

rough road to reach the Bishop's first appointment at New Ireland, at which place we were due at 3 p.m. The morning for so long a drive was anything but pleasant, as the atmosphere was loaded with smoke and fog; the smoke made our eyes quite sore. About ten miles on our journey the Bishop paid a visit to a family by the name of Broadfoot, whose daughter, Mrs. Guthrie, had recently died. The deceased woman was formerly a member of St. George's, Montreal. Whilst her corpse laid in the house, her children (she leaves a husband and four children) who were living with her at her parents, were playing with matches, set on fire the farm buildings. Everything they had in the way of grain, hay, farm implements, and clothes, and furniture of the Guthrie's, was destroyed, leaving them destitute of clothing and we may say also, of the necessities of life. The Bishop assisted them from his purse and promised to do something more for them in Montreal. We drove on some four miles further and put up for dinner. After a stay of 245 minutes, we started on our journey reaching the appointed place in safety. Here five candidates were presented for Confirmation; after which service and an impressive sermon by the Bishop, the Holy Communion was administered to the newly confirmed and other communicants. After this service we took our departure for our appointed resting place for the night some eight miles distant. We arrived safely at Lake View, finding that "our hosts" the Higginsons, had made good preparations for us.

Thirty-six miles, over such roads, with a service would make some of our younger men "wince" but His Lordship went through that task like a thorough young missionary.

Thursday at 8.30 a.m., we left for Grace Church, Arundel, a distance of nine miles; service at 10.30. Here was a good congregation assembled; the Bishop gave us another beautiful address. The Sacrament of the Lord's Supper was administered, and for the first time was used a splendid new Communion service. It was presented to the Mission this summer by the "Women's Auxiliary Diocesan Association" of Montreal. We took our dinner at Mr. Thomson's, after which we journeyed on to the Thompson Settlement in Harrington for another service at 3 p.m.

Here also the Holy Communion was administered. All the services were thoroughly enjoyed.

We now returned to Lake View for the night.

Friday morning at 8 o'clock, we left for Grenville, reaching that place about 1 p.m.

Here we bid adieu to the Bishop, and so ends the Episcopal visit to Arundel.

BOLTON.—The Rev. P. W. Chambers, B.A., the new Incumbent, arrived in this parish on 1st October. He found the Church authorities had set to work to repair and put the Parsonage in order; his family will not arrive until the house is ready. The new incumbent has expressed great gratification with the beauty and arrangements of the Church at the centre, and also of the other Churches under his charge. The area he has to work over in his new charge is in striking contrast with his former field. He comes into the parish with the name of being a great worker and organizer. We have every reason to consider the name well justified, for in the field of the Upper Gatineau, where he entered as the first missionary, he has now left three; where he found two Churches he has left two more and a Mission House. But he has overworked himself and is now suffering the consequences. It is prayerfully hoped that he will find himself recuperating fast in the new parish.

MANSONVILLE.—The Annual Harvest Home was held in this parish on the 6th of October. The Church was chastely decorated; the decorations were simple but expressive. The

music was not as ambitious as last year, as the Choir is not in good force just now. The altar was vested in festal white and the officiating clergy wore the appropriate stole. The Rev. J. Hooper, M.A., Rector of Newport, Vt., celebrated the Holy Eucharist for the first time on Canadian soil, he also delivered an able and eloquent sermon. In the evening at an entertainment under the patronage of the Ladies Society he delivered an address suitable to the occasion.

GLEN SUTTON.—The Rev. H. A. Meek, ordained Deacon last Trinity ordination, has his work here in full go, taking four services every Sunday (too much.) His congregations at the Glen and on the Mountain are very good, and as might be expected; for there has been from the first every reason to expect the work to tell here. The difficult portion of this Mission is West Potton where a beautiful Church stands, but which has failed to attract a permanent congregation. Mr. Meek finds at present congregations of thirty and forty gathering; if this number, or anything approaching it, can be kept up and if the same persons reappear, there may be some hope of success, and so mote it be. Mr. Meek has one thing that will greatly aid him, the missionary spirit, and as a help, the advantage of being a musical man.

WATERLOO.—On Tuesday, the 4th, the Brome District Clerical Union, assembled in this parish. Holy Communion was administered by Archdeacon Lindsay, assisted by the Rev. W. Ross Brown. The session was convened in the Lecture room of the Church; there was a good attendance of the brethren and much animation and interest in the topics debated. The topics, "Sunday-school Leaflets vs Manuals," received a little ventilation but no particular opinion decisive one way or the other, was rendered. In short, it is the feeling of many that the meetings are too brief, the members reaching the place of meeting somewhere about noon, and beginning to disperse about 4 p.m., and but once or twice; has advantage been taken of such an assemblage of clergy to hold a public meeting that would be of interest and profit to the laity. The next place of meeting is fixed for Knowlton, and according to Constitution on first Tuesday in November; but this being a high festival of the Church, it may be, the brethren will see fit to ask for postponement. The subject for exegesis next meeting is the Epistle of St. James.

