the name of Christ, as His bride). The suthentic Scriptures everywhere teach us that the poor, blind, deaf world, when his poor, blind, deaf world, when his poor whom they had laid hands of blessing were dead, these his aven or amongst men whereby we heaved or amongst men whereby we have a certain theory in their minds to know, of its falsity. But they have a certain theory in their minds to know, of its falsity. But they have a certain theory in their minds to know, of its falsity. But they have a certain theory in their minds to know, of its falsity. But they have a certain theory in their minds to the carly church who know, of the falsity. But they have a certain theory in their minds to know, of the falsity. But they have a certain theory in their minds to the carly church who know, of the falsity. But they have a certain theory in their minds to the carly church who know, of the falsity. But they have a certain theory in their minds to the carly church who know, of the falsity. But they take the miracles in the circh who know, of the falsity clearly of "the only name given under his account heaven or amongst men whereby we have not amongst men whereby we have not amongst men whereby we have all see the propriety of this may be saved," is not on this account account the condemned or damned. They tell us ginning for the establishment of the

ondemned or damned. They tell us ginning for the establishment of the that the whole world has been contemporary that the same of the sacrifice of a Jesus a redemption for Adam and all his race. They tell us, that as a result, in God's due time. Christ, as the true light, the Sun of Righteousness, shall tenlighten every man that cometh into the world. They explain that God is now calling out a special class while the darkness is upon the heathen, and that the Sun of Righteousness, which is to enlighten the whole world, will not arise until the elect church shall first have been gathered out. They tell us gathered out the gather and time carries gather carry machine gather carry mac setter 16 his conception of what it such that the Chile went on for centure is before the art of righting came into the art of righting out a special class while and to instruct them ural, in the cardiness is upon the sarth and in the cardiness is upon the s

dom come; Thy will be done on earth church, would be like an adult person as in heaven." They tell us that the object of that reign will be that the world in general may have a trial to determine whether, with the light and knowledge and experience then granted, they will choose God and righteousness and the reward of eternal life, or ness and the reward of eternal life, or will choose sin and its penalty, the the rallen angels—the demons of the will choose sin and its penalty, the the fallen angels—the demons of the second death.

and the bad theology of the dark ages, the ministers of Christ of to-day plain, simple meaning is the same as these poor people is not delusion of the word condern. Adam was damed these poor people is not delusion of the word condemn. Adam was damned or condemned 6000 years ago because of his disobedience. And all his children, by heredity, share his weak-nesses and thus share his condemna-tion. But Adam is not condemned or damned to eternal torture nor to purgatory. The Bible distinctly says in so many words that his sentence, his condemnation, his damnation, is to death. "In the day that thou eatest thereof, dying thou shalt die" (Genesis i. 17. margin). After his disobedience, God said. Unfit is the earth for thy sake. Thorns and thistles shall it art and unto dust shalt thou return

(Genesis iii., 17-19). This general sentence has rested upon-all of Adam's race from that day until now. As St. Paul declares, By one man's disobedience sin entered into the world and death (not eternal torment nor purgatory) as a result of sin and thus death (not eternal torment nor purgatory) passed upon all men, because all are sinners (Romans w. 12). Jesus came to redeem two classes—the church and the world—the church class to be His "bride" and to share His heavenly, spiritual kingdom with Him; the world to be blessed and restored to human perfection and to an earthly Eden, world-wide-God's footstool made glorious. The church and household of faith, willing to Walk

nearly nineteen conturies. Soon the worthy ones, the "little flock," will enter into the joys of their Lord, at His second coming. The marriage of the lamb shall come, for His wife will have made herself ready (Rev. xix. 7). Then the world's salvation will be due to begin. The times of restitution will be the thousand years of Messiah's spiritual reign as king of kings and lord of lords. Fleshly Israel, we are assured, will then be restored divine favor and become the special and active agents of the Messianic kingdom in the distribution of the divine favors to all the families of the earth. In the end all the incorrigibly wicked, who love iniquity rather than

righteousness, will be destroyed.

Thus, as the apostle declares, the sacrifice of Jesus constitutes a satisfaction for our sins (the church's sins) and not for ours only, but also for the sins of the whole world (I John ii, 2).

