## LODGE CARDS.

The Committee in charge of "The True Knight" ave docided to reduce the price of Lodge Cards ddertisements to $\$ 4.00$ per annum, payable quarerly in advance. At this figure, we trust that sery lodge in this Grand Domain will see to it hat their lodge card appears in our advertising olumns.

## LOCALS.

Bro. R. Miles, of Primrose Lodge, is a welome visitor in the city.
The "True Knight" is much indebted to the anadian Pacific Raiway Company for favors xtended.
P. S. C., P. T. Colgrove is a candidate for fovernor of Michigan.-"Pythian Knight," Vaco, Texas.
G. C.. W. D. Mearns, has returned from his fficial visit through the Kootenay, and judgng from his appearance the boys must have sed him well.
We are in receipt of a copy of the "Indepenent Oddfellow," published at Toronto, Ontario. his is a newsy fraternal publication, and relects much credit upon the authors.
We are pleased to state that Bro. D. C. Mcenzie, K. of R. \& S., of Primrose Lodge, has ully recovered from his* recent illness. Bro. fokenzie speaks volumes of the kindness that e received at the hands of the Victoria knights. We are in receipt of a copy of the rules and egulations of the Knights of Pythias Executive ommittee for the next meeting of the Supreme lodge, and the Encampment of the Uniform ank, to be held at Detroit, Mich., in August, too.
In the list of industrial concerns we find one ith a sort of socia! and recreative aspect, if ne may judge from the name, which is "The nights of Pythias and Fraternal Order of tagles Company. Limited, of Rossland," capal. $\$ 10,000$. We should not wonder if there was n American Daron connected with the con-ern-that is, supposing the modern Pythias of his Company to be a Canadian. We had hought the Knights of Pythias to be a frateral ani benevolent Ordel; but there is a painHily e mmercial, not to say metallic. hlavor bout the title of this intended organization.

## :o: <br> ALPHABETICAL FRATERNITY.

$A$ is the admission the candidate sought,
F is the ballot we every one vote,
$C$ is the candidate, honest and true,
In is the degree which each passes through,
F is equality on which we stand.
F is for friendship, true heart in hand.
$A$ is the goat we all have to ride,
11 is the harness that holds us astride.
1 initiation, solemn and grand.
J iubilation-the end is attained,
$K$ is the kindness the members will show,
I. 's the love which healeth all woe;
$\lambda$ is the mor $3 y$ which eases distress,
$\lambda$ is nobility none can express.

> O is our Order wherever 'tis found, $P$ its principles, healthy and sound. $Q$ is the question, "Are you one of us?" $R$ is the receipt which we never refuse. S the Samaritan, kindly and meek, $T$ is the truth whict we always speak. $U$ is for unity, in it we're strong, V is virtue opposed to all wrong. W is for wisdom the Order contains, X can't be used in rhyme by my brains, Y is yourself, you should join us I know. $Z$ is the zeal which our members all show.

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