## LODGE CARDS.

The Committee in charge of "The True Knight" ave accused to reduce the price of Lodge Cards dvertisements to \$4.00 per annum, payable quar-erly in advance. At this figure, we trust that very lodge in this Grand Domain will see to it hat their lodge card appears in our advertising olumns.

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## LOCALS.

Bro. R. Miles, of Primrose Lodge, is a welome visitor in the city.

The 'True Knight'' is much indebted to the canadian Pacific Raiway Company for favors axtended.

P. S. C., P. T. Colgrove is a candidate for Michigan.-"Pythian covernor of Knight," Vaco, Texas.

G. C., W. D. Mearns, has returned from his ng from his appearance the boys must have sed him well. fficial visit through the Kootenay, and judg-

We are in receipt of a copy of the "Indepen-We are in receipt of a copy of the formation of the second second

We are pleased to state that Bro. D. C. Mc-Tenzie, K. of R. & S., of Primrose Lodge, has ully recovered from his recent illness. Bro. fcKenzie speaks volumes of the kindness that e received at the hands of the Victoria knights. We are in receipt of a copy of the rules and regulations of the Knights of Pythias Executive ommittee for the next meeting of the Supreme odge, and the Encampment of the Uniform

ern--that is, supposing the modern Pythias of his ('ompany to be a Canadian. We had hought the Knights of Pythias to be a frateral and benevolent Order; but there is a painbully commercial, not to say metallic. flavor

## -:0:-ALPHABETICAL FRATERNITY.

A is the admission the candidate sought, B is the ballot we every one vote, C is the candidate, honest and true, D is the degree which each passes through, E is equality on which we stand, F is for friendship, true heart in hand. G is the goat we all have to ride, II is the harness that holds us astride. I initiation, solemn and grand, J iubilation-the end is attained. K is the kindness the members will show, L's the love which healeth all woe; M is the morey which eases distress,  $\lambda$  is nobility none can express.

- O is our Order wherever 'tis found,
  - P its principles, healthy and sound. Q is the question, "Are you one of us?"
  - R is the receipt which we never refuse.
  - S the Samaritan, kindly and meek,
  - T is the truth which we always speak.
  - U is for unity, in it we're strong,
  - V is virtue opposed to all wrong.
  - W is for wisdom the Order contains,
  - X can't be used in rhyme by my brains,
  - Y is yourself, you should join us I know.
  - Z is the zeal which our members all show.



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