

The Church.

shall be taught upon a definite charter system, and that system the system of the Church of England; a collection not formed by the caprice of any set of men, but a collection of men...

was accordingly done. The care of these glebes was then placed in the hands of conservators, ministers of the Church, who held in commission for that purpose under the Great Seal of the Island...

From these circumstances we can touch our system, not only as it is, but as it is to be. It is not a system of doubt and without religious faith...

Success so far attended their untiring efforts as to bring about the sale for which they prayed, and the unjust division of this property from religious to educational purposes...

Still, all that could be done was done. The Government, having the disposal of the proceeds arising from the Glebe sales, placed them at once, without any reservation...

On this subject, we quote the following remarks from a document which was published for the use of the clergy, on the Secular State of the Church in the Diocese of Toronto, by the Lord Bishop, in Feb. 1849.

In order to give as complete and satisfactory an account of the secular affairs of the Church in this Province as possible, it appears necessary to commence from the beginning.

The clergy in the British Colonies before the American Revolution were chiefly, if not, Missionaries sent out by the Society for the Propagation of the Gospel in Foreign Parts...

After the peace of 1763 this Society withdrew all assistance from such of the Missionaries as remained in the United States, and recognized those only who returned to the Colonies which still remained faithful to the Society...

On the division of the stipend of the Missionary, only the clergyman who came into Upper Canada on the restoration of peace. He took up his residence at Kingston, where he soon gathered a respectable congregation...

among the friends of the Society and the Church, to establish still more extensive Missions, an announcement came on the Society like a thunder-bolt...

Not satisfied with this, the Bishop, in a second dispatch to the Society, of the 5th of November, 1813, impressed upon them in the strongest language the justice of increasing their allowances to their Missionaries...

Under the arrangement of the 5th of November, 1813, no addition was made to his income, being at the Seat of the Bishop, he had been reduced to the ordinary salary of £200 per annum...

For several years prior to 1833, strong objections had been made in Parliament when the Colonial estimates were voted to the grants for the support of Religious Establishments, and more especially those of the British North America Company...

When this arrangement was made, only two of the clergy with me, through the representation of the first Bishop of Quebec, the Bishop of Kingston, and the Archbishop of York, the immediate consequence of the loss of so great a portion of their income would have compelled the Society to reduce the salaries of all their Missionaries...

Lord Stanley, then Secretary of State for the Colonial Department, showed much good feeling on the subject, and took great pains to find some mitigation of the evil which the Government was inflicting on a meritorious class of men...

On the subject, we quote the following remarks from a document which was published for the use of the clergy, on the Secular State of the Church in the Diocese of Toronto, by the Lord Bishop, in Feb. 1849.

In order to give as complete and satisfactory an account of the secular affairs of the Church in this Province as possible, it appears necessary to commence from the beginning.

The clergy in the British Colonies before the American Revolution were chiefly, if not, Missionaries sent out by the Society for the Propagation of the Gospel in Foreign Parts...

After the peace of 1763 this Society withdrew all assistance from such of the Missionaries as remained in the United States, and recognized those only who returned to the Colonies which still remained faithful to the Society...

On the division of the stipend of the Missionary, only the clergyman who came into Upper Canada on the restoration of peace. He took up his residence at Kingston, where he soon gathered a respectable congregation...

The event of the week, in the presence of which all other events disappear, is the sudden recall of the French Ambassador, and the consequent interruption of our friendly relations...

There is really no desire to bring an inquisitorial charge; but what do these facts, for they are facts, mean? Shall the voice of Justice be unheard when she calls attention to a serious matter as the deliberate breach of a solemn promise...

The Rev. William Colin Clarke requests that all letters and papers for him be sent to Marshallville, instead of Danville, as heretofore.

There is really no desire to bring an inquisitorial charge; but what do these facts, for they are facts, mean? Shall the voice of Justice be unheard when she calls attention to a serious matter as the deliberate breach of a solemn promise...

When, therefore, the Anti-Clergy Reserve faction declare that George the Third had no right to give away the public lands to "the Church of England," what do they mean? Do they intend to declare that the British Government has not the power to deedy away its territory...

I am, your obedient, Y. Z.

Provincial Parliament.

Wednesday, June 5. The second report of the Contingent Committee, was laid before the House. It appeared that there was in the hands of the Clerk of the House, a balance of \$10,000...

Legislative Council.

Wednesday, June 5. The second report of the Contingent Committee, was laid before the House. It appeared that there was in the hands of the Clerk of the House, a balance of \$10,000...

Diocese of Prince Rupert's Land.

REV. AND DEAR SIR,—I notice in the last Glastonbury Messenger that has reached me, the letter of Dr. Anderson, the Bishop of Prince Rupert's Land, announcing his safe arrival in York Fort...

Diocese of Toronto.

Mission Fund. Collections made in the several Churches, Chapels, and Missionary Stations, throughout the Diocese of Toronto, to be applied to the Fund for the support of Missions.

Table with columns for church names and amounts raised for the Mission Fund.

Diocese of Prince Rupert's Land.

REV. AND DEAR SIR,—I notice in the last Glastonbury Messenger that has reached me, the letter of Dr. Anderson, the Bishop of Prince Rupert's Land, announcing his safe arrival in York Fort...

ARRIVAL OF THE STEAMER ATLANTIC.

The Atlantic arrived at New York on the 9th June, bringing news to the 29th ultimo.

HOUSE OF ASSEMBLY.

Wednesday, June 5. The House met at 3 o'clock, p. m. No business was transacted beyond the presentation of a few petitions.