

DEATH OF ALD. KENNEDY.

A SAD EVENT THAT CAUSED UNIVER-
SAL SORROW.A Short Sketch of His Long and Useful
Life—The Funeral and all the Last
Tributes of Respect to the Departed.

Mr. Patrick Kennedy, alderman for St. Ann's ward, and member of the Legislature for the No. 6 or St. Ann's division, of Montreal, died about mid night, Saturday 29th June, after an illness of only a few hours' duration. He had been attending to his ordinary business duties in the forenoon, and in the afternoon was not seriously unwell; but the attack in the course of the night took a critical turn, and death ensued. The news created quite a sensation in the city, in which Mr. Kennedy was widely known and respected. He was a native of Ireland, and came to this city in 1857, and by hard work and attention built up a good business and at the same time won much public respect, which stood him in good stead in the many municipal contests through which he came victoriously, and later helped largely in returning him to the Legislature. Mr. Kennedy was first elected to the council for St. Ann's division in 1877, being returned by acclamation in 1880. Between 1883 and 1885 he was not a member, but in the latter year he again successfully contested the ward and has since represented it. During the first period he held the chairmanship of the Police committee, and when he died was a member of the Roads, Police, and Parks and Ferries committees.

In the election of 1892 Mr. Kennedy, with Mr. J. H. Hull and Hon. Mr. Morris, were selected as the candidates for the de Baucherville Government for the Western divisions of Montreal. Mr. Kennedy had in several ways the most difficult constituency. He was pitted against the redoubtable Mr. McShane, who had held the seat since 1878 onward



THE LATE ALD. KENNEDY, M.L.A.

and had been returned by acclamation in 1880. Mr. Boudreau also ran as a labor candidate, and cut into the votes of both parties; but Mr. Kennedy on polling day came out with over 450 votes more than his leading opponent, and re-elected the constituency. Not a little of the success, it was freely acknowledged, was due to his plain business-like speech made during the campaign in the Windsor hall. Mr. Kennedy was an active worker at all elections, and many good stories are told wherein his zeal and quickness of action when trouble threatened led to peculiar contrivances. Civic disorders, also, more than once had occasion to wish that they had to do with milder mannered men, his energetic action as chairman of police having once served to suppress what threatened to be an ugly riot on Jacques Cartier square, when a crowd demanding bread used that which they laid their hands on to hit the bakers from whom they stole it.

Mr. Kennedy was a strong temperance man and twenty years a member and hard worker in the interests of the St. Ann's Total Abstinence and Benefit Society, of which he was several times president, and which, to show its esteem, presented him with a life-size oil portrait of himself. At a special meeting of the society convened on Sunday the following resolutions were unanimously adopted:—
"Whereas, Almighty God, in His infinite wisdom, has been pleased to remove by death our friend, Ald. P. Kennedy, M.L.A., and whereas, by his death, the community has lost a valued citizen, the temperance cause one of its most ardent supporters, the St. Ann's T. A. & B. Society one of its most esteemed and energetic members, a grief-stricken wife and children a devoted and loving husband and father;
"Be it resolved, that while bowing submissively to the Divine will, we nevertheless cannot help expressing our heartfelt sorrow at the death of such a worthy and highly esteemed member.
"Be it further resolved, that the members of said society offer their heartfelt sympathy to the grief-stricken wife and family of the deceased in their sad bereavement."

Mr. Kennedy frequently acted as marshal-in-chief of the St. Patrick's day procession. He leaves a widow, one son, Mr. Ed. Kennedy, and two daughters, one unmarried and one a member of the Sisters of the Congregation.

THE FUNERAL.

The funeral, which took place on Tuesday morning to St. Ann's church, and thence to Cote-des-Neiges cemetery, was one of the largest and most representative ever witnessed in St. Ann's parish. At an early hour hundreds were gathered around the late residence of the deceased alderman and member of the Legislative Assembly.

The floral tributes were rich and varied. Amongst others we may mention those from the Board of Trade, Chief Hughes, Kelly Brothers, the City Hall, Senator Drummond, Mr. McGibbon and Mr. Pantalone, city florists, the crown from the graduates of St. Patrick's school, and an anchor from the whole school; a cross from the St. Ann's T. A. & B. Society, a pillow from the deceased's grand-children, a harp from Alderman Nolan, an anchor from Mr. Flannery and a wreath from ex-Alderman Donovan.

