LETTERS FROM BERNUDA.

LETTER XXXVIII.

HAMILTON, April, 18-...

- " The forms of things DHAR unknown, the poet's pen turns them to shapes, and gives to airy nothing a local habitation and a name." So I will commence with poetry.

" Blest be that gracious power, who taught mankind,

To stamp a lasting image of the mind; Beasts may convey and tuneful birds may

sing Their mutual feelings, in the opening spring; But man alone has skill and power to send. The HEART'S warm dictates to the distant

Tis his alone to please, instruct, advise, In lands remote and under foreign skies."

The visitors here this season are quite enraptured with Bermuda. Those who came in January and February are much benefitted by the salty air, so fresh and pure, yet so warm. The denizens of that bleak northern land, Nova Scotia, especially rejoice in coming to this pretty group of islets, begirt with white coral shores of sand and crowned with the evergreen-scented cedar. No frost, no snow, but here is perpetual spring during our hard winter months.

Balmy breezes fan the cheek, the radiant sunbeams pour down a genial warmth on the delicate, chilly invalid, and the charms of Nature gratify the eye. The transparent waters of an azure and emerald-tinted sea reflect the plume-like foliage of the graceful Palmetto and lovely flowers are seen blooming everywhere.

"Who can paint like Nature? Can imagination boast
Amid its gay creation, huse like hers?"

The last time I wrote to you I mentioned a singular incident which our American friends witnessed before

leaving Rome. The party were crossing a street near the Tiber, from which the round Church of St. Theodore was visible in a valley below. This church is built against the rock, which is crowned with foliage. They saw issuing from the door of San Teodoro a procession of male figures, attired in a strange fashion. From the top of the head to the ancies they were covered with a coarse hempen garment with loose sleeves, a girdle of rope round the waist, and a hood which covers head and face, but has holes for the eyes and mouth. They wore sandals of rough make. Each one carried on his shoulder a coarse sack. Il Sacconi / said the guide, il Sacconi 1 Look at the Sacconi. He said: "This is a religious confraternity of persons in the world, masked so that they cannot be known by any one, but amongst them are Cardinals, Bishops and Roman nobles, &c. Every Friday you will see them in the streets begging for the poor. They are called Sacconi from the sacks they carry, into which the food and alms given to them are placed. Prince -, who died last week, was one of them. He ordered it specially in his last wishes that the brothers of his confraternity should take him to his last resting place, that no carriages should be at his funeral, which was to be plain and simple. In accordance, then, eight of the Sacconi, bearing upon their shoulders the coffin of the dead Prince covered with the coarse hempen pall of the confraternity, walked in procession with others of the order, carrying lighted torches, and conveyed the body from the beautiful Palazzo Dell--- to its tomb in

San Lorenzo. There were no floral

crowns or anchors, &c., no pomp or

display, but the very spirit of the

Cross, faith, mortification and humility

were visible in that procession. The

Corso was thronged not only by the

laity but by priests and religious;

tears flowed and prayers were offered

benefactor of the poor and pious servant of God."

Mrs. — related with much enthusiasm an account of their journey one day, climbing up to the summit of the Ara Coeli, or ladder of Heaven. They had a magnificent view; for miles around they surveyed ancient Rome.

The Ara Coeli is an almost endless flight of stairs (you would think so when you had climbed half way up). These stairs lead to the Church built upon the site of the ancient Ara.

Where is Pagan Rome? She lives but in the tale of other times, Her proud pavilions are the hermit's home, And her long columnates, her public walks. Now faintly echo to the pilgrim's feet Who comes to muse in solitude, and trace,

Through the rank moss revealed, her hon-ored dust." The next incident which they described was the visit to the Church of San Stefano Rotundo, the largest round building in the world. Its walls are a complete picture gallery pictures of the the most famous martyrdoms during the first three ages of the Church; amongst them are de signs by Michael Angelo and others by Raphael. The crucifixion of Our Lord, of course, was there and the crucifixion of St. Peter with his head downwards, St. Paul beheaded by a sword, St. Vitales buried alive while his wife was beaten to death. St. Faustus and his companions clothed in the skins of wild beasts and torn to pieces by dogs, St. John the beloved disciple in the cauldron of boiling oil—his disciple St. Ignatius devoured by lions in the Coliscum, and hundreds of others. On the faces of some of the martyrs is a smile of joy—on others a look of patience and heroic fortitude. Some pictures are wonderfully beautiful in mosaic. Upon what was believed to be the spot where St. John the Evangelist's cauldron stood, a chapel was built before the Latin gate under the first Christian emperors. It was rebuilt several times. Tertullian, Esebius, and St. Jerome and others declare the circumstances attending this martyrdom. After being beaten with clubs and tortortured by order of Emperor Domitian, when nearly a century old the beloved disciple was thrown into a bath of boiling oil, but the horror of the spectators was turned to surprise and joy when the snowy head rose above the boiling oil looking youthful and tresh. In truth the martyr came forth from the cauldron with all his wounds and bruises healed and rejuvenated with the vigour of manhood. This prodigy struck even the dull senses of Domitian with awe, and instead of a sentence of death St. John was banished to the Isle of Patmos, where he wrote his apocalypse. The favorite motto of St. John, "Diligite alter utrum," "Love ye one another," is placed in the chapel opposite the altar.

"Love is the fulfilling of the law."-(Romans.)

"In faith and hope the world will disagree, But all mankind's concern is charity.