Let us briefly notice another absurdty in the addition to God's word found in the last twelve verses of St. Mark's gospel, fraudulently added and not found in any of the oldest Greek MSS. SOCIETY NOTES

shall follow them that believe: In my name shall they case out devils; they shall speak with new tongues. They shall take up serpents; and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick and they shall recover '(verses 17, 18). The majority of Christian ministers and their congregations seem not to be troubled by the fact that they do not have these evidences of their reliationship to the Lord, and they do not attempt to heal the sick, to speak with tongues, and would not dare to drink any poisonous thing. But there are OTTAWA, Nov. 19 .- (Special.) -- His excellency the governor-general held the usual drawing-room, following the opening of parliament, in the senate chamber this evening.

Notice the statement, "These signs

Altho the attendance was slightly below the average, the galleries were well filled, and the scene on the floor, the bright uniforms of the members of the headquarters stan mingling with the sombre hues of the dresses of the women, formed an animated picture, which contrasted well with the fresh which contrasted well with the fresh colors of the new decorations of the chamber. His excellency and Lady Grey occupied positions on the dais, supported by a large number of officers and added camp.

Number of Debutantes.

Number of Debutantes.

A number of de utantes were present, among whom were the following: Miss Norah Blake, Miss Constance Henderson, Miss Dorothy Wright, Miss Gladys McCarmack, Miss Marion Schreiber, all of Toronto; M. ss Hope, Sewell, Belleville; Miss, Gladys McGillivray, Hamilton; Miss Alice Hogarth, Sault Ste. Marie; Miss Winniffed Coulter, Ottawa.

Marie; Miss_Winniffed Coulter, Ottawa.
Others present were: Mrs. Leslie
Wilson. Lady Ross, Mrs. Walter Cassels of Toronto: Mrs. W. B. Northrap,
Deseronto: Mrs. Hamilton, Port Arthur: Mrs. Will Sharpe, Napanes, Miss
Sharpe, Uxbridge: Mrs. Allan Aylesworth, Toronto: Mrs. Jas. McKnead,
Miss Isabel Smith, Hamilton; Mrs.
Lewis, Goderich: Mrs. Armstrong Gali,
Mrs. Mittle, Woodstock, Miss Grace
Grange and Miss Evelyn Grange, Napanee; Mrs. Darcy Magee, Mrs. Kingsmill and Mrs. Britton Francis, Toronto; Mrs. Duncan Ross, Strathroy,
Dresses of Ladies.

Lady Grey wore a dress of white

Lady Grey wore a dress of white duchesse satin, with an overdress of black tulle, trimmed with pearls and diamonds, with a long court train of black velvet and black spangles and tulle with hear for the spangles. black velvet and black spangles and tulle, with black feathers, diamond tiara and pearl ornaments. Her excellency carried a bouquet of orchids, tied with mauve ribbons. Lady Sybli Grey wore a black princess gown with the front panel, corsage and sleeves trimmed with diamonds. Lady Evelyn Grey wore a black satin princess gown with sleeves of white tulle, trimmed with black and diamonds. Mrs. Dougald Malcolm, with sleeves and berthe of Brussels lace, trimmed with pearl ornaments.

As the period of official mourning has not elapsed the dresses were confined to quiet shades of white, black and mauve, being the prevailing colors.

A delightful reception was given by Mrs. Eaton. Mrs. Scott-Baff and the faculty of the Margaret Eaton School of Literature and Expression on Saturday evening, from 4 Ulf 7. The beautiful theatre was filled with constant-

whose marriage takes place on Tuesday. The bride-elect was seated in the centre of the room and presented with a clothes basket filled with many nice and useful gifts. Miss Helen Boyd also added to the enjoyment of the evening by her comical cheuttoners. by her comical elecutionary. Tea was afterwards served from a table decor-Bible. They are thus enslaved to er-ror and have their attention drawn ated with ferns and carnations. Among those present were: Mrs. Charles Butland, Mrs. Collins, Miss Collins, Mrs. J. Dick, Misses Searles, Miss Elsie Connor, Mrs. Alex Thompson, Miss Ada Hawkins, Misses Boyd, Miss Witts, Mrs. Chas. Plowman, Mr. and Mrs. these poor people is not ours to de-termine. Had the spurlousness of the Hawkins and Mr. and Mrs. J. W. Plow-

