

Original Poetry.

ON THE 8TH PSALM.

[To a Swallow found dead in Church, after being shut in the previous Sunday, a day on which the 8th Psalm was sung.]
Alas! far better, little bird,
For thee I should have never heard...

Our author's main object is to demonstrate the absolute necessity of a thorough renunciation of "the world." Not that a man is to leave the world, but to keep his place in it as a child of God should keep it.

meat in heaven; because I feel a perfect faith within me, that my Saviour and my God has sent this awful, this sudden dispensation in love both to you and to myself.

But to this it is answered, that there are no greater differences in the human race than may have been produced by varieties of climate, modes of life, and other causes positively known to exist.

Yet all shrank from asking in what way they were to send their treasures to the Royal Palace. They were not, however, left in doubt. The reflection of the street in which their house stood was as I have said, visible in the mirror.

It is now twenty-six years since I first entered the area of a new territory, with the view of exploring it, but not by any means for the purpose of geographical and geological discovery.

AD MUSCUM VINO NAUFRAGAM.
Quo dolens cernitula perennis
Quo, musca; tendis? Quis rapit impetus?

It was well for Lady Mary that she had sought to prepare herself for the trial that awaited her, not only by reading herself acquainted with her grief, but by drawing nearer to, and seeking a closer acquaintance with her God.

MARR WILTON is the story of a young man, who, leaving the quiet and domestic discipline of his mother's house for London, is gradually drawn into a vortex of folly and dissipation.

I teach us, also, where alone is our safety and hope. Upon the bosom of the angry God, as we behold the elements, while above, spanning the heavens, is the "point of promise," teaching us how, in Jesus Christ, "mercy and truth have met together, righteousness and peace have kissed each other."

The spirit of this Allegory—more particularly the idea of the "King's Messengers"—favours, we conceive, the interpretation which we have been accustomed to attach to St. Luke xvi.

"Every man in such a crisis, must mentally recast upon himself. Habits of application, reading, and an early attention to the duties of the present period of life, through the dangers and fascinations of jovial company.

Quo dolens cernitula perennis
Quo, musca; tendis? Quis rapit impetus?
Nentare (delectum) Charibidem?

It was so soon evident to all that the illness of Rose had assumed a most alarming character. Her doctors, when they next came, strongly urged her speedy removal to a warmer climate before the winter set in, but Rose herself entreated that she might be allowed to remain in her present abode.

THE PIONEERS OF NEW YORK. By C. F. HOFFMAN, New York: Stanford & Swords, 1848.
We have perused with much interest this tractate, which is "An Anniversary discourse delivered before the St. Nicholas Society of Manhattan."

It is a judicious and well reasoned essay, which not only exposes the leading errors of Romanism, but furnishes the Catholic Churchman with many logical reasons why he adheres to the primitive faith.

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"I will go by western fountain,
I will wander far and wide;
Thou sunny spot invite me,
Thou gem of the garden bid me bide."

Quo dolens cernitula perennis
Quo, musca; tendis? Quis rapit impetus?
Nentare (delectum) Charibidem?

Such, it is well known, is the character of the disease which was sinking to an early grave, that the victim is usually the last to be aware of her danger, and this was the case with Rose, though at the commencement of her attack, she had sometimes spoken of dying.

That which adds greatly to the value of this little book is, that besides a careful investigation of each branch of evidence, there runs throughout a vein of piety which will reach the heart while the head is being regaled with rich materials for future meditation.

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"Show or tempest—plain the dearest
Shall oppose a feeble bar;
Since I go from friends the dearest,
'Tis no matter then how far."

Our Monthly Review.

LADY MARY; or, Not of this World: by the REV. CHARLES B. TAYLER, M.A.
MARK WILTON, the Merchant's Clerk: by Do. New York: Stanford & Swords, 1848.
Thought to some of our readers Mr. Tayler must be well known as a successful writer of fiction, who has uniformly consecrated his powers to the interests of morality and vital religion.

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