DIOCESE OF ONTARIO.

KINGSTON.—The Rev. E. F. Wilson and twenty-eight of his Indian pupils from the homes at Sault Ste. Marie, gave and entertainment in the City Hall on the evening of the 10th inst., eight hundred persons were present. The entertainment consisted of tableaux representing the children at work at their various trades, singing, and addresses. The pupils were examined in spelling, geography and arithmetic, they won the admiration of the audience by their correct and ready answers. The talent shown by the pupils was truly wonderful and especially with some who had been but a few months in the home.

BARREFIELD.—The annual Harvest and Thanksgiving service was held in St. Mark's Church on Sunday, October 2. The building was beautifully decorated with grain, fruit and flowers, and the service was very hearty. A thoughtful and instructive sermon was preached by the Rev. A. Cooke, of St. George's Cathedral. Unfortunately the weather was very rainy and the congregation was consequently small, but the offertory amounted to \$56.36. A week before the service a circular was sent to the heads of families in which it was stated that the rector and churchwardens had thought it best, instead of having a "Harvest Home," to ask that the members of the congregation put what

their contributions in provisions, time and labor, to the "Harvest Home" would have amounted to into envelopes and place them in the offertory at the Thanksgiving service. As there were only 26 envelopes in the offertory, yielding the handsome sum mentioned above, and there are yet at least 50 envelopes to come in, it is expected that the total offertory will reach \$100.

ADOLPHUSTOWN.—On the 9th inst., the Church people of this Mission presented the Rev. A. L. Geen, of Belleville, with a very valuable copy of Wordsworth's commenting on the Old Testament in six volumes. Mr. Geen as assistant to Rev. R. S. Forneri has been holding services in this Mission for the past two years, and the presentation shows the high esteem in which he is held.

STAFFORD.—The annual Church picnic in connection with the above parish was held in Mr. Kenny's grove on Wednesday, Sept. 28th, and was a great success, not so much financially as socially. The friends of the Church met together and got to know one another better. Misunderstandings were removed, and the benefit of brethren dwelling together in unity was realized.

Friends from Pembroke, Cobden, Westmeath, Alice, Lake Dore, Snake River and elsewhere, rallied round us, but we especially desire to recognize the kind help of the Pembroke friends. The new rector of Pembroke, the Ven. Archdeacon Daykin, although he was not feeling well, made a special effort to attend, and was accompanied by a party of distinguished ladies. The ven. gentleman was not well enough to address the meeting, but promised to do so on a future occasion. Churchwardens Kenny and Brown, with their accustomed ability, dispensed refreshments. Messrs. Thomas Macdonald and Robt. Brown took the management of the financial arrangements. The ladies made the tables groan with good things, and everybody did their best. The members of the numerous family of Hawkins were a very great support.

DIOCESE OF TORONTO.

TORONTO.—St. Matthias.—The Revs. A. C. Hall, and H. M. Torbett, have in anticipation of their work as Missioners, addressed a letter to the Parishioners and Congregation of St. Matthias, in which they say:—

We have been asked by your Parochial Clergy to preach a Mission at St. Matthias' at the end of October. Many of you have been for some time looking forward to the Mission, and have been praying for an abundant blessing from its special ministrations for yourselves, your friends, and your Parish. We beg of you to be very earnest in such prayers.

A Mission, remember, is a special call from God. He sends His servants to proclaim His word with special emphasis. It is no new message which they bring, but "the Old Old Story" to be brought home, we trust, with new freshness and power to many a soul.

The Mission is addressed to *all classes* of persons. It is a call to the careless to consider their ways; to Sinners to Repent; to the Penitent to seek Reconciliation; to the faithful to take some further step in the service of God, to seek to grow in His knowledge and love.

The List of Services will show how we hope to provide for the needs of all. Some persons can come at one hour, others at another. Those who are able to do so, we would advise to come regularly at the same hour each day, as the Sermons and Instructions will follow one another in course.

And we would beg of all to do all in their power to bring those connected with them under the influence of the Mission—members of your household, friends, and neighbours.

During the time of the Mission we shall be entirely at your service, and most thankful if by individual counsel, as well as by public ex-