



The object of this Union is to extend the knowledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

MISSION UNION HALL,
College St., Cor. Emma St.

GOSPEL SERVICES

Each evening (except Sunday) at 8 o'clock. Sunday service at 7:30.

SUNDAY evenings, at 7:10, Children's Service.

ADDITIONAL SERVICES HELD IN THE BUILDING.

SUNDAY—9:30 a.m., Sunday School. 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society, Sewing Society. TUESDAY—Bible and Flower Mission. SATURDAY—5:15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.—Day School for children, who (from many causes) are ineligible for public schools.

The Union Committee meets first Monday of each month, at 8 p.m.

Principles.

DIPRESUME you desire to be happy here and hereafter; you know there are a thousand difficulties which attend this pursuit; some of them perhaps you foresee, but there are multitudes which you could never think of. Never trust, therefore, to *your own understanding* in the things of this world, where you can have the advice of a *wise and faithful friend*; nor dare venture the more important concerns of your soul, and your eternal interests in the world to come, upon the mere *light of nature* and the *dictates of your own reason*, since the *Word of God* and the advice of Heaven lies in your hands. Vain and thoughtless, indeed, are those children of pride who choose to turn *heathens* in the midst of civilization; who live upon the mere religion of nature, and their own stock, when they have been trained up among all the superior advantages of Christianity and the blessings of Divine revelation and grace.

To Serve God.

WHAT is a servant? Is he one who spends his existence in raptures, in reveries, or in the contemplation of his own emotional life? Is he one who wastes all his days in mere sorrow over his master's frowns, or mere joy at the thought of his master's smiles? Is he the steward who leaves his accounts in confusion, the porter who forsakes his watch, or the workman who sits down in the midst of his unfinished work to indulge in dreamy meditation on his own ecstasies, or agonies, or apathies? Such, with some, seems to be the perfect standard of a Christian; but is it the true ideal of a servant?

Judged by the laws of common sense, service is a practical, not a sentimental thing; it consists in *doing*, not in *feeling*; and it is a solemn thought for us all, especially for those who have been taught that the mere experience of happy or sorrowful feeling is the sum of all religion. that none are seen in the courts of heaven but servants—that is, those who are engaged in obedient activity. There, as the Lord's Prayer has taught us, the will of God is done. His servants do it perfectly, because they love Him perfectly. It is in the very essence of love to labour. It never can be still, never can be useless, never can contain itself, never can spare itself, never cease to spend itself for the object to which it is devoted.

—British Evangelist.

WHEN the children of Israel were bitten by the fiery serpents, they did not look to the tabernacle and the holy things in it, nor even into the Holy of Holies, where stood the cherubim, and where shone the glory of God; for if they had, they would have died; but they looked simply at what God had commanded they should look at—the *brazen serpent*. Just so must we, who are bitten by the old serpent, the devil,—*look simply unto Christ*.



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