

Communion with heaven is through inward states and not by way of signs, tidings and messages from without. These have passed into their native nothingness.

"Then go not thou in search of Him,
But to thyself repair ;
Wait thou within the silence dim
And thou shalt find him there."

All admire and do honor to a devout, God-loving people. It is their loyalty to the indwelling that makes them lovable, for without divine illumination they would not possess this attraction. Differences may arise in everything formulated by man. Revisions and amendments will not perfect them, while God's law is perfect and enduring. We see the sign-board, the Bible, from different stands. We can't exactly know how it colors and shades each-others' vision, as it does everyone's more or less. But, "if we will each come to God's own short direct, Christ illumined way to Himself and His kingdom," then we receive infoldment that pen never disclosed of the intrinsic word taught in each student, and in this peculiar school there is no room for controversy, because it is self attesting, and no need of asking this or that one's opinion of what the Spirit teaches in English, French, Latin or German languages, for phraseology is debatable territory. The immaculate proof sheet is not to be found in the Scriptures, but in the heart.

"I will be thy food and raiment,
Will shelter thee from strife ;
Come into my dominion
And I'll guide thy steps through life.

I will be an anchor for thee,
And keep thee off the shoal ;
When the storm is beating hardest,
I'm the Saviour of thy soul."

It is self-attesting and conclusive that we are taught and led by the Divine Mind, whenever we surrender the mind of self, and trustfully turn to the Infinite Will for guidance, and find the Holy Spirit waiting our recognition. For, as man begins to feel himself a son of God, he grows in spiritual conditions ; then the veritable divine

self clarifies and corrects the sons of men, by allowing the sight to come into the upper chamber of our complex nature (so to speak) and control us. The Spirit is present and ruling, enthroning a new consciousness. "God manifest in us," "reconciling man to himself" No matter what this or that one may say, "follow thou me." I will teach thee and make my abode with thee if thou so elect. "And I will be unto you a God, and you shall be unto me a people." And with Love presiding, who shall be against us? For, "my grace is sufficient for thee," and am with thee always. For the eternal Divine Source is ever the same, kindling new life, watering and harvesting from season to season without a shadow of variation in His eternal method.

H. G. M.

ANTICIPATIONS.

'Tis said the Blue Bird's song was heard
Out in the woods to day,
That there spring flowers begin to grow,
Tho' in a hidden way ;

That underneath the leaves and snow
The trailing Arbutus
Begins its buds, of pink and white,
Of beauty wonderful.

We wonder if Anemones
From 'neath the leaves and snow
Begin to peep, while winds go by,
And it is storming so.

But soon will April suns look down
And shine upon our sphere,
Then, Crocus, and the Daffodil
Will bloom beside us here.

Then some morn we will wake and say,
O list ! we think we hear
The Robin's song. (A song we loved,
Thro' many a bygone year.)

Our early home, beside a wood,
A gray, and olden wood,
Was where the winter came with frowns
And crowned the solitude.

But when there came the joyful spring
And loosed the springs, the streams
Came foaming from the distant hills,
'Twas like a land of dreams.

And more then all, the Robin's song
Was what we loved to hear.
It said, "The winter is over and gone"
The singing birds are here.
West Vienna, N. Y. E. AVERILL.