The chief mourners were Mr. Edward Kennedy, son of deceased, Messrs. John and William Kennedy, his brothers, and his nephews and grand-children. The pall-bearers were Hon. J. J. Curran, Hon. M. F. Hackett, ex-Alderman Donovan, Messrs. John Power, F. B. McNamee, P. Flannery, John Slattery and Andrew Finn.

Amongst the hundreds who walked in the procession were noticed Hon. Senator Murphy, Sir William Hingston, C. A. McDermott, E. Grenier, J. P. Clarke, Christopher Egan, F. Callahan, Thomas Moore, J. Callahan, Bernard Coughlin, Dr. J. K. Foran, (editor of THE TRUE WITNESS), Wm. Heelan, Owen Tansey, Bernard Tansey, M. Donahoe, P. C. Coleman, J. Coleman, John Henderson, P. J. Goye, John O'Neill, J. J. Costigan, John O'S. Bannon, Wm. Barker, D. Parizeau,

A. Boyer, C. A. G. Patterson, F. J. Mc Lellan, W. H. Kelly, Jos. McCrory, John Bennett, Jas. Mason, E. H. Kennedy, Arthur Jones, ex-Ald. Mooney, ex-Ald. Conroy, ex-Ald. Tansey, J. T. Potter, Chas. Briggs, M. Carroll, J. Farrell, J. McNamara, M. Dineen, Jos. Quinn, P. Ryan, Morris Kane, ex-Mayor McShane, M. Sullivan, T. Price, ex-Ald. Thompson, John Kirkpatrick, J. McDermott, F. Robertson, C. N. Sims, James Kelly, James Wilson, (president I.P.B.S.), P. D. Malette, ex-Ald. Cunningham, Frank J. Hart, P. Egan, P. Stiles, C. Kavanagh, M. Carroll, T. Bowes, Mr. Carson, P. Mullin, J. McCrory, James McShane, Jr., and about eight or nine hundred others—all prominent citizens and friends and acquaintances of the deceased.

As the cortege left the house, the knell from the church tower rang out, and the large procession consisted of a large detachment of police, the firemen, the carriage containing the wreaths, the hearse and pall-bearers, the chief mourners, Mayor Villeneuve and the entire City Council—not one of its members being absent,—followed by the vast concourse of mourning citizens.

The church was filled to its utmost capacity, the funeral decorations were elaborate, and the music was solemn and grand. The high Mass was sung by the parish priest, Rev. Father Schellhauf, assisted by Rev. Fathers Heintz as deacon, and Stainforth as sub-deacon. In the Sanctuary were Rev. Fathers Cullin, Quinlivan, Donnelly, Shea, James Callaghan, a number of ecclesiastics and the Christian Brothers of St. Ann's School.

After Mass the vast procession reformed and the remains of Alderman Patrick Kennedy were conveyed to Cote des Neiges cemetery and there laid to rest amongst the people he loved so well.

ITS FIRST ANNIVERSARY.

A Branch of the C.M.B.A. Celebrates the
Event by a Smoking Concert.

Branch 232 of the C.M.B.A., Grand Council of Canada, celebrated its first anniversary at the Federation hall last Friday by an open meeting. There was a large attendance of members and friends of the association. Mr. J. J. Ryan, president of the branch, occupied the chair, and beside him on the platform were Hon. J. J. Curran, solicitor-general, of Branch 26, and Judge Purcell.

Mr. Ryan opened the meeting by a few well-chosen words of welcome, and gave a brief resume of the progress made by the branch since its inception.

The chairman's address was followed by a song from Mr. J. J. Rowan, who had to respond to an encore. Mr. R. B. Milloy, of the Joseph Haworth Dramatic company, gave a recitation with admirable effect, and was followed by Mr. W. J. McCaffrey, whose singing was appreciated.