last verses of St. Mark's Gospel been duly pointed out from every pulpit, as soon as the old MSS, were known, some, at least, might have been spared Mrs. Herbert Breckenridge (nee Eva Kinnear) will receive for the first time since her mariage at her home, 9 from this snare-some who, under mis-Marmaduke-st., on Tuesday afternoon from proper expectations in respect to and evening, Nov. 22. God's word and led improperly to ex-

understanding, have been hindered

pect the power of tongues and mira-cles suggested in this spurious pass-

perintendent of Insurance Hotchkiss

London, to do business in this state.

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solute comfort and satisfaction to

The home of Mr. and Mrs. Robert Ballantyne, 14% Athabasca-st., West Moose Jaw, Sask., was the scene of a pretty, but quiet, wedding on Wednes-Prof. Detlef's Cooking Course, ter, Miss Florence Jean, formerly of sake. Thorns and thistles shall it bring forth unto thee. In the sweat of thy face shalt thou eat bread until thou return unto the ground from which thou wast taken; for dust thou art and unto dust shalt thou return and unto dust shalt thou return art and unto dust shalt thou return art and unto dust shalt thou return art and unto dust shalt thou return are described in marriage to D. McDougail of Vancouver, B.C. Rev. Dr. Salton officiated. The bride was given away by her father and was becoming younged in lover Puches's sain trimmed with hand-embroidered chi for perintendent of Insurance Hotchkiss lace, and carried a bouquet of cream has authorized the Sovereign Fire Insurance Company of Canada and the Marine Insurance Company, Limited, roses. The bridesmaid was her sister, Miss Anna Ballantyne, who wore a pale pink satih gown and carried a bouquet of pink carnations. The bride's going away suit was of blue serge, and turban to match, with ermine furs. The bridegroom was assisted by his Mrs. John H. Williamson, 114 Spen-cer-ave., will be at home Thursday, Nov. 24, and not again until after the Nov. 24, and not again until after the new year.

Mrs. Hugh P. Ross (formerly Irene Martin) will receive for the first time since her marriage on Wednesday afternoon, Nov. 23, from 4 to 6 o'clock, at 11 Dalton-road, formerly North Major-st.

The bridegroom was assisted by his cousin, Charles McDougall of Vancouver. Mrs. Marshall Lowick, sister of the bride, bayed the wedding march, and sang "O Perfect Love" while the register was being signed. The bride groom's gift to the bride was a pearly pendant, and to the releasement a support of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride was a pearly pendant, and to the releasement of the bride. ring set in pearls, and the best man gold cutf links. Mr. and Mrs. Mc. Dougall left on the 230 train for Vancouvers :

Miss Clement of Churchill is visiting her brother, Stenhen Clement and his wife at 1195 College-st. Mrs. C. E. Edmonds will receive uesday, and afterwards on the second Tuesday in every month.

Mrs. E. O. Taylor. 244 St. George-st., will not receive until after the new

Mrs. H. C. Tugwell, 95 Rose-ave., receives on Thursday, for the first time this season, and afterwards on the fourth Thursday.

Miss E. V. Patterson, for many years superintendent of the millibery work-roms of the T. Faton Co., and who is now severing her connection with is now severing her connection with the company, on Friday was made the recipient of a case of toilet articles in solld silver, in heavy plain design heavitfully monogrammed. The presentation, which was made on behold of the staff of the millinery department, was accompanied by many good wishes for Miss Patterson's future happiness. Her marriage to J. E. Martin, K.C., of Mentreel will take mace on Dec. 30.

Mrs. Sudney E. Hessin will receive at 148 Westminstersaye, on Thursday. at 118 Westminster-ave, on Thursday, Invitations are out for the abrual at home of the Medical Faculty, which will be held in the university gymnas-

Jum on Wednesday evening, Nov. 20.

Here is a New Kind of COFFEE

And We Give You A Pot To Make It In-Free

get to the heart of the coffee question, you must do as we did—get to the heart of the coffee berry. The coffee berry is protected by Nature from the insect world, by a tough inner shell or coat. This shell contains tannin and other bitter substances.

indigestion, headaches and other ill-effects so common with coffee drinkers.

