Archibald I saw that the observance of Sunday was more difficult, and more spiritual than the Hindu akadashi. So I concluded that, if what Mrs. Archibald said was true. Christianity too, was a good, spiritual, and holy religion. Then a desire to know more about Christianity, was created in me. The next day we both went to Mr. Archibald and bought some tracts and books. From^a that day I, was attending regularly the Sunday and week day services. By the help of all these, first I was convinced that Christianity was one of the holy religions of the world.

In the beginning of 1887 I was employed as a munshi to Miss A. C. Gray. And so I had the opportunity of knowing more of Christianity from her, and especially of reading the New Testament more than once, with her. By this time I came to the stage of conviction that Christianity was the only religion appointed by God, and Christ was the only Saviour : but I thought I could be a Hindu and believe in Him in my heart. And so I began the study of the Bible, and used to pray to our Lord regularly every day. But I was not satisfied : because this was only a conviction and not conversion. One day Miss E. D'Prazer was telling me. that, there will be a big burden of our sins? heavy on our heart, before our conversion, and that we will know when we are converted, as that burden will go away when we begin to believe in Him. Since then I was wishing for that. After a time I was enabled to see my sins, and they were a heavy burden over me. Wherever I went I felt that I was carrying a big load. But still my conviction was, that I could believe in the Lord Jesus Christ remaining a Hindu. without giving up my caste, and my respect among Hindus as a Biahmin. I thought that I need not give up anything hinduism to be a christian at heart. But still there was no satisfaction.

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