Hon. J. J. Curran, Solicitor-General of Canada, was received with round after round of applause. He said he had a message for them from the Hon. Sir Mackenzie Bowell, Premier of Canada, who had said to him on his departure from Ottawa to attend that gathering:—"An association that has distributed \$118,400 amongst the widows and orphans of its deceased members during the past year, has my best wishes and warmest sympathies." (Prolonged applause.) He said the book he held in his hand was an abstract from the general insurance report. Blue books were not, as a rule, very poetic (laughter), yet, if that blue book could speak, it figures could be translated into words many tales pathetic would be the result. Families provided for in many cases, women and children saved from dire distress, and happy homes where, without such institutions as that he had then the pleasure of addressing, want, and something worse, might almost inevitably have been the outcome. The speaker gave a graphic description of the changes in our social system which had brought about the founding of those benevolent associations, which had taken deep root in our midst. The Superintendent-General of Insurance had stated only a few days ago, before a committee of Parliament, that not more than five per cent of the assessment companies had survived for more than ten years. That statement gave food for reflection. Three classes of men were their originators—good men with experience, good men without the necessary experience, and cunning rascals who preyed upon the community. The good people who had no experience and who launched organizations upon the public were just as harmful as the rascals. (Applause.) In Canada, prudent men at the head of such organizations had an efficacious means of protecting the membership—that was by placing those institutions under the operation of the Dominion Insurance Act. This insurance business was thus not only subjected to the scrutiny of the Superintendent of Insurance, but, through the blue books, to the criticism of all the public interested in such matters. (Applause.) The Grand Council of the C.M.B.A. of Canada was one of very few indeed based on the assessment principle which had placed itself under the operation of the Insurance Act. He had a letter from Mr. Fitzgerald, Inspector of Insurance, stating that he had examined the books and accounts of the C. M. B. A. and was delighted with the manner in which they were kept. He quoted from the blue book to show that the total amount paid to members last year, as reported to the Inspector of Insurance, was \$132,215; number of certificates taken, 1752; number of certificates new and taken up, \$2,536,000; number of certificates in force, 10,051; net amount in force, \$15,890,000; number of certificates which became claims last year, \$122,000; of which there was not one resisted claim; total assets of the Association, \$72,530; liabilities, \$25,132; total income last year, \$133,478. The Association had set for itself the task of getting a reserve fund of \$250,000, and with the carrying out of the principle of being practical observers of the rules of the church to which they belonged, which was enjoyed by the rules of the Association, a great guarantee was offered for its future prosperity.

The honorable gentleman dwelt at length on the principal features of the Association with his usual eloquence, eliciting the most hearty applause. Chancellor Feeley, of branch 26, moved a vote of thanks to the Hon. Mr. Curran for his most interesting address, and in the course of his remarks alluded to Mr.

Curran's well-known eagerness and untiring efforts to at all times advance anything that tended to the prosperity or happiness of his co-religionists.

Chancellor Dr. Moreau seconded the motion in an able address, after which the motion was most enthusiastically adopted.

On the motion of Bro. McCaffrey, seconded by Bro. E. Brunet, a vote of condolence on the death of Mr. C. Charette, father of Bro. C. F. Charette, was passed to the relatives in this the hour of their affliction.

A vote of thanks was unanimously passed to those who donated cigars, etc., to the smoking concert.

The musical programme was again resumed, when Mr. J. Crowe sang "The King of the Land and Sea," and Mr. R. B. Milloy, by request, recited. Songs were given by Mr. G. A. Carpenter and Mr. Potvin, followed by a piano solo by Mr. Rozand. Mr. Frank Curran, B.C.L., also sang.

Mr. Justice Purcell was next introduced, and was the recipient of an ovation. He made a very brief speech, reviewing the days of the Emerald boys, and looking to the time when French-Canadians, Irish, Scotch and English would all unite to do their best for the progress of their beloved country.

A vote of thanks was moved and seconded by Chancellor C. A. Potvin and M. Campeau, and after the Judge had acknowledged the vote in French, the proceedings terminated by all singing "Auld Lang Syne" and the National anthem.

A PROSPECTUS.

THE CATHOLIC SUMMER SCHOOL OF AMERICA.

Fourth Session, July 6 to August 19,
1895. PLATTSBURG, N.Y., on
Lake Champlain.