Yet there is no other beverage in the world so thoroughly wholesome healthful and delicious as good Coffee when properly made.



Dalton's French Drip Coffee

is this good, wholesome, delicious coffee. It contains no chicory and by our special process of grinding, every particle of the bitter tannin-bearing shell is removed. We take out all the injurious parts. We leave the meat—the heart—the flavor—the aromatic essences that mean so much to coffee-lovers.

The Percolator, or French Drip Process, is the only way to make really good coffee. We

ALTIONS

the only way to make really good coffee. We have secured sole rights at last for a practical, economical, reliable French Drip Coffee Pot. We will give it to you free so that you can try Dalton's French Drip Coffee as it should be made. Read our offer. We have put up Dalton's French Drip Coffee in two Blends

—MILD and STRONG. You can't tell which one you will like best until you try both. Dalton's French Drip Coffee is better and costs less than any other if made in Dalton's French Drip Coffee Pot. That is why we make this special offer.

Special Introductory Offer

We have authorized your Grocer to give you one of these handsome pots (worth \$1.50) absolutely Free with your first purchase of a pound EACH of Mild and Strong Blend. You buy two pounds of our Coffee one of each blend to give it a fair trial and we give you the means of tasting it FREE, satisfied that you will use nothing but Dalton's French Drip Coffee thereafter.

TORONTO.

Our immediate supply of thousands of pots has already been exhausted. We have 10,000 more pots on the way from Europe. Our Special Free Offer holds good until these are exhausted. We are putting coupons now in our tins to provide for these 10,000 pots only. Order from your grocer now to make sure of a pot. Even made in the ordinary way Dalton's French Drip Coffee will be a revelation.

ZULU CHIEF SAYS HE SAVED LADYSMITH

Now Claims the Reward Which He Alleges Was Promised by General Buller.

LONDON. Nov. 20 .- (N.Y. Herald Cable.)-It was only on the sixth attempt, as everyone knows, that the late General Sir Redvers Buller succeeded in relieving Ladysmith during

Briefly, Malinga, says that during the siege of Ladysmith he was practis-ing in the district as a medicine man. He had commanded an impl of war-riors during the Zulu war, and when the natives were called together by General Buller, he was asked if he violin, which Mr. Blachford played could still handle an impi. To this Malinga replied that what he

To this Mainga replied that what he had done before he could do again, and he was thereupon invited to assist General Buller's forces, being promised the reward he now claims if he was successful. The Boers at that time occupied a position on the Makala Hill, and the adoption of Malinga's plan of attack ended in their complete rout.
After the relief of Ladysmith Malinga returned to Nkandhla, to learn that General Buller had "crossed the seas."
Having been later thrown into prison for his part in a native rebellion, he had been unable to make his claim for the promised reward until now.

WANTS BIGGER DISCOUNT.

LONDON, Nov. 20 .- (Special.) - May. Beattle, at a meeting of the water commissioners yesterday, urged a 25 per cent. discount in power rates, instead of a 10 per cent., claiming that the city would not compete with the reduction made by the London Electric cital, on Wednesday evening next, Nov. Company.

MBS. PETER GREEN. Jr., DESORONTO, ONT.

Says :- " Dr. Wood's Norway Pine Syrup is the Best Cough Syrup Sh-Ever Used."

She writes:-"Dr. Wood's Norway Pine Syrup is the best cough syrup I ever used. My baby had a very bad cold. I was using Dr.'s medicine but that didn't seem to help the awful cough she had until I got a bottle of this great syrup. I have it in the house at the present time for the children and I think I couldn't get along if I didn't have it. I wish to thank you for all the good it has been to my family."

Dr. Wood's Norway Pine Syrup contains all the lung healing virtues of the Norway pine tree, which combined with Wild Cherry bark and other pectoral remedies makes it one of the greatest known preparations for Coughs, Colds and all Throat and Lung Troubles.

. It-is put up in a yellow wrapper; three pine trees the trade mark; price 25 cents at all dealers.

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.

There is HEALTH and STRENGTH Children thrive on

EPPS'S

Its fine invigorating qualities suit people of all ages. Ri h in cocoa butter, and FREE FROM CHEMICALS.

"EPPS'S."

