consist primeipally of translations of such 'Xhieving, 100 , is very common, though | passages of Seripture, at will be deemed we personally hate not suffered much by most useful in the presemt stage of the mis-' it. 'Itse women ate much abosed by be:r, sion.

## progreas of chthdren at schools.

There are but few who can be got to attend our schools, but those few are by no means wanting in ability to learn. There are a few who will very soon be master of our clementary book. They apprar quite de'ighted with the idea of reading, an idea which they never seemed fully to compre-1 hend,until they began to read a little themselves; and we hope that as the design of reading and writing is better underptood that many will be prevailed on to attend.

## indications of mpllovement.

You will be gratified to learn that the nunber attendiag Divine service at this | place has considerably increased of late and the good cause appears to be gaining ground throughout the Island. Whether there are any really converted, we are not prepared to determine, but one thing is very evident, that idolatry and superstition are breaking away. There are not a few who, when we first came to the Island, would not have dared to speak irreverently of their objects of worship, who now hold them up to scorn and ridiculc; and grounds which have long been held sacred as the residence of the gods, and consequently not approached by man aro now carelessly trampled over without fear. Before my sickness at the other side we were preparing timber for a sinall chapel. I objected to their going so far for timber when there was plenty near at hand. They said that what I alluded to was sacred to spirits and that they dare not touch it. I replied that 1 would commence alone. Many old men warned meof the danger I incurred, but it was resolved that I might do so if lwould run the risk. I accordingly worked alone the nert day and the peopleseeing no harm come upon me were soon prevailed on to join me in the work. When l last visited the spot the natives were digging up the wild yams, which were growing luxuriantly on ground enriched by theirgrowth and decay on the same spot for ages.

## LOW STATE OF MORALS.

But, generaily speaking, it is less difficult to pull down a system than to buld up one. As we become better acquainted with the hahits and customs of the people, we see much to lament and deplore. Lying is 50 common that it is difficult to convince the people that it is an evil custom.-
husbands. They perform all the latour, 1 cultivating the soil and preparing and cooking the food, and they are liable to I $p$ brutally beaten tor the stighest offeraer The nitives, $t$ o, are also ambliy of the m - I human practice of cannibaiism. A f:w ! months ago a whaling boat was upset on al reef near the shore at the sumb pont of this island, and four of the crev pershed : among the breakers. Searll wis made for the borlies by the fureignees here, but iney were not discosered, mitu.o of them were! aticirwards thet d'by the naines and eaten. il

## oprosing masaialiais.

There are also infuences at work at the ; present time, which tend to retard massion:ary uperations. There are no leas than 10 foreigners here engaged in Capt. Paddon's employ. Mirny of these are runaway convicts and others of the lowest character. These are frecty supplied with spirituots liquor. This they barter with the natives for vegetables, \&c., and it is painful to zee the desire they manifest to ebtain it. There have been four French Catholic missionaries here ever since we came, but, as far as we can learn, they are making little effort to make converts. This appears to be a depot where they remain to watch for openings that may occur at other places. This is at present their only station on the group. They have been frequently repulsed from New Caledonia. They bave yet one station on the main land, but this is at a village where there are but twenty inhabitants. Twenty-three natives from the former station, whom they have baptized, have been removed to the new station. But, though the French are not premitted to remain among them, they are not averse to Englishmen. They have a great dislike to the French. They say we want English missionaries, not French. You will hear all important particuiars by the report of the deputation, who visited them lately in the "John Williams." Since that time a sandal wood boat has been taken at Erromanga, and the five unhappy sailors cut up and distributed on the beach.

We are all enjoying a comfortable degree of health and happiness. Eliza joins me in kind love to Mrs. W. and toall those who take an interest in our work.

I remain, dear sir,
Your affectionately, Isaac Archibald.