In presenting to the American people the program of studies for the Fourth Session of the Catholic Summer School of America feels justified in an honest pride both because of the noted men who are to appear in the pulpit and on the platform as well as the rapidly broadening scope of the subjects to be treated. The experiment of New London has become a necessity and the ever increasing interest in the intellectual movement demands the best talent and the noblest sacrifice. We are called to be leaders and not followers and our school aims to be an efficient aid in the leadership. The generous co-operation which comes from all ranks of life encourage us to lengthen our session, while the immortalization of systematic study urges us to enter thoroughly upon the work by regular courses of instruction. Our studies are all conducted under the direction of eminent Catholic ecclesiastics and laymen. They are not intended for Catholics alone, but with all the aspirations and inspiration of sound truth they call for all minds sincerely seeking true knowledge. Our school doors are open to non-Catholics as well as Catholics. Our aim is the diffusion of truth under the guidance of the Church, and we invite all to come and listen to the teaching.

OBJECT.

Organized to meet a very general desire of our Catholic people to enlarge the field of university extension and higher education, this school has already merited the cordial approval of our Holy Father, Leo XIII., the generous support of our bishops and clergy, and the enthusiastic commendation of thousands of our Catholic laity, who have attended its sessions and found there the instruction so much desired by them. It is a school for the whole people, where anyone may go and find the means to fit him to take his place among the apostles of truth and the defenders of our Church and country. It partakes of the character of a "People's University," where busy men and women may, amid the charms of a summer outing, enjoy the strength and beauty coming from ripe scholarship, which in sermon, lecture, and conference, dispenses the fruits of knowledge to all who wish to gather them. The Church in America has never entered upon a more important work, in which, by reaching out to the many and not to the few, she spreads the blessings of a higher and more generous education of the people, thus saving them from the dangers which surround them in the religion and scepticism of the day. The Holy Father is intensely interested in the success of this School, and bids the Apostolic Delegate have a special care for it. It is encouraging to know that, in a recent interview, Archbishop Sattoli kindly said that he considered the Summer School one of the great works of the Church in America. It appeals to all Catholics, and especially to Catholics of means and culture who wish to be associated with every movement that tends to the glory of our Church, the bettering of our people, and the ennobling of our country. An opportunity is now given them to be identified with a great intellectual and social movement, and thus share in the result which must come from it.

PROGRAM FOR THE SESSION OF 1895.
PLATTSBURG THEATRE, PLATTSBURG, N.Y.,
LAKE CHAMPLAIN, JULY 6—AUGUST 19.

In order to bring the School into more systematic study, all the lectures are in courses, and no single lecture finds a place in the schedule. Each week has three distinct courses, with a total of thirteen lectures, so that students may find complete courses marked for each week, thus enabling them to make such selections as time and money may permit. The sermon to be preached each Sunday at the 10:30 Mass and at the Vespers services, will consist of a systematic course on the Church. The lectures on Science, Biblical studies, Music and Art, will all be evening lectures. There are no afternoon lectures. Every afternoon and every Saturday is left free for recreation.

WEEK BEGINNING JULY 8.

1. External Relations of the Early Church, 5 lectures.—Rev. W. H. O'Connell, Boston, Mass.
2. Philosophy of Literature, 5 lectures.—Conde B. Follen, Ph. D., St. Louis, Mo.
3. Science—Mechanics, 4 lectures.—

Rev. T. J. A. Freeman, S. J., Woodstock, Md.

WEEK BEGINNING JULY 15.

1. The Internal Development of the Early Church, 5 lectures.—Rev. James F. Longhlin, D.D., Philadelphia, Pa.
2. The Beginnings of English Literature, 5 lectures.—George Parsons Lathrop, LL.D., New London, Ct.
3. Physiology, 4 lectures.—Brother Baldwin, New York.

WEEK BEGINNING JULY 22.

1. French Literature, 5 lectures.—Very Rev. John B. Hogan, S.S., D.D., St. John's Seminary, Boston, Mass.
2. The Spanish Colonization Period in American History, 5 lectures.—Henry Austin Adams, A.M., Brooklyn, N.Y.
3. Studies in Sacred Scripture, 4 lectures.—Rev. Hermann J. Heuser, St. Charles Seminary, Overbrook, Pa.

WEEK BEGINNING JULY 29.

1. Modern Scientific Errors, 5 lectures.—Rev. J. A. Zahn, Ph. D., C.S.C., Notre Dame University, Ind.
2. The Evolution of the Novel, 5 lectures.—Richard Malcolm Johnston, LL.D., Baltimore, Md.
3. Studies in Sacred Scripture, 4 lectures.—Rev. Hermann J. Heuser, St. Charles Seminary, Overbrook, Pa.

