

give."—Matt. x, 8.) "I coveted no man's silver, or gold, or apparel. Ye yourselves know that these hands ministered unto my necessities, and to them that were with me. In all things I gave you an example, how that so laboring ye ought to help the weak; and to remember the words of the Lord Jesus, how He Himself said, It is more blessed to give than to receive."—(Acts xx., 33-35, Rev. ver.)

Where shall we find a guide for daily life?

"It is not in man that walketh to direct his steps."—(Jer. x, 23); "I will guide thee with Mine eye."—(Ps. xxxii, 8.) "Thine ears shall hear a word behind thee, saying, This is the way, walk ye in it; when ye turn to the right hand, and when ye turn to the left." (Is. xxx., 21.) "I will put my law in their inward parts, and write it in their hearts. . . And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord, for they shall all know Me, from the least of them unto the greatest of them." (Jer. xxxi., 33, 34.)

What conditions must we fulfill to experience this guidance?

"Those that seek Me diligently shall find Me." (Prov. xiii. 17, Rev. ver.) "The meek will He guide in judgment, and the meek will He teach His way." (Ps. xxv., 9.) "The Lord is nigh unto them that are of a broken heart, and saveth such as be of a contrite spirit." (Ps. xxxiv., 18.) "God resisteth the proud, but giveth grace unto the humble." (James iv., 6.) "Except ye . . . become as little children, ye shall not enter into the kingdom of heaven." (Matt. xviii., 3.)

What do we think of the Father's loving care?

"His tender mercies are over all His works." (Ps. cxlv., 9); "and underneath are the Everlasting Arms" (Deut. xxxiii., 27.) "Except the Lord build the house, they labor in vain that build it: except the Lord keep the city, the watchman waketh but in vain." (Ps. cxxvii., 1.) "I will bring the

blind by a way that they know not; in paths that they know not will I lead them." (Is. xlii. 16, Rev. ver.) "What I do, thou knowest not now; but thou shalt understand hereafter." (John xiii. 7, rev. ver.)

What do we believe concerning prayer?

"Watch and pray, that ye enter not into temptation." (Matt. xxvi., 41.)

"But thou, when thou prayest, enter into thine inner chamber, and having shut thy door, pray to thy Father who is in secret, and thy Father who seeth in secret shall recompense thee." (Matt. vi. 6, rev. ver.) "We know not how to pray as we ought"; but "the Spirit helpeth our infirmity," and "maketh intercession for us." (Rom. viii. 26, Rev. ver.) "The battle of our life is won, and heaven begun, when we can say, Thy will be done; but, Lord, until our restless hearts in Thy deep love are still, we pray Thee, teach us how to do Thy will." (Lucy Larcom.)

What do we believe concerning the Scriptures?

"No prophecy of Scripture is of private interpretation. For no prophecy ever came by the will of man: but man spake from God, being moved by the Holy Spirit." (II. Peter i., 20, 21, rev. ver.) "From a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith, which is in Christ Jesus. Every scripture inspired of God is also profitable for teaching, for reproof, for correction, for instruction, which is in righteousness: that the man of God may be complete, furnished completely unto every good work." (II. Tim. iii., 15, 16, rev. ver.)

What is our position in regard to fasts, festivals, ordinances and traditional customs of men?

"Ye fast not this day so as to make your voice to be heard on high. . .

. . . Is not this the fast that I have chosen? To loose the bonds of wickedness, to undo the bonds of the yoke, and to let the oppressed go free? . . .

. . . Is it not to deal thy bread to