In Music's Realm

The Symphony Orchestra. No doubt can be entertained after Saturday's concert that the Toror to Symphony Orchestra's plan of popular

rendering of the plaintive sweetness of Handel's "Largo" and the audience

with the utmost ease. ne gave the lovely "Traumerel" in respon Mrs. J. M. Fahey reappeared almost for the first time since her removal from British Columbia two years ago She proved herself an accomplished balladist, in a suite of pretty songs. and gave as an encore Leo Stern's dainty song "A Little Thing," with all

soprano voice of power and distinction, without any faults of training, and with a fine, full-bodied tone which required no artificial assistance to ekc out. She sang with skill the contrasting pp. and ff. passages, and was impressively natural and attractive thruout. An encore to the aria drew forth fr. Lafarge's "I Love But Thee," also charmingly rendered.

Mr. Welsman is once more to be con-

gratulated on his success.

23. at Massey Hall:

ride"Gluck
Mr. de Gorgoza. Sonata appasionataBeethoven Mr. Schmitz. Ke in wort von dir .. P. Tschaikowsky

Thou art so like a flower ... H. Had!-y

(b) Voiles.

Jardin sous la pluie Debussy
Mr. schmitz. Aria-Promesse de mon avenir "Rot de Lahore" J. Massenet
Canto del presidiario F. M. Alvarez
Tavia la Romeria (Feast of the
Hermitage) B. Ercilia

Saturday Organ Recital. Dr. Norma Ande son's Saturday af-ternoon recital attracted an excellent attendance in St. Andrew's Church, and several other recitals have been arranged. Dr. Anderson plays with a certain quality which is quite over and above and independent of the technical skill and facility for which he is noted. He has the genius for getting results out of an organ which orchestral conductors vainly aim at, and

GRATEFUL AND COMFORTING

Dr. Martel's Female Pills SEVENTEEN YEARS THE STANDARD i rescribed and recommended for wo-men's atiments, a scientifically prepar-ed remedy of proven worth. The result from their use is quick and permanent Ver sale at all drug stores.

nent of the Bel Canto method in the world to-day, Bonei voluntarily gave up his operatic career to appear in

DEBATE ON THE ADDRESS

H. B. McGiverin Will Be Mover and Ernest Lapointe Seconder.

OTTAWA, Nov.20 .- (Special.) -- When the house of commons reassembles on Monday, the first item of business on the daintiness it required. In the "In-felice" she showed the possession of a be the debate on the address, in feply be the debate on the address, in feply

The debate is not expected to be lengthy this year. H. B. McGiverin, M.P. for Ottawa, will move the address, and the seconder will be Ernest Lapointe, M.P. for Kamouraska, R. L. Borden will speak for the opposition, and he is to be followed by Sir Wilfrid

FIFTY PER CENT. INCREASE.

VANCOUVER, Nov. 20 .- (Special.)-W. L. Coulson, general manager of the Canadian Collieries, Limited, here, today stated that, by the introduction ... Giordani of the new plant, the coal production ... Monsigny at the Extension and Comox mines, on Vancouver Island, now controlled by Mackenzie and Mann, will be increased 50 per cent. within the next 12 months. The combined output now reaches 4000 tons daily, an increase of over 600 tons a day since the change in the owner-ship from Dunsmuir to the Canadian Es blinkt der thauA. Rubenstein ship from Dunsmuir to the Felde nsamkeitJ. Brahms Northern Railway magnates.

Vancouver Labor Temple. VANCOUVER, Nov. 20.—(Special.)-The contract for Vancouver's Labor Temple will be signed by the Trades and Labor Council next week, and con-Ballad of the bonny fiddler and Labor Council next week, and construction commenced this month. It is Gipsy Joe J. C. H. Beaumont to be a six-storey building, and will the lark now leaves it watry nest cost \$130,000.

> GET STRONG

Save digestive energy by nelping with tonic malt.

Caverhill's Malted BARLEY FLAKES

Makes a delicious breakfast that helps your digestion and strength all day long. At grocers. 6 lb. sack, 35c. 15 lb. sack, 75c.

BIG 10° BOX



which, from the ninth verse to the end in the footsteps of the Master in the of the chapter is spurious + fraudulent dark, have been called during the vast