

14. What blessing may those look for who rightly receive this holy ordinance?—*A.* An increase of the grace of the Holy Spirit, as I said before.

15. Do they thereby become entitled to any new privilege?—*A.* Yes; to the communion of the body and blood of Christ in the Holy Eucharist, to which persons unconfirmed are not admitted.

16. Do they thereby become engaged to any new duty?—*A.* Yes; to the duty of partaking in the Holy Eucharist, the highest and most essential act of religious worship, and the chief means of grace.

17. Is confirmation necessary for those who have been baptized when grown up, as well as for those who received infant baptism?—*A.* It was so administered by the Apostles; and has ever been required by the Christian church.

18. What is required of them who would rightly receive this ordinance?—*A.* Repentance and Faith.

19. What do you mean by repentance?—*A.* A conviction of past sin, and a desire for forgiveness: a fear of sin for the time to come, and a desire to overcome and escape it.

20. What do you mean by faith?—*A.* Belief that the pardon and assisting grace which we thus need, has been purchased for us by the death of the Son of God, and may be obtained by those who will seek them in the appointed means.

21. How are these dispositions ordinarily produced in the mind?—*A.* By instruction drawn from the word of God.