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PROTESTANTISM IN PORTU-GAL.

There are at present in Lisbon seven native Protestant congregations—one Presbyterian, two Independent, and four Episcopal. In Oporto there are three—one Methodist and two Episcopal.

Besides the ten congregations in these two cities, Protestant services are held at other points with some adherents. At least two converted priests and several other native ministers are regularly engaged in Protestant evangelical labors, sustained either wholly or inpart by Protestant churches in other countries. The government places no obstacles in the way of this work. Evangelical congregations are slowly gathered through the preaching of the gospel. The converts are sincere, earnest and zealous. The future prospect of this movement, only begun a few years since, seems favorable.

"CAN'T RUB IT OUT."

"Don't write there," said a father to his son, who was writing with a diamond on the window.

"Why not?"

"Because you can't rub it out."

Did it ever occur to you, young friend, that you are daily writing that which you can't rtib out?

You made a cruel speech to your mether the other day? It wrote itself on herloving heart, and gave her great pain. It is there now, and hurts her every time she thinks of it. You can't rub it out.

You whispered a wicked thought one day in the ear of your playmate? It wrote itself on his mind, and led him to do a wicked act. It is there now; you can't rub it out.—Children's Friend

Bridgetown, Aunapolis Co., has been semewhat strengthened during the past year by the addition of a few Presbyterian families. During the summer this station will be supplied by Mr. Henry Foreman of Princeton.

Pisarinco a part of Rev. J. C. Burgesa' congregation is this year to have the services of a Catechist. Pisarinco is a small fishing station a few miles distant from Carleton, N. B.