## The Foster Brother: The Orphan of the Wreck.

Cuclyh Evening Mercur

WEDNESDAY EVEN'G, DEC. 4, 1872.

The Urphan of Life Wreck. CHAPTER XXVIII. Ins Datrs of Wallar. "Who are yet?" he cried. "What we be an extended to the set see questions? Perhaps you have an jost for it—you may be my master's anins, for anything I how. I.—I don't ow where I am. Bring Georgoy.—I at Georgoy. I know his rights, and I all see that he gets them." "He must know all now," said the tor, and as hispoke he lifted a mirror tah hung against the wall and d it so that Walley might see himself

b moment the latter saw the old led face, haggard and sunken, and ge white hair, he gazed in astonich and asked

ho is that ?"

hat is you," replied the doctor. hen the mirror is a false one, for

alley," said the man; "George the Walley—only Georgey." he does. What then is you me Walley—on o he does. al name ?" Talter Colville."

" Watter Colville." "Yery well. You must understand Welter Colville, that the mirror show you just aryou are, and I brought it to con vince you of the truth of what I am abou to tell you. You are twenty years olde than you imagine. It is twenty year since the shipwreck, and you have been all that time in this Asylum, where those are kept whose reason has described." it cannot be," gasped th

man. "It is indeed. You cannot realise it because your mind has been through all these years an utter blank. But it is true —parfectly true. When you were found on the rocks your mind was gone. The horror of the night had over-balanced

horror of the night hid over-balanced it." "He i the borror—the horror !" eis-culated the man. "I remember now. I felt I was going mad. And have I really been out of my senses ?" "You have." "For—for—how long did you say ?" "Twenty years and four months. The wreek coemtred on October, 18— and this is now February, 18—?" "Twenty years—twenty years," mur-mured Walley, with an indrawn look, as if typing to realize what must be in-volved in the amazing fact. The doctor put his finger to his lip to deter the others from speaking, and the wisdom of this was apparent, for the man, left to rumin-ate undisturbed, soon began to put the questions which naturally arcse in his still wavering though now rational mind. "

his still wavering though now rational "I wonly years?" he repeated again, after a considerable pause. "Then, if it be so, George is no longer a child. He —he must be turned twenty-two, as—as any of you three. Oh, heaven ! is one of you Georgey?" "Yes," replied Manby, "one of us is the boy you loved so devotedly. Now gaze well at each of us, and see if you can recognize him." "Termbling in every limb with a violence which shook the bod, Walley raised his hungry gees on the faces before him, passing rapidly from one to the other, and this more than once, till his gaze settled on George, and there his syes re-mained fixed, scanning each feature and inement with an intense and searching earnestness till the light of recognition suddally shone from his sunken orb, and he faltered forth— "If any here is Georger it is you." With a low stifled cry George fitm finmed for his tures, by the side of the couch, and reseived in his arms Walley's sunken frame.

A New Found Race.

A New Found Race. Not far eastward of the source of the Little Colorado, on the great trail from Fort Mohave, on the Colorado, to Albu-querque, on the Rio Grande, and over a day's journey from the northern extrem-ity of the great diamond range now at-tracting attention, there are ruins of Aztee settlements and three villages in-habited by Indians. They are called the Zuni villages. Each contains probably \$0,000 people. An intelligent officer, who has been among them, thus describes them :

Them : They are a race differing essentially from the tribes around them. The Navajos are their neighbors on the north-west, the Apaches south. Their physi-ognomy and their stately bearing, as well as their pride of dress, show them to belong to a race far superior to the surrounding tribes. The Zuni women are comely. They are remarkable for the modest fullness of their dress. They nodest fullness of their dress. They skirts of black woollen eloth, and a gracefully folded over the breast. e goods are of their own make. I hair, neatly braided, forms a head-t. Their houses are clean, and their ing is not to be despied. e Zuni Indians are more than half edit (Their are same than half are in the same than half are same than half are same than half are same to be and the same than half are same to be and the same than half are same to be a same to be uni Indians are more a pastor They are essentially a pastor le. They have fields of corr instables. They have The 20th Induk are essentially a pastor-privinged. They are essentially a pastor-ploople. They have fields of corn, what, and vogetables. They have focks of sheep and goats. They roise horses, horned catile, and asses. They corral their stock at night in high stone enclosures. They use all their animals for food, but a fatted ass is their favor-ite dish. They keep fowls. They spin their own wool and weave it. They have a grand frolio at threshing time. The grain in sheaf is taken to a broad, flat, rocky place, and thirty or forly horse-threshing floor till the grain is well separ-ted. This then winnowed by raking the After this they close the day with a gen-oral horse race, after the fashnon of our agriculty af fairs. The resting to know that these Zuni Indians are friandly to white men, and indians are friandly to white men, and that sup-plies can be had there. The valley of the Rio Grande is well settled with Mexican farmers and herdismer. These and the Zunis will make common cause with the miners against the plondering Apaches. The Zuni Indians reave make war of aggression. They stand on the defens, ive. But cutside fuldians far them, be-suse of their superior organization and means of defense. Therefore their quiet-ude is seldem disturbed. The well-watered sol is a dark gravel-lent pasturage, to the use of which trav-ellers entering the diamond region by the vary of Santa Fe and Albuquerque are made welcome, on payment of a moder-ate charge. The honses of these Zuni villages are well high. Each ascending story recedes, so as to make a terrace in front.



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