WEEK BEGINNING AUGUST 5.

1. Psychology, 5 lectures.—Rev. James A. Doolan, S.J., Boston College, Boston, Mass.
2. The Physical Condition of Happiness, 5 lectures.—Dr. Lawrence T. Flick, Philadelphia, Pa.
3. The Evolution of Music, 4 lectures.—Rev. Henry C. Gauss, Carlisle, Pa.

WEEK BEGINNING AUGUST 12.

1. Psychology, 5 lectures.—Rev. James A. Doolan, S.J., Boston College, Boston, Mass.
2. The French Colonization Period in American History, 5 lectures.—Rev. D. J. O'Sullivan, St. Albans, Vt.
3. The Philosophy of Art, 4 lectures.—John Lafarge, LL.D., New York.

Besides the regular courses there will be conferences relative to the work of Reading Circles, Sunday Schools, Teachers, etc.

SERMONS.

SUNDAY, JULY 7.

The session will open with Pontifical Mass, Most Rev. Archbishop Sattoli, Apostolic Delegate, celebrant. The morning sermon will be preached by Most Rev. M. A. Corrigan, D.D., Archbishop of New York. Subject—Nature and Necessity of Revelation.

Evening, Rev. Thomas J. Conaty, D.D., Worcester, Mass., President of the school. Subject—Primitive and Mosaic Revelation.

SUNDAY, JULY 14.

Sermons morning and evening by Rev. Clarence E. Woodman, Ph.D., C.S.F., New York. Subjects—1. Christian Revelation; 2. Evidences of Christianity.

SUNDAY, JULY 21.

Morning sermon by Most Rev. P. J. Ryan, D.D., Archbishop of Philadelphia. Subject—Institution of the Church.

Evening, Rev. Philip J. Garrigan, D.D., Vice-Rector Catholic University of America, Washington, D.C. Subject—God's Purpose in the Church.

SUNDAY, JULY 28.

Sermons morning and evening by Rt. Rev. Thomas D. Beaven, D.D., Bishop of Springfield, Mass. Subjects—1. The Hierarchy of the Church; 2. The Rights and Duty of the Pope.

SUNDAY, AUGUST 4.

Sermons morning and evening by Rev. James Coyle, Newport, R.I. Subjects—1. Unity; 2. Sanctity.

SUNDAY, AUGUST 11.

Morning sermon by Right Rev. T. S. Byrne, D.D., Bishop of Nashville, Tenn. Subject—Catholicity.

Evening, Rev. J. M. Whelan, Ottawa, Can. Subject—Apostolicity.

SUNDAY, AUGUST 18.

Morning sermon by Very Rev. Joseph F. Mooney, D.D., N.Y., New York. Subject—Sources of the Church in Scripture.

Evening, Rev. John L. Bedford, Brooklyn, N.Y. Subject—The Church and the Republic.

LECTURE FEES.

Full session tickets, ten dollars.
Twenty-five lecture tickets, five dollars.
(Any lecture.)
Four evening lectures, \$1.00.
Single lecture tickets 50 cents.

Tickets may be procured of any of the Board of Trustees, at the general office, 123 E. 50th street, New York, or of the secretary, Warren E. Mosher, Youngstown, O.

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easy to afford. 50 cents.

THE HAND-BALL QUESTION.

THE OPINION OF AN ENTHUSIASTIC LOVER OF
THE GAME.

"Any amusement that has for its object the improvement of the members of our Catholic young men's societies, I am heartily in favor of, and would do all in my power to contribute towards its success," was the statement made by Mr. P. J. Gordon, the President of St. Anthony's C. Y. M. S., when interviewed by the representative of THE TRUE WITNESS regarding the proposed hand-ball tournament referred to in our last issue. "We are willing to send representatives to any meeting that might be called by any of the Catholic young men's societies or by THE TRUE WITNESS. I mention the name of the paper because of its being the first to interest itself in behalf of our young men's societies; and as it has taken the initiative in this matter, I am of the opinion it should continue until such time as the various Catholic young men's societies have held a meeting and taken action. I further believe it should be the medium through which all questions affecting the welfare of our societies should be discussed, as it would enable us to carry out the views that would interest the largest number."

