

and honors must be comparatively valueless.

We cannot think that a meeting of graduates at Regina can be at all considered as a proper criterion of the general opinion of graduates throughout the Territories. Owing to the great expense and loss of time involved in travelling in this country few graduates would probably care to go to Regina to give their opinion on such a question. A meeting there therefore probably means only the opinion of the graduates who happen to live in Regina, who would naturally be anxious for a University imagining that that town would probably be chosen as its site, and of the members of the Board of Education under whose auspices we believe the meeting was held, and who probably chose for the time of the meeting a day when they would have to be at Regina on the business of the Board. There is no satisfactory way of arriving at the opinion of graduates in such an extensive country as this but by voting papers. We believe that if this could be obtained it would show a very different result to the decision of the Regina meeting.

Diocesan Intelligence.

The Harvest and Clergy Stipends.

The Bishop, in preaching at the Harvest Festival at Qu'Appelle Station, on Oct. 4th, concluded his sermon with the following remarks on the responsibility which the bountiful harvest of this year imposes on Church people with regard to offerings for the support of the Church. They are printed

here that the whole of the Diocese, and not the District of Qu'Appelle alone, may be reminded that our increased prosperity assuredly demands of Churchmen increased liberality.

"Remember, God imposed it as a law on His people Israel that when they came before Him to render thanksgiving in their Festivals, they were to bring special thank-offerings, 'They shall not appear before the Lord empty.' 'Thou shalt keep the Feast of Weeks unto the Lord thy God, with a tribute of a free-will offering of thine hand, and thou shalt give unto the Lord thy God, according as the Lord thy God hath blessed thee.'

"These *free-will offerings*, be it remembered, were in addition to the tithes and offerings that they were obliged to pay as dues. And can we think that God will require less of us Christians than he did of His people Israel? We, too, must surely show the genuineness of our thanksgivings by the liberality of our thank-offerings. And not only, or even chiefly, on this one day. If God has abundantly blessed those who dwell in this country, as He has undoubtedly done, this year, He will certainly expect of them a far larger measure of support for the needs of His Holy Church in this land than they have hitherto given. Men must not be content to continue in times of prosperity the measure of offerings that they fixed in times of scarcity. If they do—to their shame—they will incur the awful condemnation that the prophet Malachi was commissioned to pronounce upon Israel, 'Will a man rob God? Yet ye have robbed me. But ye