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ge quantities. ssible prices. to take what ongst. That offer lower. attings. The 20c to 50c

# Plenty



k of the celebrated ocks. Many differ-These are superior ch more hard wear The prices are on kinds

## ing Reclining Chair



\$1.50 and \$1.75

We also carry a ill line of lower riced Camp and awn Furniture not steel reinforced. amp Stools, at each oc., 5oc. and .. 65c. amp Cots, at each .. .... \$2.25 any more good and seful pieces on our urth floor.

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ve prices. Even the

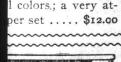
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### in Wedgwood Sets

printed, 12 pieces set ..... \$7.50 colors; a very atper set ..... \$12.00



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non-Christian sources. By this idines upon which government can be dead on the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the Bible was based. They do not preserve the state in the many based of the preserve the statement was not into supply of the preserve the statement by the statement of the preserve the statement of the statement of the statement of the statement of the preserve the statement of the state must be convinced of the divine nature of Jesus, will demand that it be shown from His teachings that what gave mankind was sufficient itself, and plain enough to be un-

the teachings of Jesus will stand by themselves, it is idle to claim divinity Just a word as to the observation of John Stuart Mill. It is one of those propositions which a certain class of

erstood by the man, who has neither

time nor talents to construct or unerstand a system of theology. The

lemand is a reasonable one. Unless

them so far as, they can be supported by irredistible logic from ascertained by interest logic from the logic from ascertained by interest logic from the logic

our duty to forgive our enemies, to it is said that to construct this city, be charitable in our judgments, to she assembled 2,000,000 workmen from obey the laws, to pray to God for every part of her vast domains. Semiguidance, to have faith, to look for a ramis was at first the wife of Onnes, future life, wherein we should be re- one of Ninus's captains, a very valwarded in accordance with our actions | iant man, but not the equal of his in this life. Other things might be spouse. At the seige of Bactra she mentioned but these will suffice, for took the leadership of the forces, and if we guided our conduct according to after many attempts, led by others, the principles and rules just mention- had failed, she took the city. This ed, our lives would be well-rounded caused Ninus to desire her as his divine source. The rest was for men long survive his marriage with her,

It will be time enough when we have its hanging gardens, one of the won-attained to them for us to begin to ders of the ancient world, but her loaded with nitre, who wishing to There are legendary stories of how mained to them for us to begin to ders of the ancient world, but her cook their food on the shore and find-several spectacle makers hit upon the It is surprising how many people Strabo, who wrote about 1900 years to rest their kettles, took some lumps that two children playing in their mistake the teachings of certain ec- ago, said: "The works of Semiramis of nitre from their ship, and the fire father's workshop first learned that lesiastics for those of Jesus, and the are pointed out almost throughout the dogmas of religious sects for the whole continent, earthworks bearing teachings of the Founder of Christian her name, walls and strongholds, ty, Mill seems to have done so. stair-like roads over mountains, can-praper, who did more to unsettle the als, roads and bridges." She appears fire. It is probably not true, Frenchmen made an application for a "Do you kn faith of the world a little less than to have failed only in one of her enhalf a century ago than any other terprises, namely, her invasion of Inwriter before or since his time, avow- dia, for which she set out with 3,000,- made in Egypt more than 6000 years ready known. In the following year witer before or since his time, avowedly took the teachings of one branch of the church, and those too, the church, and the work are promulgated at a time of the church, and the personal conflict with King the were promulgated at a time of the principles of the principles of Christianity. Those who read the presentative of the principles of Christianity. Those who read the presentative of the principles of the conflict of face to his work on the "Conflict of the Christian the "Conflict of face to his work on the "Conflict of the edly took the teachings of one branch 000 infantry, 600,000 cavalry, 100,- ago. Tombs of that antiquity show Galileo constructed a telescope some