Several members of the Young Irish men's Association were seen regarding the tournament, and expressed themselves as being favorable to the idea. Mr. Geo. Grace, 1st vice-president of the Association, heartily approved of the suggestion, and believed that he was voicing the opinion of the members in saying that should a meeting be called to consider the advisability of making definite arrangements for the holding of such a tournament as suggested in THE TRUE WITNESS, the Young Irishmen would be represented.

THE LITTLE SISTERS OF THE POOR.

The entertainment given by St. Ann's Choral Union, in aid of the Little Sisters of the Poor, was an artistic success, and we have much pleasure in announcing the names of the ladies and gentlemen who won the articles in silver donated by the late Rev. Father Carriere.

Large silver tray, by Miss Marshall, 63 St. Antoine St.; silver fish tray, Mrs. Crossen, 83 Mansfield St.; silver crucifix, Mrs. Anger, 118 Cathedral St.; silver butterdish, H. Johnson; silver fruit dish, Mr. Anger, 1807 Ontario St.; silver and glass fruit dish, Mr. Fitzgibbon, McGill St.; glass bonbonniere, Mrs. Gill; silver wine cruet, Mrs. Clancy, 118 Cathedral St.; silver flower and fruit stand, Mrs. O'Connor, Agnes St.; silver coffee pot, Miss Mulcair; silver sugar bowl, Mrs. Collins, Palace St.; silver cream jug, Miss Casey, 156 Falford St.; silver butter dish, Mr. Tracey, 87 Inspector St.; silver teapot, Mrs. Phillips, Bourgeois St.; silver cut glass bowl on stand, Rev. Father Quinlivan; silver waterjug, Mrs. Clancy, Cathedral St.; silver bell and spoon holder, Mrs. D. Shea, 34 Richmond St.; silver sugar bowl, Geo. Newell, 57 Beaver Hall Hill; silver chocolate pot, Miss Gaffney, McCord St.

We publish elsewhere an appeal to the friends of Ireland's cause in America. It comes from the Irish National Federation of America, in response to an urgent appeal from the Irish National Party. In recommending the careful perusal of that document to our readers we also beg of them to read and weigh well our editorial of this week on "The Imperial Situation." We had the editorial written before receiving the copy of the appeal; but we think they harmonize very exactly.

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We find one who has been cured by Hood's Sarsaparilla, and people on all hands are praising this great medicine for what it has done for them and their friends. Taken in time, Hood's Sarsaparilla prevents serious illness by keeping the blood pure and all the organs in a healthy condition. It is the great blood purifier.

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We have 50 pair of Boys' Good Tweed Pants, worth from \$10 to \$12.50, for 60¢ and 75¢ per pair.
Boys' Negligee Flannellette Shirts for 20¢.
Boys' Negligee Crepe Shirts, 25¢ ea.
Boys' Fancy Cambric Handkerchiefs at 10¢.
Boys' Braces, strongly made, for 6¢ pr.
Boys' made up and four-in-hand Ties at 10¢ ea.
Boys' Night Shirts in White Twisted Cotton, all sizes.
Boys' Windsor Ties in Plain Checks and Plaids.
Boys' Linen Collars in all styles.
Striped and Checked Galathea for Boys' Suits.
Boys' Rubber Belts, for 8¢ ea.
Men's Blue Dick Shirts, 45¢ ea.
Men's Oxford Shirts, 65¢.
Men's Silk Shirts, \$1.10.
Men's White Shirts, now 10¢.
Men's White Shirts, open fronts, 30¢.
Men's Braces, 15¢, 20¢ and 25¢.
Men's Made Up Ties, 10¢.
Men's four-in-hand Ties, 10¢.
Men's Silk Belts, 50¢.

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BREVITIES.

There are three kinds of people in the world, the will's, the won't's and the can't's. The first accomplish everything; the second oppose everything; the third fail in everything.

The Sacred Heart of Jesus is a throne of mercy, where the most miserable are the best received, provided that love presens them in the depth of their miseries. —Blessed Margaret Mary Alacoque.

The world deals good-naturedly with good-natured people, and I never knew a sulky misanthrope who quarrelled with it, but it was he, and not it, that was in the wrong.

The devotions we practise in honour of the glorious Virgin Mary, however trifling they may be, are very pleasing to her Divine Son, and He rewards them with eternal glory. —Saint Teresa.

I do not