the most profitable and commodious Fishing in those Parts. they value not the Coast either of New-Scotland, or Newfoundland, farther than what was stipulated for them, by the British Plenipotentiaries, to catch and dry Fish there. We shall see in its Place, how the French bubbled them also in pretence of St. Christophers. On the Coast of New-Scotland lies Canfo, a Settlement of great Consequence to the English Fishing Trade. We shall now see how much that Trade is oblig'd to the Wisdom of our Plenipotentiaries at Utrecht, by fuffering the French to rest peaceably in that Neighbourhood, for 5 or 6 Years. Complaints came from Canfo, that, notwithflanding four Companies of Soldiers had been fome time before sent there, for their Defence, they remain'd still in great Peril from the French and French Indians, for want of Fortifications, and by 30 of the best of those Soldiers being remov'd to Frederick's Fort. This put the Inhabitants into fo much Apprehension, that few Fishing Boats had appear'd there that Season, so that of 25000 Quintals of Fish which were wont to be caught, there was not then above 3 or 400 Quintals, so little Considence have the Fishers in the Protection they might have from our Settlement at Canso.

The Indians in New-Scotland.

There's no need of treating of the Savages in Acadia, fo much being faid of them in the History of New-England: As they have less Commerce and Converse with the English, than the neighbouring Indians have, there remain among these more of their native Barbarity and Ignorance. Those about Annapolis were call'd Souriquois, pretty near Iroquois, the Name given to Indians not in Alliance with the French. They were of a midling Stature, well limb'd, tawny, black-hair'd, beardless also, except the Segamores and Seniors, the rest being oblig'd to pluck up their Beards by the Roots, as I have feen some of our remote Peasantry do out of Choice. Their Dress was only a Covering over their Nudities; this must be in Summer Time, and with fuch as never faw them in Winter. In Summer they liv'd upon Fish, and upon Indian Corn in Winter, but did not know how to make it into Bread, till they were taught by the Europeans: They had no Form nor Notion of Religion, which I believe is much truer than their worshipping the very same Devil as betray'd Eve, as we read in the New-England Accounts of the Indians: their Conjurers whom they call'd Autmoins, were their Priests and Phylicians. You'll find them the same in New-England, and I suppose all over America; in which, except the Conjuring, they are exactly unitated by the French Missionaries,

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