views, which he did not intend in the birds arrived exhausted by their beginning to express, and which are been explored, nor would fight, everybody in the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned of the minute forms of animal or veger including the parson, at once turned doing the minute forms of animal or veger including the parson, at once turned doing the parson, at once turned the birds arriverybody in the parson, at once turned the birds arriverybody in the parson, at once turned doing the parson, at once turned the birds arriverybody in the parson, at once turned the birds arriverybody in the parson, at once turned doings as queen. Some of the legends the minute forms of animal or veger table life ever have been discovered. On Soundary the minute forms of animal or veger table life ever have been discovered. With a palace roof of the windy stars, the minute forms of animal or veger table life ever have been discovered. With a palace roof of the windy stars, the minute forms of animal or veger table life ever have been discovered. With a palace roof of the minute forms of animal or veger table life ever have been discovered. With a palace roof of the windy stars, the minute forms of animal or veger table life ever have been discovered. With a palace roof of the windy stars, the

SUFFICIENCY OF THE GOSPEL. cannot enter. They do not teach poli
John Stuart Mill said that the Gospel of Jesus was not sufficient as a guide to human conduct without being supplemented by things derived from non-Christian sources. By this cipies upon which government can be considered with a beckoning fing supplemented by things derived from non-Christian sources. By this cipies upon which government can be covernment as the was the said to have been unknown. Indeed, then they are shiding upon them. This is shape of lenses and mirrors more daily life in which glass does not play some part. It is used in great mass-some part. It was blown, cast, pressed, ground there is any record. In Rome glass was used to an extraordinary degree. It was blown, cast, pressed, ground there is hardly one phase of our daily life in which glass does not play some part. It is used in great mass-some part. It is used in great mass-some part. It was blown, cast, pressed, ground there is hardly one phase of our daily life in which glass does not play some part. It is used in great mass-some part. It was blown, cast, pressed, ground there is hardly one phase of our daily life in which glass does not play some part. It is used in great mass-some part. It was blown, cast, pressed, ground there is hardly one phase of our daily life in which glass does not play some part. It is used in great mass-some part. It was blown, cast, pressed, ground there is hardly one phase of our daily life in which glass does not play some part. It is used in great mass-some part. It was blown, cast, pressed, ground are woven into cloth in combination with silk. Very many fabrics in com-

day. We are a long way short of the and Ethiopia. She not only built covered how it could be made, for ac-

home top 1 later above .

that the progress of at and the advances of the set of

woman sat upon the throne of Assyria. the preparation of telescopes the ut-

ed, our lives would be well-rounded out, and the whole world would live in harmony. Given such a world as the up, which he did, but immediately that, and nothing more would be committed suicide. Seated upon the mental principles of right living, and mental principles of right living, and this is all that could be asked from a divine source. The rest was for men divine source. The rest was for men divine source. The rest was for men divine source the course of the source of civine source. The rest was for men long survive his marriage with her, may be possible to say some things to who was the inventor of the telesplemented His teachings "by things upon a career, which has no parallel We would be new to some readers, cope. As is mentioned above, the Chiplemented His teachings "by things upon a career, which has no parallel derived from non-Christian sources," in history. She is said to have conductived from non-Christian sources," in history. She is said to have conductived from non-Christian sources," in history. She is said to have conductive of Pliny, that the Phoenities is no reason to suppose that have extended her sway over Egypt is in such an unfortunate condition today. We are a long way short of the and Ethiopia. She not only built covered how it could be made, for aclosed the long way short of the and Ethiopia. She not only built covered how it could be made, for aclosed the long way short of the and Ethiopia. She not only built covered how it could be made, for aclosed the long way short of the Babylon, with its wonderful walls, and covered how it could be made, for aclosed the long way short of the long way short o it will be time enough when we have its hanging gardens, one of the wonworks in widely separated regions. ing no stones convenient upon which idea of a telescope, one of them being

he shount he made use of one expression, which seems to us to be the very spectified to of all His teaching. He simply as a character of fiction of all His teaching. He simply as a character of fiction of all His teaching. He would spread the world as every a compared with those which seems to use to be the very specified to a specific proposition of all His teaching. He would have the world has every a specified to the world as every a specified to the world as every one, who is a specified to the world as every one, who is a specified to the world has every one, who is a specified to the world has every one, who is a specified to the world as every one, who is a specified to the world has every one, who is a specified the preparation of telescopes the utmost care must be taken to secure a
perfectly symmetrical surface for the
treated of next Sunday.

