

We have only five boarders at present. We were getting along, we thought, nicely, when one mother suddenly took out her two daughters. She left her little boy, but he is delicate, and had to go home for two weeks. Since then they all come as day pupils. It is a great pity for the children, and they are showing the difference plainly ; but we cannot do anything in such a case, *only just wait.*

Our Sabbath afternoon and Wednesday evening services are well attended by the few Protestants in this band. On one of Mr. McQueen's recent visits he administered the Sacrament to the Indians. It was a most impressive service ; seven Indians partook of the emblems. After the service two couples presented themselves to be married. One bride was Madeline, a fourteen-year-old girl who was a boarder here last winter. Her husband did not know his age, but is over twenty. The other couple were a widower and a woman named Mary. This man was a Roman Catholic when we came, but he has joined our band, and had his four youngest children baptized by Mr. McQueen. Three of these—Francis, Socie and Minnie—have been our best boarding pupils, and are very attractive children. They all speak English fairly well ; in fact, can interpret for most of the older ones. Minnie is only six years old, and can speak English with the most correct accent of any one in the school.

We received a letter from Mrs. Jeffrey containing the shipping-bill of our supplies for this year.

Our friends in Oshawa are preparing some Christmas gifts for a Christmas Tree, which we would like to have.

We are all in good health, and are having fine weather. To-day my little daughter brought in a dandelion, and her brother a little wood violet, but it will soon be cold.

This is not a very long letter, but perhaps I shall have more time after a while. This work among the Indians is teaching us our own insufficiency ; but the work is the Lord's, and we look for His blessing on our efforts.

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