

other things—it has to be taken largely on faith. Many people object to it, when they are not in reality accustomed to anything better. Those who are continually clamoring for better fare should eat sawdust which is really fine board.

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"Little boy, do you understand what is meant by energy and enterprise?" "No, pa, I don't think I do." "Well, I will tell you. One of the richest men came here without a shirt on his back, and now he has got millions." "Millions! How many does he put on at a time, pa!"

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Said an exasperated Texan father at the dinner table: "You children turn up your noses at every thing on the table. When I was a boy I was glad to get enough dry bread to eat." "I say, pa, you are having a much better time of it now you are living with us, ain't you?" remarked little Tommy.

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One of the religious papers, the *Chicago Interior*, thinks that the girls play the mischief with the theological students. And it is in this wise that they do it: "The young brother, as soon as 'Rev.' is duly fastened on before his given name, makes a bee-line for his girl, and she meets him half-way down the lane, and they kiss each other a few times and walk lovingly together to some old preacher, who ought to know better, and he puts his hands on their heads and

tells them to be good—and so spoils a missionary."

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An organ was some time ago introduced in a parish church in the north of Scotland and some of the members took offence and left. One of these soon after met another member and inquired: "Hoo the organ was getting on?" "O, fine" was the answer "jist blawin awa' the chaff an keepin' the corn."

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The following witty anecdote is related of Rev. Dr. Calvin Chapin, formerly a Congregationalist preacher in Albany, N. Y.:—Many years ago, before Albany was linked to Boston by iron bands, a meeting of the American Board of Commissioners for Foreign Missions was held at Albany, and Dr. Chapin, with a number of other clergymen from this region, attended, performing the journey by stage. At the close of the meeting they returned by the same conveyance. The stage started at four o'clock in the morning, which, at that season of the year, was before daylight. All the passengers in the stage but one were Congregational clergymen; that one was a young Episcopal minister. At first starting the passengers were all silent, till, after some time, our young Episcopal friend, with somewhat more of courage than of discretion, proceeded to deliver himself substantially as follows:—

"I have been examining those portions of the Scriptures lately in which