#### Words of the Wise.

"RELIGION (would not have enemies," says Masillon, if it were not an enemy to their vices."

their vices."

Don't be anxious until you are compelled to be. Many a man worries about a ghost that mever appears to him.

We do not become rightcoll by doing what is rightcous, but having become rightcoll by doing what is rightcous, but having become rightcoll by doing what is rightcous. Lather.

No one knows anything about comfort who has not simplifies taken it upon the edge of discound to Prov. J. T. Duryca, D.D.

Titk speet in thool of arriving at a knowledge of God's telefual purposes about us is to be found in the right up of the present moment.—F. W. Fater.

VIEW God would educate a man, He complets him to fear hit educate a man, I fe sends him to school to the speecsities rather than to the graces, thus by knowing all suffering, he may know also the cternal consolation.—Celia Burleigh.

Peace, peace.

Peace, peace, Look for its bright increase;

Leace, prace;
Look for its bright increase;
Deepening, widening, year by year,
Like a sunlit river, strong, calm, and clear;
Lean on His iove through this earthly vale,
For His word and His work shall never fail,
And He is "our peace."

—Frances Is the Historical.

In the private journal of a hady in New
York, recenly deceased were found these
words: "Texpect to pass through this world
but once. In 1500 thing, therefore, that I
can do, or any hindness I can shew, to any
fellow-creature, he me do it now. Let me
not defer or neglect it, for I shall not fass
this way again."

There is no argument for Christ's relig-

THERE is no argument for Christ's religion equal to a pure, notife; godly life which is born of his Spirit. Nothing so repels, disgusts and haddens the unconverted as daily contact with those who profess Christianity only to make it odious. Let us all be watchful, for it is certainly possible to live closely to Christ that when men see us they shall see Jeaus.—T. L. Cuyler, D.D.

IONATHAN EDWARDS describes a Chris-

JONATHAN EDWARDS describes a Chris-

they shall see Jeaus.—7. L. Cuyler, D.D.

JONATHAN EDWARDS describes a Christian as being like "such a little flower as we see in the spring of the year, low and humble on the ground, opening its bosom to receive the pleasant beams of the sun's glory; rejoicing is it were in a calm rapture; diffusing acdind a sweet fragrance, standing peacefully artislow in the mids of other flowers."

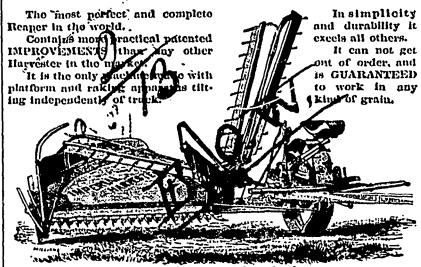
DR. Adams, it his amous address of welcome to the Evangelic d'Allia e, said: "It has been said, whether by poetry or science it matters not, that there is a certain point in the upper air in which all discordant sounds of the earth, the rattle of wheels, the chime of bells, the roll of the drum, the laugh of the child, the froat of the beggar, meet and blend is perfect hairmony." So in their highest extractions Christians become ene, all sects of united.

A foreigner draine occasion, indusing in sceptical doubts of the existence of an overruling Providence, Sydney Smith, who had observed him evidently well satisfied with his repast, said: "You must admit that there is great genius and thought in that dish?" "Admirable!" he replied; "nothing can be better," "May I then ask, are you prepared to deny the existence of the cook?" sake Sydney.

A Good husband make a good wife. Some men can neither 65 fitt out wives nor with them; they are wretches alone to what is called single blessedness, and howled when it was tied up. Happy bachelors are likely to be happy husbands, and a happy husband is the happiers of men. A well-matched

could not bear to be loose, and howled when it was tied up. Happy bachelors are likely to be happy husbands, and a happy husband is the happiest of men. A well-matched couple carry a loose life between them, as the two spies larged the cluster of Eshcol. They are a brace of bins of Paradise. They multiply their joys by shading them, and lessen their thoubles by dividing them, and lessen their thoubles by dividing them; this is fine arithmetic. The waggord of care rolls lightly along as they pull tegether, and when it drags a little heavily, or there's a hitch anywhere, they love each other all the more, and so lighten the labour.—John Pleughman.

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