GLASS

GLASS

A reader asks for an editorial on
Glass. It is difficult to know just how
to comply with the request, because
to comply with the request, because
the preparation of telescopes the utmost care must be taken to secure a
perfectly symmetrical surface for the
lens. In a published description of the
making of a great lens, one made, if
we remember aright, for the Chicago
University, and having a diameter of
forty inches, it was stated that the
final work of shaping it was done by
to comply with the request, because
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Taken the preparation of telescopes the utmost care must be taken to secure a
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thumb, and that an idea of the absolute necessity to secure perfect unithe subject. Of all articles in common
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Hishop of Westminster, for instance,
which was helped along by Anthony
Trollope's clerical rates. When the
these shaping it was done by
so fresh carpets
to buy from the revenues of
finis the view the fact that
the possible description of the
these without feeling the l

"Oh, me lud, me lud, what would

What a blessed change! "—Harper's Weskly.

The Mouths of Babes

President Hadley of Yale not long ago entertained at dinner the son of one of his classmates, the youth being a Yale freshman. The conversation turned to football, and what the president had to say on the subject was news to the freshman, who realized that fact with considerable surprise. He listened for some time, and then said to Mrs. Hadley condescendingly enough:

"Do you know, Mrs. Hadley, that only illustrates the old saying that one can learn something of anybody."

—Youths' Companion.

"In the blunt end of the ship," the husband answered.

"Still worse, though," Capt. Sealby continued. "was the nautical ignorance of a couple of landsmen who went sail-ing.

"These greenhorns had for anchor a lot of stones tied up in a burlap bag.

"When lunch time came the skipper called to his mate:

"Cast anchor!"

"The other heaved the anchor overboard, but in the act the burlap split, and the stones sank to the bottom while the bag floated.

"Skipper, said the man, after watching the bag a little wille, the anchor overboard ingly enough:

"Here,' said the other, capably, 'take this pole and shove her down.""

-Youths' Companion.

"'I am very much obliged to you "Webster read it in his turn, and passed it back to Edmunds. 'I am not obliged to you at all, he said, with his

# The Floating Anchor.

own sweet smile.

Capt. Sealby, of the Cretic, was talking about the nautical ignorance of the average tourist.
"If once overheard a tourist," he said, "ask her husband where their daughter was. "In the blunt end of the ship," the

### Too Rude.

### Current Verse

### Nazareth

n's plain was like a waveless sea, Of deepest emerald, set here and there With lupins, fair as Syrian skies are fair.

And chaliced with the red anemone,
About us briganded the errant bee;
Above us a lone vulture wheeled in

In a little green house at the foot of Lives the sauciest little old fellow.

His coat is of purple, with trimmings of gold.

His face is a gleam of the morning;
And he hides down there in his little
green house,
With a fronded fern for an awning.

Deep down in the woods, the happy green woods,
Where the shadows are dreamily mellow,
You may stumble some day on a queer little house,
And the jauntiest little old fellow.

And when you have seen how he smiles and he bows,
From the door of his little green dwelling, You know right away what the great That wee Johnny Jumpup is telling: "The Spring is abroad; the world is

awake, Old Joy will return with the morrow; The lily and rose will blossom again
On the grave of the last Summer's
sorrow."
—Will Allen Dromgoole in Nash-

# ville Banner.

You eat the heart of life like some great
beast.
You blacken the sweet sky—that God
made blue,
You are the death's head set amid the
feast.
The desert breath that drinks up every
dew

And no man lives but quails before you-Pain!
And no man lives that learns to love your rod;
The white lip smiles—but ever and again God's image cries your horror unto God And yet\_oh Terrible!\_men grant you this:
You work a mystery. When you are
done,
considerable
Lo! common living turns to heavenly
bliss;
Lo! the mere light is as the noonday

-Margaret Steele Anderson, in the Century Magazine. The Kingship of Hills Born in the purple, the red grouse cry; Born in purple, the whaups reply; Born in the purple, the clouds are kings Sailing away on the snow-white wings, The eagle high on his ruby peak Has the scorn o' the vale in his curling beak;
And every burn that goes dancing down
Has a purple robe and a silver crown!