"When constant faith and holy hope shall

die,
One lost in certainty and one in joy,
Then thou more happy power, fair Charity!
Triumphant sister! greatest of the three!
Thy office and thy nature, still the same, Lasting thy lamp and unconsumed thy

flame, Shall stand before the host of Heaven

confest,
For ever blessing, and for ever blest."
PLACIE

It is rather a striking coincidence that just at the time when the Anglican establishment in Wales is tottering toward dissolution, Catholic progress in that principality should induce the Holy See to order the erection therein of a vicariate-apostolic. It was said by somebody, not many years ago, that if there were more Catholic priests capable of speaking to the Welsh people in their native tongue there would be a surprising number of conversions recorded in that country. Perhaps the new vicar-apostolic will make a special effort to secure such evangelists for the soul of Prince Dell-, the for his flock.

CURED OF ASTHMA.

HOW A YOUNG LADY IN TORONTO WAS RESTORED TO HEALTH.

the sparred for Years from their Distress. ing Compining and on Occasions was Contined to her Boom for Weeks-Mer Father tells Now the was Cured

From Brockville Recorder.

Mr. Reuben Barber, architect, of the city of Toronto, at one time a resident of Merrick-ville, has been visiting old friends and rela-While chatting with the Recorder correspondent, the recent wonderful cures in the vicinity through the use of Dr. Williams' Pink Pills came up, when Mr Barber said he had an experience in his own family quite accountable. as remarkable. Asked if he would give the particulars, Mr. Barber sand that some seven years ago while living in Mount Forest, his daughter took a sovere cold which developed into authma. At first she would be confined to her room for days and to see her struggling for breath one would think she could not possibly live an hour. As she grew older the asthmatic spasms became more frequent and of longer duration. Sometimes she would be unable to leave her room for weeks, and then she would really and be better for a short time. After we moved to Toronto she was put under the care of one of the best doctors in the city. At first his treatment seemed to help her, but after a few months she became as bad as ever and the medicine did not appear to do her the slighest good. We had now fully made up our minds that the trouble was incurable. We had read so the trouble was incurable. We had read so much of Dr. Williams' Pink Pills, that we determined to give them a trial, really looking upon them as a port of ferlorn hope. My daughter began taking the pilleand continuod the treatment for about six months, when she found herself entirely free from the distressing disease. Seven months have now passed since she to ik the last box, and she has never had the slightest spasm or return of the trouble. "She is now the picture of health." says Mr. Barber, "and we give the entire credit to Dr. Williams' Pink Pills, and lose no opportunity of sounding the praises of this great medicine." These pills are a positive cure for all troubles arising are a positive cure for all troubles arising from a vitiated condition of the blood or a shattered nervous system. Sold by all dealers or by mail, from Dr. Williams' Medicine Company, Brockville, or Schenectady, N. Y. at 50 cents a box, or six boxes far \$2 50. There are numerous imitations and substitutions against which the public is cautioned.

The great lung healer is found in that excellent medicine sold as Bickle's Anti-Consumptive Syrup. It soothes and diminishes the sensibility of the membrane of the throat and air passages, and is a sovereign remedy for all coughs, colds, hoarseness, pain or soreness in the chest, bronchitis, etc. It has cured many when supposed to be far advanced in consumption.

Take not too short a time to make a worldwide bargain in .-- Shakespeare.

Words are an amazing barrier to the reception of truth. -Sydney Smith.

THE BRIGHTEST FLOWERS must fade, but young lives endangered by severe coughs and colds may be preserved by Dr. Thomas' Fellerric Oil. Croup, whooping cough, bronchitis, in short all affections of the throat and lungs, are relieved by this ster-ling preparation, which also remedies rheu-matic pains, sores, bruises, piles, kidney difficulty, and is most economic.

TORONTO POSTAL GUIDE-During the month of April, 1895, mails close and are due as follows:

CLOSE. DUE. a.m. p.m. a.m. p.m. a,m, p,m, a,m, p,m, G, T, R, East. 7.30 7.45 7.25 9.40 O. and Q. Railway 7.45 8.00 7.35 7.40 G, T, R, West. 7.30 3.25 12.40pm 8.00 N, and N, W, 7.30 4 30 10.10 8.10 T, G, and B, 7.00 4 30 10.55 8.50 Midland 7.00 3.35 12.30pm 9.30 C, V, R. 7.00 3.00 12.35pm 8.50 a.m. p.m. a.m. p.m. noon 8.35 2.00 6.30 4.00 10.45 8.30 9.30

6.30 12.00 n S.35 4.00 12.35 10.50 9.30 U.S.West'n States 6.30 12 moon 8.35 5.45 9.30 8.30

English mails close on Mondays and Thursdays at 930 p.m., and on Thursdays at 7.15 p.m. Supplementary mails to Mondays and Thursdays close occasionally on Tuesdays and Frida, at 12 noon. The following are the dates of English mails for the month of March: 4, 5, 7, 8, 9, 11, 14, 15, 16, 16, 21, 22, 25, 26, 27, 23, 30.

N.B.—There are branch postoffices in every part of the city. Residents of each district, should transact their Savings Bank and money Order business at the local office nearest to their residence, taking care to notify their correspondents to make orders psyable at such Branch Postoffice.

T. C. PATTROOM, P.M.

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Dissolve the sugar and yeast in the water, place for twenty-four hours until it ferments, then place on ice, when it will open sparkling and delicious.

The root beer can be obtained in all drug and rocery stores in 10 and 25 cent bettles, to make two grocery stores in and five gallons.



The Catholic Almanac for Ontario is now to be had from the Office of the Catholic Register, mailed on receipt of price, 25 cents.